



Ellis County 4-H Happenings – Aug/Sept 2026

Hey 4-H Families!

Well, we made it through another great county fair! I have really enjoyed the opportunity to get to know those of you I have, and look forward to getting to know everyone else. I can't tell you how much I appreciate everyone that has said hello and extended a warm welcome as I transition to my new role as your 4-H Agent.

Congratulations to all of our 4-H members on their hard work getting to and at the fair, and thank you to all those that helped get them to that point. County fair is more than just that ribbon, and truth be told the recognition. It's about the memories you make along the way with friends and family, and sticking to a goal. The work you put in to get to these moments will pay the greatest dividends toward your future.

As we take a moment to wind down from the county fair, I encourage and welcome any and all feedback that you have to share with me. No one person makes our county fair a great. It takes the work of many to make it a positive and equitable experience for not only our 4-H families but our community. So, please feel free to reach out.

*Join our private Facebook group - **Ellis County Kansas 4-H** for more update information and for deadline reminders!*

If you ever need anything. That's what I'm here for.

Every day is an opportunity for a new adventure!

Benjamin T. Sims



Meetings Coming Your Way

4-H Council – Aug. 10th at 6 pm, back meeting room of Ext. Office

Home Ec., BBQ, Foodstand – Aug. 10th at 6 pm, back meeting room of Ext. Office

Ach. Banquet, 4-H Day, Promotion – Aug 10th at 6 pm, Watch for a Doodle Poll

Ways to Contact Us

- You can reach the Office at (785) 628-9430
- Extension Office fax # is (785) 621-2002
- benjam63@ksu.edu
- www.cottonwood.ksu.edu

IMPORTANT DEADLINES TO NOTE

August 6 – Tri-state Royal Entries Due

August 15 – KJLS Entries Due

August 15 – NW Area 4-H Leadership Day Camp – Goddard Place

September 4 – Indoor Exhibits due to Ext. Office for KSF (except Hort. & Foods)

September 10 – Food & Hort Exhibits for KSF to Ext. Office 7:30 – 8:00 a.m.

September 25 – 4-H Kansas Project Records & Membership Pin Aps Due

September 25 – Rosemary Smith 4-H Scholarship & Club Award Entries Due

September 25 – I Dare You & KS 4-H Key Award Aps Due

September 25 – NEW – Project Scholarship Forms Due to Extension office

October 1 – 4-H Water Ambassador Applications due

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IT'S KANSAS STATE FAIR TIME!

Indoor exhibits are due in the Extension Office by Friday, August 29.

Food and Horticulture exhibits may come in from 7:30—8:00 a.m. on Thursday, September 10.

Exhibits will return to the Ext. Office on Monday, September 21 after 1:00 p.m. **If you are willing to share your projects for display during 4-H Week in early October, we will keep them until after that time.**

Towards the end of the newsletter, you will find the state fair eligible entries per 4-H member. Names in green are the 5 Visual Arts entries that were selected to represent Ellis County, and the 5 in orange are the alternates.

Good luck to all 4-H'ers participating at the Kansas State Fair and in the 4-H Livestock Sweepstakes!



ELLIS COUNTY FAIR WRAP UP

CONGRATULATIONS TO ALL 4-H'ers that participated in the Ellis County Fair!

Here are the top individuals for the various contests held during the Fair.

Life Skills Judging—Fair

Jr. 1st – Ethan Y., BJF; 2nd – Bret P., BJF

Int. 1st – Alaina Y., BJF; 2nd – Emma D., GH

Sr. 1st – Jadon C., GJ; 2nd – Audrey Y., BJF

Animal Management Skill-a-thon

Jr. – 1st – Kate P., BJF; 2nd – Brynlee W., BJF

Sr. 1st – Audrey Y., BJF; 2nd – Faith S., BJF

Livestock Judging

Jr. – 1st – Karci K., BJF; 2nd – Brynlee W., BJF

Sr. 1st – Faith S., BJF; 2nd – Esther N., VV

Herdsmanship Winners

Beef – Victoria Vikings

Meat Goats – Buckeye Jr. Farmers

Sheep – Buckeye Jr. Farmers

Swine – Victoria Vikings

Poultry – Buckeye Jr. Farmers

Rabbits – Gemini Juniors

All results can be found at this FairEntry Link - [Results - 2026 Ellis County Fair - FairEntry.com](https://www.fairentry.com/Results-2026-Ellis-County-Fair)

PREMIUM CHECKS

Indoor exhibit premium checks are available at the Extension Office from now until August 10th, then they will be mailed out. **If you received a sponsored award you will need to complete a Thank You before receiving your check.**

LIVESTOCK SALE Fair Premium checks will be coming to the Ext. Office in MID-AUGUST, watch for an email for when they arrive. We will be hosting a Thank You Card Night, where members can turn in their completed Thank You cards for their livestock buyers and receive their checks.

Youth should handwrite the thank you note and bring it in a stamped envelope to the Extension Office to receive their premium check! **The Fairboard has asked that you please cash all checks within 60 days.**

TRI-STATE ROYAL

Tri-State Royal selection procedure. Showmanship representatives from Ellis County will be selected through the placings in the showmanship contests for each specie. The Senior Grand Champion Showman will have the first opportunity to represent Ellis County, followed by the Senior Reserve Champion. If neither Senior is able to attend, the Intermediate Grand Champion, followed by the Intermediate Reserve Champion will have the opportunity. If none of the champions is able to participate, no one will represent Ellis County in that division. Champion Market and Breeding overall champions in each species may also represent Ellis Co. 4-H at the Tri-State Royal. If the Grand Champion is unable to participate, the Reserve Champion may attend and represent Ellis County. If no champion is available, no one will represent Ellis County in that division.

Entries are due by Wednesday, August 6th, more information can be found at [Tri-State Royal Champion of Champions](https://www.tristateroyal.com/).

Remember, **DEADLINES** are **DEADLINES** in **Ellis Co. 4-H**. Please pay attention to and respect those deadlines so that your child doesn't miss out on an opportunity!

KANSAS YOUTH LEADERSHIP FORUM

The [Kansas Youth Leadership Forum](#) will be November 21 - 22, 2026 at Rock Springs 4-H Center. The Forum is for youth ages 14-18, as of January 1, 2027. **Registration will open Mid-August and are due by midnight on October 15th**. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. Ellis County 4-H members can fill out and submit an [Event Scholarship](#) to assist with the cost of registration.

KS 4-H YOUTH COUNCIL

Any Kansas 4-H member between the ages of 14 and 18 by January 1, 2027 may apply to be a state council member. The duties of the Council members include planning the next Youth Leadership Forum and other events, and may include assisting with State 4-H functions, working with 4-H public relations, and speaking at local achievement programs, forums, and other workshops or conferences. More information can be found at [State 4-H Youth Council](#). Applications and all materials for the Kansas 4-H Youth Council are **due by midnight on October 1**.

GET INVOLVED IN 4-H SHOOTING SPORTS

Ellis County 4-H Shooting Sports program provides an opportunity for caring adults to assist kids in positive youth development. **Youth must be enrolled in the project prior to participating in the first practice.**

All youth aged 8 to 17 years old before January 1 of the current year can participate in 4-H Shooting Sports. Currently, Ellis County 4-H offers the following shooting sports disciplines: Air Rifle, Archery, BB Gun, Hunting Skills, Shotgun, and Smallbore Rifle.

If interested in shooting sports, please contact, Kelli Herbers, Shooting Sports Coordinator, for more information. Email: ellis coordinator@outlook.com or Phone: (785) 337-0169

SAVE THE DATE AND VOLUNTEERS NEEDED

FCW Agent, Monique Koerner, will be hosting a Family Pizza Make & Take Event on September 28th from 4-6 PM at the Extension Office. Papa Murphy's donates 90 crusts for families to make together. We will need some volunteers to make this event a success. If you would like to volunteer to help prep the toppings before or to help during the event, **please contact the Extension Office**. Volunteer families will be awarded with a pizza to take home as a thank you.

4-H Water Ambassador Applications

The 4-H Water Ambassador program is a leadership opportunity for teens 13 and older, focusing on the importance of water quality, water conservation and water careers. It is a project for teens in the Cottonwood Extension District (Barton & Ellis counties). [Applications](#) can be found on our website, and are due on October 1st.

Pathfinders Program

I invite all youth that will be in grades 6-8 to join us for this hands-on program on October 3rd at Barton Community College. All youth will have the opportunity to attend both of our hands-on morning sessions. One session explores the healthcare field, specifically EMS. Youth will learn about wound-packing and a career as an EMS practitioner. Our other session will explore careers in the welding, construction, and plumbing fields. Youth will have the opportunity to build a planter box, weld the frame for it, and construct the irrigation plumbing that they will then get to take home. Youth are required to wear long pants, cotton clothing, and closed-toed shoes for safety purposes. Afternoon sessions will provide exercises centered around communication and team-building. We will also offer a parent session in the morning from 10:30 am - 11:30 am for any adults who wish to learn more about Barton Community College, K-State Extension, and the 4-H Program. More information and how to register can be found at the end of this newsletter. Please feel free to invite anyone who might be interested in attending!

The NEW 4-H Year is Almost Here!

As you already know, 4-H is a network of families that work together to grow great kids! And 4-H has something to offer both city and country families. Now's the time to invite families you know to come and get involved as we get ready to start the new 4-H year in October. Let's work together to encourage more Ellis Co. youth and families to come and join the fun as we learn and work together!

AWARDS CORNER



4-H Awards

It's time to begin thinking about wrapping up the 2025-26 4-H year! While County Fair is still fresh in your mind, and before school gets into full swing, why not take time to complete your project record and Member Pin Applications. These application forms are found on the [Ellis Co. 4-H Forms page](#) of the Ellis Co. 4-H website www.cottonwood.ksu.edu.

If you'd like help in getting your project report forms or Pin Ap completed, give the Extension Office a call.

EACH AGE GROUP HAS AN ASSIGNED COLORS FOR BINDERS FOR THEIR PROJECT AWARD APPLICATION

7-9 years old – BLUE

This age group will fill out the project award application for the 7-9-year olds. There is a specific project award application for animal projects (this includes ALL animal projects). This age group will need to turn in their award application in a **blue** binder. Everyone in the 7-9-year-old group who has turned in a project award application will receive a participation certificate. Be sure to complete the 4-H Personal Page and include in the front of the Project Award Application.

10-13 years old – WHITE

This group will need to use the project award application for the 10-13-year olds. There is a specific project award application for animal projects (this includes ALL animal projects). This age group will need to turn in their award application in a **white** binder. Be sure to complete the 4-H Personal Page and include in the front of the Project Award Application.

14 years and older – BLACK

This group will need to use the project award application for the 14 years and older. There is a specific project award application for animal projects (this includes ALL animal projects). This age group will need to turn in their award application in a **black** binder. Be sure to complete the 4-H Personal Page and include in the front of the Project Award Application.

Project Report Forms & Member Pin Aps Due September 26

[Your Project Report Forms](#) & [Pin Aps](#) are **due in the Extension Office by 5 pm on Friday, September 25**. You will print off your Record Book pages for your project report as either the PDF or through the Z-suite app. You can pick up forms at the Extension Office or print them from our website for the Member Pin Aps.

If you would like to schedule an appointment for assistance with this process, give our office a call.

Cloverbud Scrapbooks

4-H participation teaches youth many new skills. Record keeping is one of those skills. We use those skills daily as adults. A Cloverbud & their adult guide will fill out the [Cloverbud Personal Page](#). They can design a cover and add up to 3 additional scrapbook pages. These might include photos, ribbons, or clippings. Be creative. These will not be judged, but those completing the process will receive special recognition at the fall 4-H Achievement Banquet. Submit these to the Extension Office **by 5 pm on Friday, September 25**.

KS 4-H Key Award

The Key Award is a very prestigious award given to only 10% of Kansas 4-H youth. 4-H'ers 16 & over may apply if enrolled in the Leadership project and meet eight requirements. [Applications](#) are available at the Ext. Office and are due **by 5 pm on Friday, September 25**.

"I DARE YOU" Leadership Award

Each year, two 4-H'ers in their junior year of HS or older can be recognized for their leadership abilities. This award is given in the hope of encouraging young people to lead purposeful lives. This application requires a letter of recommendation from the club leader. **Club Leaders can nominate youth for this special award.** [Applications](#) are due to the Extension Office **by 5pm on Friday, September 25**.

Charter Seal Applications Due

4-H Clubs...it's time for your club's leadership team to meet and see what you've accomplished this past year. Your [Charter Seal applications](#) are completed and turned in **by 5 pm Friday, September 25**. Let's try for 100% completion in 2026!

Club Officer Notebooks Due

Reporters, secretaries, historians, and treasurers...did you know that you can turn in your notebooks for county judging? Please finish them up and turn them into the Extension Office immediately after your September meeting. Submit officer notebooks **by 5 pm on Friday, September 25**.

Friend of 4-H

There are many people and businesses who share their time, talents and resources with the local 4-H program. Ellis County 4-H recognizes an outstanding individual and business that goes above and beyond to assist with 4-H activities. Please take time to nominate a business and an individual that your club sees as deserving of this special honor. The application forms are [available online](#) or copies at the Extension Office and are **due by 5 pm on Friday, September 25**.

Rosemary Smith Scholarship

Scholarships available to Ellis Co. 4-H members in their Jr. or Sr. year of HS, currently enrolled in a Higher Ed course or former 4-H members who are currently enrolled in college. [Applications](#) are available at the Extension Office & are **due by 5 pm on Friday, September 25**.

MORE ON MEMBER PIN APPLICATIONS

Standard of Excellence Award Categories: Here a "standard" is set and completion of categories is determined by a minimum requirement.

- Membership Pin** – Complete Ellis Co. Achievement Plan—1 optional requirement AND Personal Page OR 4-H Story
- Bronze Pin** - Complete Ellis Co. Achievement Plan—3 optional requirements AND 4-H Personal Page, 4-H Story, Photos OR 7-8-year-old project report
- Clover Pin** - Complete Ellis Co. Achievement Plan—7 optional requirements AND 4-H Personal Page, 4-H Story, Photos OR 9-13-year-old project report
- Emerald Pin** - Complete Ellis Co. Achievement Plan—9 optional requirements AND 1 Project report
- Silver Pin** - Complete Ellis Co. Achievement Plan—10 optional requirements AND 1 Project report
- Silver Guard Pin** - Complete Ellis Co. Achievement Plan—12 optional requirements AND 1 Project report
- Jr. Leader Pin** - Complete Ellis Co. Achievement Plan—16 optional requirements AND 1 Project report
- Gold Pin** - Complete Ellis Co. Achievement Plan—19 optional requirements AND 1 Project report
- Gold Guard** - Complete Ellis Co. Achievement Plan—21 optional requirements AND 1 Project report
- Key Award** - State Application Form - Limited to 10% of those 16 and over.

MORE ON KANSAS AWARD PORTFOLIOS

County Champion - Awarded in individual projects. Jr. & Sr. pins awarded. Must complete Kansas Project Record. There are 44 project areas available. Seniors advance to the Regional screening held in January each year. Regional winners submit their Project Report to the state screening. State screening may include an interview process to select the finalists who are recognized at the Emerald Circle Banquet in Manhattan and who earn a trip to the National 4-H Congress held in Atlanta.

[More on Kansas 4-H Project Award Portfolios](#) - All forms are available on-line as PDF's, on the [Zbooks site](#), at the Extension Office or visit with your 4-H Club Leader. Information on the Zbooks and helpful resources can be found on the [State 4-H website](#). There are 3 different levels of forms – Jr. 7 – 9 years, Intermediate 10 – 13 years and Senior 14 & up.

Kansas Project Records and Pin applications are due to the Extension Office by 5 pm on Friday, September 25.

YOUR 4-H STORY

The 4-H Story is a very important part of your project record. A well-organized story is easiest to read and follow. You may want to try outlining your story before you begin writing. In the new system, the story is included in your project record. It is called a project reflection. So, you don't need to include a separate story. As you get older, there is more to write about. Use the below prompts to help you with the writing.

Introduce yourself - include your age, interests, family, where you live, where you attend school, when and why you joined 4-H.

Tell about your favorite 4-H project. Why did you choose the project; what goals did you set and which ones did you reach; what have you learned in the project; how has the project grown in size and scope; describe the things you have tried and found successful and some that were not so successful; how have you arranged for financing; include profits, losses and savings.

Highlight other 4-H projects and activities. Give information about other project activities you have participated in: include major learning experiences; special interests; usual experiences; and unusual situations that you've encountered.

Describe how 4-H participation has influenced your school and career goals. Tell about your plans for the future and the career you would like to pursue. What do you want to do next year?

The Kansas Project Record process is a ***one-year snap shot of your 4-H work in one project area***. It helps 4-H'ers learn record keeping skills. One Ellis Co. 4-H Alumni said *"Why didn't I start doing this a long time ago?"*. It's not as difficult and time consuming as you may remember if you did a 4-H Record Book! And having this ***information captured in the project record will help the 4-H'er when it's time to apply for college scholarships or jobs!***

Celebrate Family Day with Pizza Make & Take



**FAMILY MEALS MAKE
FAMILIES STRONGER**

The most comprehensive study to date proves that **family dynamics improve with the frequency of family meals.**

This event welcomes families to come together to choose ingredients from the MyPlate food groups to make a pizza to take home, bake, and enjoy eating together!

Thank you to our community sponsors!



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to physical, vision, or hearing disability,

contact Monique Koerner at 785-628-9430 or moniquek@ksu.edu.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
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**KANSAS STATE
UNIVERSITY**

Extension
Cottonwood District

Extension Office

601 Main Street, Hays, KS

Monday

September 28th

**DROP IN FROM
4:00PM-6:00PM**

\$3 per pizza

Large pizza crust from Papa Murphy's,
fruits and vegetables included!

**PRE-REGISTRATION
is required!**

**Sign up soon!
Limited spots
available**



Northwest Kansas 4-H Presents...

BEYOND READY:

LEADING

Beyond Limits



AUG. 15



10 AM-4PM



GODDARD PLACE

2834 170TH AVE
PENOKEE, KS 67659



13-18 YEAR OLDS



DAY CAMP HIGHLIGHTS:



Build Yourself

Explore your strengths, set goals, and grow your confidence.



Build Your Team

Strengthen communication, solve challenges, and work together.



Lead Beyond Limits

Discover your leadership style and take action to make a difference.

? Questions

PHONE: 785-346-2521

EMAIL: jenileem@ksu.edu



REGISTER BY WED 8.12.26

https://kstate.qualtrics.com/jfe/form/SV_42XU75rdgjbQYjvc

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Pathfinders Program!

October 3rd, 2026
Barton Community College
Technical Building (East)
By the Water Tower
245 NE 30 Rd, Great Bend,
KS 67530

\$20 registration fee
w/ Lunch Provided

Register at:
<https://bit.ly/4wY11LY>
or by QR Code
found below

More info at
cottonwood.k-state.edu

SCAN ME!



BARTON
COMMUNITY COLLEGE

KANSAS STATE
UNIVERSITY

Extension
Cottonwood District



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Open to all youth in grades 6-8. Space is limited, so register soon! Registration begins at 8 am.

Youth Morning Sessions:

8:30 AM-10:00 AM

10:15 AM-11:45 AM

Youth Afternoon Sessions:

12:30 PM-1:30 PM

1:30 PM-2:30 PM

- Hands-on career exploration
- EMS careers
- Skilled trades: welding, plumbing, construction
- Youth get to take home an item they make
- Youth will complete both career sessions
- Afternoon will be team-building activities

Adult Session:

10:30AM-11:30AM

- Barton Community College opportunities
- What is K-State Extension?

Long pants and close-toed shoes are required.

First Name	Last	Division Name	Class Name
Evangelyn	B	Foods & Nutrition	Ages 14-18, nonperishable food product
Jadon	C	Photography	Photos taken by 4-Her with 3 years or less in the project
Jadon	C	STEM	Senior interlocking brick diorama built from scratch
Josiah	C	STEM	Professional: Programmable robot made from a purchased kit.
Josiah	C	STEM	Intermediate interlocking brick diorama built from scratch
Emma	D	Foods & Nutrition	Ages 7-13, nonperishable food product
Emma	D	Photography	Photos taken by 4-Her with 4-7 years in project
Emma	D	Visual Arts	Junior (7-13) Fine Arts
Lily	D	Foods & Nutrition	Ages 14-18, nonperishable food product
Lily	D	Visual Arts	Senior (14-18) General Crafts
Lily	D	Photography	Photos taken by 4-Her with 4-7 years in project
Emily	D	Photography	Photos taken by 4-Her with 3 years or less in the project
G	D	Photography	Photos taken by 4-Her with 3 years or less in the project
H	D	Photography	photos taken by 4-Her with 3 years or less in project
Mariella	D	Fiber Arts	Crochet, an article, including felted items
Mariella	D	Foods & Nutrition	Ages 14-18, nonperishable food product
Mariella	D	Geology	Geology Educational Display

First Name	Last	Division Name	Class Name
Ashlynn	E	Foods & Nutrition	Ages 7-13, nonperishable food product
Ashlynn	E	Photography	photos taken by a 4-Her with 4-7 years in the project
Ashlynn	E	Sewing & Textile Design	Clothing Constructed 9-13
Ashlynn	E	Fiber Arts	Crochet, an article, including felted items
Ashlynn	E	Visual Arts	Junior (7-13) Leather and Jewelry
Bryson	E	Foods & Nutrition	Ages 7-13, nonperishable food product
Bryson	E	Photography	photos taken by a 4-Her with 4-7 years in the project
Bryson	E	Horticulture	Plate of 5 white onions
Jessa	F	Photography	Photos taken by 4-Her with 3 years or less in the project
Jessa	F	Foods & Nutrition	Ages 7-13, nonperishable food product
Jessa	F	Fiber Arts	Crochet, an article, including felted items
Mark	G	Woodworking	SR: Furniture for household use
Khloe	H	Foods & Nutrition	Ages 14-18, nonperishable food product
Khloe	H	Photography	Photos taken by 4-Her with 8 or more years in project
Khloe	H	Photography	photos taken by 4-Her with 8 or more years in the project
Layne	H	Sewing & Textile Design	Clothing Constructed 9-13
Brielle	H	Photography	photos taken by 4-Her with 3 years or less in project
Melanie	K	Photography	Photos taken by 4-Her with 3 years or less in the project

First Name	Last	Division Name	Class Name
Ashlen	L	Visual Arts	Senior (14-18) Clay and Ceramics
Karson	L	Photography	Photos taken by 4-Her with 3 years or less in the project
McKenna	L	Visual Arts	Junior (7-13) Three Dimensional
Jacob	L	Photography	Photos taken by 4-Her with 4-7 years in project
Logan	L	Photography	Photos taken by 4-Her with 8 or more years in project
Riley	L	Photography	Photos taken by 4-Her with 4-7 years in project
Catherine	M	Fiber Arts	Patchwork & Quilting, an article
Catherine	M	Photography	Photos taken by 4-Her with 3 years or less in the project
Tyler	M	Foods & Nutrition	Ages 7-13, nonperishable food product
Brant	P	Horticulture	Sorghum, hybrid forage sorghum
Brant	P	Horticulture	Wheat, hard red winter wheat
Kinley	P	Photography	Photos taken by 4-Her with 4-7 years in project
Cydney	P	Horticulture	Annual Garden Flower, cut specimen, single stem
Barrett	P	Photography	Photos taken by 4-Her with 4-7 years in project

First Name	Last	Division Name	Class Name
Bret	P	Foods & Nutrition	Ages 7-13, nonperishable food product
Kate	P	Sewing & Textile Design	Clothing Constructed 9-13
Kate	P	Photography	Photos taken by 4-Her with 3 years or less in the project
Kate	P	Foods & Nutrition	Ages 7-13, nonperishable food product
Aleigha	R	Photography	Photos taken by 4-Her with 3 years or less in the project
Madelyn	R	Woodworking	SR: Other woodworking articles not included in above classes.
Janae	R	Visual Arts	Senior (14-18) General Crafts
Serena	R	Sewing & Textile Design	Recycled Clothing Project
Serena	R	Visual Arts	Senior (14-18) Fine Arts
Serena	R	Visual Arts	Senior (14-18) Three Dimensional
Faith	S	Visual Arts	Senior (14-18) Leather and Jewelry
Ember	S	Photography	photos taken by 4-Her with 3 years or less in project
Bridget	S	Photography	Photos taken by 4-Her with 4-7 years in project
Clara	S	Photography	Photos taken by 4-Her with 3 years or less in the project
Lily	S	Photography	Photos taken by 4-Her with 3 years or less in the project

First Name	Last	Division Name	Class Name
June	S	Visual Arts	Junior (7-13) Clay and Ceramics
Hunter	T	Photography	photos taken by 4-Her with 3 years or less in project
Jessa	T	Horticulture	1 Summer Squash
Jessa	T	Horticulture	1 Head of dill
Jessa	T	Foods & Nutrition	Ages 7-13, nonperishable food product
Jessa	T	Foods & Nutrition	Food Preservation, Sweet Spreads
Jessa	T	Photography	Photos taken by 4-Her with 3 years or less in the project
Brynlee	W	Foods & Nutrition	Ages 7-13, nonperishable food product
Brynlee	W	Photography	photos taken by a 4-Her with 4-7 years in the project
Brynlee	W	STEM	Intermediate: Welding Artistic Fabrication
Audrey	Y	Veterinary Science	Vet Science Poster/Display
Audrey	Y	Entomology and Bee Science	Educational Exhibit
Audrey	Y	Foods & Nutrition	Ages 14-18, nonperishable food product
Audrey	Y	Foods & Nutrition	Ages 14-18, educational exhibit