

**2020 CITIZENSHIP WASHINGTON FOCUS
APPLICATION FORM**

Washington, D.C. June 13 - 23, 2019



**Submit this form to your local Extension Office by
November 1, 2019.**

Name _____

Address _____

City/Town _____

Zip Code _____

Years as a 4-H Member _____

Age on January 1, 2020 _____

E-mail _____

Telephone _____

Cell Phone _____

Parent/Guardian _____

Signature of Parent/Guardian _____

Signature of 4-H Member _____

Date _____

Cost of this year's trip is \$1,850. A nonrefundable deposit of \$250 is required to hold your place on the bus. This is due at time of acceptance, and not later than January 15.

Complete the following statements about your 4-H experience. You will also be required to interview for this opportunity. Interview dates will be arranged soon after the November 1 submission deadline.

1. Describe your major accomplishments in the 4-H program.

2. Describe, in reasonable detail, what you did in four of your most recent leadership and citizenship activities and what responsibility you had for the total success of these activities.

3. Describe what you did in four of your most recent public appearances or presentations where you were reporting or teaching information to others.

4. Describe what ideas you have for providing a citizenship program (not a simple travel log) to others within a year upon returning home. How much time would you have to devote to this?