

**4-H member must complete application in their own hand.**

## **4-H Camp Scholarship Application**

(Scholarship value is \$100)

**Due to the Extension Office by April 1, 2020**

**A limited number of scholarships available.**



Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ 4-H Club \_\_\_\_\_

Grade in School \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Camp I'm applying for: \_\_\_\_\_ Heart of KS 4-H Camp \_\_\_\_\_ Discovery Days  
June 13 - 16 May 27 - 29  
(3<sup>rd</sup> - 8<sup>th</sup> grade) (ages 13 - 18)

\_\_\_\_\_ Campference  
June 22 - 25  
(ages 12 - 14)

\_\_\_\_\_ Other 4-H Camp Event, not listed. Name of Camp Event \_\_\_\_\_

Why do you want to attend this camp?

Have you ever attended a 4-H camp? \_\_\_\_\_ If yes, how many times? \_\_\_\_\_

What do you like best about being in 4-H?

What 4-H activity or project did you enjoy the most last year? Write at least two sentences about why you enjoyed it most.

**What other 4-H activities did you participate in last year?**

**What 4-H community service work did you do last year and how did it make a difference?**

**Why do you want to go to 4-H camp?**

**I understand that I must:**

- ✿ Tell at least one group of youth about my camping experience.
- ✿ Complete this presentation and report it to the Extension Office by September 1, 2020.
- ✿ Write a "Thank You" note to the 4-H Scholarship & Development committee, thanking them, telling them what you learned and who you presented your talk to.
- ✿ Give 2 hours of volunteer time to work in the 4-H Scholarship & Development Food stand in the Unrein Family Building during the Ellis County Fair.
- ✿ Complete this application in my own handwriting. Failure to do so may result in no scholarship award.

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**4-H Member**

**Date**

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**4-H Parent**

**Date**

**I agree to provide support to assure that the above named 4-H member completes the minimum requirements to receive their scholarship.**

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**4-H Leader**

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**4-H Agent**