



# ROSEMARY SMITH 4-H SCHOLARSHIP

The Ellis Co. 4-H Scholarship & Development Fund and the family of Rosemary Smith may award up to 3 - \$400 scholarships.

## Application Criteria

- ✿ Presented to Ellis Co. 4-H member in their Junior or Senior year of High School, currently enrolled in a Higher Education course or recent graduates enrolled in a college program (scholarship funds disbursed directly to the learning institution)
- ✿ Completed Project Record and Pin App for the 4-H year.
- ✿ Within the last 3 years, held a county office or actively served on a county 4-H committee.
- ✿ Completed 10 or more hours of 4-H promotion during the year applying for scholarship (see Promotion Log Sheet attached)
- ✿ Interview in person or by phone with the Rosemary Smith family in early October.
- ✿ May receive this scholarship only once in 4-H career.

Award of scholarships will take place during 4-H Achievement Banquet.

**Submit applications and log sheets** to the Ellis Co. 4-H Office by **Friday, September 27, 2024.**

This document should be submitted in a typed form. It is a form fill-able pdf available on the Ellis Co. 4-H website. [www.cottonwood.ksu.edu](http://www.cottonwood.ksu.edu)

If you have questions, please call Bonnie Werth at (785) 259-1846.



# 4-H PROMOTION LOG SHEET

You must log a minimum of 10 hours of 4-H Promotional activity during the year in which you apply for this scholarship. With each activity there **MUST** be a signature to indicate completion.

Examples might include: Television spots, radio interviews, Project Fairs, developing and distributing 4-H promotional materials.

Name of 4-H Activity	Your Role in 4-H Activity	Hours Involved	Verification Signature (Club Leader, Agent, etc.)

Attach and return this form with your scholarship application



# **Rosemary Smith 4-H Scholarship COVER PAGE**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

High School Attending \_\_\_\_\_

College Enrolled In \_\_\_\_\_

Area of Study \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

# **4-H RECORD**

4-H Club \_\_\_\_\_

Number of years enrolled in 4-H \_\_\_\_\_

## **4-H PROJECT WORK**

A summary of your major 4-H project accomplishments.

List major 4-H events attended or participated in. Please list year or years you participated.

## **4-H LEADERSHIP WORK**

A summary of your major 4-H leadership accomplishments

Club Level (Please list year or years.)

County Level (Please list year or years.)

State Level (Please list year or years.)

## **4-H CITIZENSHIP WORK**

List 4-H Community Service activities. (Please list year or years.)

## **4-H ACHIEVEMENTS**

Summary of major 4-H achievements and recognitions. (Please list year or years.)

## **FUTURE GOALS**

What are your career and educational goals? How has 4-H influenced these choices?