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Fair Edition  
2021

# Ellis County 4-H Happenings

Hey 4-H Families!

The Countdown to County Fair is ON! This is the "Official Fair Edition" of the 4-H Newsletter. Read on to learn more about what's happening at this year's Ellis County Fair.

**Fair entry deadline for Livestock, Horse, Small Animals and Clothing Buymanship/Fashion Revue project areas is Tuesday, June 15 this year. ALL OTHER entries (and the ones you've submitted via the paper process) in 4-H & Open Class will need to be entered into the [FairEntry.com](https://www.fairentry.com) system by JULY 1.** We will be using the same Fair entry process on-line this year. Check out the video and handout about how to make your entries on the Ellis Co. 4-H – Events – Ellis County Fair page. **The FairEntry.com system is open now.**

We will be signing up for 4-H interview judging times ahead of the Fair. That system will open after the July 1 deadline.

4-H Foodstand will have both club blocks of time AND individual sign ups in 2021. Each family is asked to go to an on-line site to select your times to work in the **4-H Foodstand**. **Each family is asked to volunteer at the Foodstand during the week.** You pick the times and the jobs that work best for your family. **Please take time to sign up by July 7.** Look for details on how to do this elsewhere in this letter.

Please don't hesitate to contact our office if you have any questions concerning these upcoming events & deadlines. Remember in Ellis Co. "Deadlines are deadlines". Be sure to plan ahead so that your 4-H'er doesn't miss out on an educational opportunity.

Come join the fun & learning!

Yours in 4-H,

**Susan Schlichting**

Susan Schlichting

District Extension Agent – 4-H Youth Development



**K-STATE**  
Research and Extension



## Meetings Coming Your Way

**4-H Ag Livestock** – June 30, 7:30 p.m. via Zoom

**Fair Superintendent Meeting** – July 7, 7:00 p.m. Fairgrounds – **RSVP by July 1**

## Ways to Contact Us

- We make a drop box available in the front of the Extension Office for your convenience.
- You can reach the 4-H Office Voice Mail at (785) 628-9430 ext. 14
- Extension Office fax # is (785) 621-2002
- [sschlich@ksu.edu](mailto:sschlich@ksu.edu)
- [www.cottonwood.ksu.edu](http://www.cottonwood.ksu.edu)



Remember, **DEADLINES are DEADLINES** in **Ellis Co. 4-H**. Please pay attention to and respect those deadlines so that your child doesn't miss out on an opportunity!



## IMPORTANT DEADLINES TO NOTE

June 15–Youth Quality Care of Livestock Required On-line Training Due  
June 15–All Commercial Heifer, Sheep, Swine & Meat Goat nominations for KSF and KJLS are due in Manhattan.

**June 15–County Fair Entry Deadline for Livestock, Fashion Revue, Horse & Small Animal Projects**

June 25–District Horse Show Entries Due online

July 1–Sign Up for Fairgrounds Work Nite

**July 1–4-H and Open Exhibits Entries for Ellis Co. Fair Close at Midnight**

July 7 – Sign up to work in the 4-H Foodstand

July 7–Submit Club Volunteer Sign Ups to Ext. Office

**July 9 – Select your times to visit with the 4-H Judges – ALL AREAS**

July 15 –KSF Livestock Entries Postmarked

July 15 –Enroll in the KS 4-H Wheat Variety Plot Project

**July 20 – Register KSF Horse entries with Ext. Office**

**July 20 – KSF Small Animal and Indoor Exhibits Pre-entered with Ext. Office**

July 23–Register for KS 4-H Wheat Expo in El Dorado

July 22 –Entries for 4-H Livestock Sweepstakes due in Ext. Office

September 7 – 4-H Kansas Award Portfolios & Membership Pin Aps Due

## Livestock Pre-entry for Ellis Co. Fair

**Pre-entry forms, picture forms, insurance forms are due on June 15.** At this time all animals must be designated to a 4-H'ers name. The letter was mailed out two weeks ago and is also posted on our website! If you haven't received the mailing or need additional copies of forms, [check here for a copy of the letter and enclosed forms.](#)

The 4-H Ag Livestock Committee will be meeting with the Livestock Superintendents to set Stall Assignments on June 16. Watch for an email with the DRAFT barn maps for the Fair after that meeting. **You will have until the 28<sup>th</sup> to let the Extension Office know if we have missed something or you have additional stalling needs that were missed.** The 4-H Ag Livestock committee will meet that week to finalize the barn stall plans. No changes will be made after the 4-H Ag Livestock meeting.

**Be sure you go [on-line](#) and enter ALL of your participation by July 1.**

*We have been very fortunate in Ellis County to not have had many cases of Covid-19. Know that if the Covid situation changes and the Governor, KSU or the Ellis Co. Health department put further restrictions in place, we will need to move to an approach other than “near normal”.*



ELLIS COUNTY FAIR 2021 is set for July 10 - 17, 2021

The Theme is “Ellis County Fair Safari – It’s a Jungle Out There!”

Check the [Ellis Co. 4-H website](#) for a final 4-H events schedule for the 2021 Ellis Co. Fair.

**Know that things may change between now and Fair time.**

## Entering the Fair

The FairEntry system is open now. You will pre-enter ALL exhibits and participations (showmanship, livestock judging, etc.) through an [on-line entry system](#) by **July 1**. It works with your 4-H On-line account. The system will print out entry cards, so you won't have to hand write out the cards! There's a [help sheet available](#) to help walk you through the process. You will be able to pick up your entry cards to attach them to exhibits ahead of the Fair. Check with the Extension Office by Friday, July 9 to pick up your cards. **(PS – if you misplace these entry tags, you WILL get to hand write the replacements!)**

## Volunteers Needed

You know that “Many hands make light work”. We would welcome 4-H members, parents and community members to join us in carrying out the activities of the Fair. Here's where you can sign up to help:

[Indoor Exhibits](#) – Monday, Tuesday and Sunday

[Livestock Shows & Activities](#) – Wednesday, Thursday, Friday

## Fairgrounds Clean Up Night

A fun way to get involved and start the week off in a good way is the Fairground Clean Up Night held on Wednesday, July 7, 5:30 p.m. – finish. Commerce Bank provides a pizza break for families and volunteers to enjoy as we gather to get everything shined up for the week ahead. If you would like to come and out and join the fun, give the Ext. Office a call at 628-9430 **by July 1 to RSVP for the meal.** Hope to see YOU there!

### Exhibitor Breakfast Is Back!

Bank of Hays is once again sponsoring an exhibitor's breakfast. ***This year, the breakfast will be served at the 4-H Foodstand only.*** All 4-H families and volunteers are welcome to stop by the 4-H Foodstand Tuesday morning from 7 – 9 a.m. to enjoy a delicious meal to start your day out right. ***Thanks, Bank of Hays!***

### Herdsmanship Award

Commerce Bank has agreed to sponsor cash awards for Herdsmanship in livestock & small animal barns again this year. ***Be sure to thank them when you see a bank representative.*** Herdsmanship includes keeping your stalls, tie outs and tack areas clean, making sure your animals are fed & watered during the fair. It also includes decorating your club's area, posting stall cards for all exhibits and helping to educate the visitors to the barn about livestock projects.

This year's fair theme is "Ellis County Fair Safari – It's a Jungle Out There!". What creative ways can your club use this theme in making your barn area look great during the fair?

If your club won in 2020, your club's project leader will receive a barn map. Please mark your preferences on the map and return it to the Extension Office with your club's preferred location in the barn **by the June 15 fair entry deadline.**

### Barn Clean Up & Manure Wagon Unloading During the Fair

The Ellis Co. Fairboard is asking that each club take a turn **removing trash from containers** around the 3 barns during the week of the Fair and **emptying the manure wagon**. A schedule has been posted to the scheduling site. We ask that the club leader complete this sign up for your club. Thanks for your help with this in keeping our grounds looking great for the visitors who come on out to the Fair.

### Livestock Photos are Tuesday

You will sign up to have your livestock photos taken early Tuesday morning or right after lunch. Go to the **on-line link** to schedule for morning or afternoon. There are limited slots available for both timeframes. **You must get your photo taken during these times if you intend to sell an animal in the sale.**

### Animal Management Skill-A-Thon

We will hold the Animal Management Skill-a-thon as a virtual contest this year. Watch for contest details coming your way soon. If you are interested in participating, sign up at [faireentry.com](http://faireentry.com) when you enter your other entries **by July 1. It will be offered sometime the week of July 5. Details coming soon.**



### Cat Proof of Vaccination for County Fair

Cats & kittens (over 2 months of age) shown at the Ellis Co. Fair must be current on rabies and distemper vaccinations. Be prepared to provide proof of vaccination at show check in.



### 4-H Horse Practices

Thanks to Tatum Kimzey for organizing 4-H Horse riding practices. They will be held in the arena on the Fairgrounds on June 16 and 30 at 7 p.m.

### District Horse Show Entry Deadline – June 25

### District Horse Show – July 8 – Norton

Ellis County is required to provide 2 volunteers for the District Horse Show. If you are able to help out, let the Extension Office know.



### Poultry Testing for County Fair in 2021

If you are showing chickens and need to have them Pollurum tested for entry in the county fair, **please contact the Extension Office by June 15 to sign up.** We will be conducting the testing at the Extension Office on June 29 at 5:30 p.m.

## Judging Schedules – All Indoor Exhibits

This year, you will be scheduling your interview times with 4-H judges for ALL indoor areas ahead of the Fair. **This is different than what is in print in the Fairbook.** Those sign up links will be available shortly after the Fairentry.com entries close on July 1. **You will need to complete this by Friday, July 9.**

## 4-H BBQ Canceled

The Ellis Co. 4-H Council approved not holding a 4-H BBQ this year, due to Covid concerns.

## 4-H Food Bake Sale

The 4-H Bake Sale is not happening this year. If you receive a blue or lower ribbon, you will be able to take your item home at the time you finish judging. You may come back at the end of the day on Tuesday to pick up purple ribbon exhibits, except for champions. Those will be displayed.

## Foods Judges Resources

If you're a County Fair Foods Judge or if you are interested in what judges look for when evaluating your products, check out these new resources from K-State - <http://www.rrc.k-state.edu/judging/> We also created a video several years ago about how to prepare your foods exhibits for the County Fair. [Take a look at it here!](#)

## 4-H Food Challenge

4-H Council opted to postpone the Food Challenge this year due to Covid concerns. We may try to hold an event at a later time.

## Foodstand Scheduling

This year, we are trying a combination of club schedules and individual schedules. ***Each family will be asked to volunteer during the week, either with your club or individually.*** You pick the times and the jobs that work best for your family. **Please take time to sign up by July 6.** Thanks. ***The signup.com link will be available soon.***

4-H Foodstand profits provide the operating funds to pay for the bus to camp, officer training, project workshops, Achievement Banquet, leadership scholarships for 4-H'ers and other committee projects that benefit ALL Ellis Co. 4-H members.

## 4-H Foodstand Seeking Beef Donations

The 4-H Foodstand sells about 1,200 beef patties a year during the Fair. This year they are looking for donations of beef from area farmers and ranchers for sale in the Foodstand. They sell 1/3 lb. patties, but would take bulk burger donations, as well. If you are willing to donate to this cause that supports all Ellis Co. 4-H'ers, **contact the Extension Office by July 1.** Thanks.

## Foodstand Punch Cards Available for Purchase

Back by popular demand, we will be selling \$10 and \$20 punch cards for use during the Fair again this year. The punch cards are available now for purchase. Unused cards can be cashed in at the end of the Fair at the Foodstand.

## 4-H Fair Books

A special printed copy of the Ellis Co. fair book is provided to 4-H families by the Fairboard. These are in the Extension Office and ready for distribution now. Stop by and pick your club's books. You can also view the books online at <https://cottonwood.k-state.edu/ellis-county4h/4-hevents/EllisCountyFair.html>

## 4-H Visual Arts Project Changes

If you've taken a look at the 2021 Ellis Co. Fairbook in planning 4-H Visual Arts project entries for the Fair, you'll see some very different rules from years past. These are the new Kansas 4-H State rules. They will be used to determine which projects advance to the KSF to represent Ellis Co. As these rules were recently released and we've not had a chance to provide any resources or trainings concerning these major changes, we will be accepting all types of Visual Arts projects in 2021. Watch for training next fall on ways to plan your projects given these new guidelines.

## Fun at the Fair Tours

The 4-H Ambassadors are hosting virtual Fun at the Fair tours this year. Watch for more information on these "live" tours during the Fair coming soon.

**Fair Supplies** Fair stall cards and photo matte board are available for pick-up at the Extension Office. Photo Matte Board are available for \$1.50 per sheet.



**Hey Graduating Senior & Camp Scholarship Recipients.** . . 4-H SCHOLARSHIP & DEVELOPMENT is offering a foodstand in the Deutschfest Hall this year. They are asking each graduating senior to give 4 hours of volunteer time back to help at the Scholarship Foodstand and each camp scholarship recipient to give back 2 hours to the Scholarship Foodstand during the Fair. Plan for your time through the [signup.com](#) link.

4-H Scholarship & Development raises funds to give graduating seniors and camp scholarships. **To date they've given nearly \$50,000 to Ellis Co. 4-H'ers.**

They will recognize graduating seniors at this year's 4-H Fashion Revue.

*4-H Scholarship & Development Committee*

### Final Building Clean Up

Schenk Building **cleanup is set for Sunday, July 18, 9— 11 a.m.** All exhibits must be picked up between 9:00 & 10:00 a.m. If you can't be present for check out, please ask someone to check out exhibits for you. **Two families from each club are asked to help with cleanup.** Please sign up on the [4-H Schenk Building volunteers](#) link. Thanks.



### #ShareattheFair

County fair season is just around the corner and the Kansas State Fair will be here before you know it! Join us and others around the nation, promoting 4-H through fair season by using and encouraging our 4-H families to use #ShareattheFair when posting fair photos on social media (i.e., Facebook, twitter, Instagram, etc.).

### Families Camping @ the Fair

If you plan to camp on the fairgrounds during the fair, you will need to reserve camper space and electrical needs with Tom & Melinda Fross at 628-8820 **prior to July 1.** Spaces are available on a first come, first served basis. There is a camping fee of \$75 for the week. **Payment should be made to the Ellis Co. Fairboard prior to July 11th.**

### Parking @ the Fair

NO PARKING is allowed on the East side of the Schenk & Unrein Family buildings. This is VIP parking. It can be used for 15-minute loading and unloading. Please respect and observe all NO PARKING SIGNS. Access to certain lots is available only by approved hang tags. Tags will be sent out with final fair mailing to livestock & small animal families & Superintendents/Asst. Superintendents.

### Lifeskills Judging Contests

We are working on plans for in person judging contests this year. One will be held on Thursday afternoon, during Fashion Revue judging pre-fair and the other, Tuesday morning 10 – 11:30.

**There are two separate contests with different classes at each. You don't have to be enrolled in any specific projects to participate.** Participating in two contests is required for consideration for team selection for Kansas State Fair. If you participated in life skills judging at 4-H Day and participate in the 2 contests held in July, your two best scores are used to make selections.

### Exhibit Building Early Release Policy

Complete & file an [Early Release Form](#) at Fair check in to request early release of 4-H & Open exhibits for exhibit at other area fairs. Early release will be allowed only from 8:00 – 9:00 on Sunday, July 18 and with this written prior approval. Forms are available on-line or at the Ellis County Extension Office. They will also be available at the fairgrounds during check in. **Those choosing to remove exhibits early without an early release form on file will forfeit ALL fair premiums.**

### Rocket Kits for Sale

If you're not able to participate in the Rocketry class this summer, you may be interested in purchasing a kit from our office. They range from \$7.50-\$12 each and are suitable for beginner to intermediate rocketeers. We do have a few rocket engines available for purchase, as well, for a small fee. You can also check out the rocket launch systems from our office to complete your rocket launch prior to the Fair.

**Special Classes - Get your exhibits ready for these special classes and enter them [on-line at fairentry.com](https://www.fairentry.com) by the July 1 entry deadline.**



**Aprons!** Do you have a vintage apron, a creative sewing project, a chef's apron that you'd like to showcase, enter into this special class. Prizes from this class will be donated to the Ellis Co. Cancer Council.

**"Sunflowers"** is the new special category in open class photography.



### **King Arthur Baking Contest**

New this year – Bake your favorite muffins using King Arthur flour for a chance at some great prizes. You must bring the UPC label from the flour bag with you as you bring the product to the Fair. Check out the Open Class section of the Fairbook for complete rules and prize listing. This is open to both youth and adults.

### **Open Special Foods Class**

"Dips" is the theme for the special open class foods entry this year. Put on your creative hat and think about ways to enter this class. Judging takes place after lunch on July 13. Join us in this fun after the foods judging event and taste some fun creations.

### **KSF Livestock Entries Due July 15**

Entries for the Kansas State Fair are due, **postmarked July 15.**

### **Youth Livestock Sweepstakes**

The 4-H Livestock Sweepstakes is set for August 21-22 tentatively on KSU campus. This all-around event will feature contests in Livestock Judging, Meats Judging, Livestock Skill-a-thon, and Livestock Quiz Bowl. A special prize will be awarded to the county that does the best in all four contests.

Ellis County's team consideration will be based on your scores from the Animal Management Skillathon and Livestock Judging Contest. All intermediate and senior 4-H'ers are welcome to sign up and pay to participate. **Entries are due to the Extension Office by Thursday, July 22. Be aware that the number of participants may be limited by the KS 4-H program. Let us know if you are interested in being considered for the team.**

### **4-H Wheat Variety Plot Program**

It's wheat harvest and it's time to think about enrolling in the 2021 Kansas 4-H and FFA Wheat Variety Plot program. The program begins fall of 2021 and goes through September 2021. The enrollment form is on the [Kansas 4-H website](https://www.kansas4-h.org).

**Contact the Ext. Office by July 15.** Participants receive a large plot sign, and five individual variety signs.

### **Kansas 4-H Wheat Expo is August 11 in El Dorado**

The Kansas 4-H Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Wednesday, August 11 from 9:00 a.m. – 3:00 p.m. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. There is a \$6.00 per person registration cost. Registration is currently open. Visit: <http://www.kansas4-h.org/events/index.html>.

**Pre-registration will be required by August 1** to ensure an accurate meal count and tour divisions. For more information about the wheat expo, visit <https://www.kansas4-h.org/events/index.html>

### **Kansas Youth Leadership Forum Presenters Needed**

The 17th Annual Kansas Youth Leadership Forum is November 20 —21 at Rock Springs. This conference, for 14-18-year-old 4-Hers, will include speakers, workshops, consulting groups and the election of the 2021 Kansas State 4-H Youth Leadership Council. If you would like to join the Ellis Co. 4-H leadership team to plan and present a workshop for KYLF, **contact Susan by June 25.**



## State Fair Exhibitor Handbook

The Kansas State Fair Book is available for review online @ [Kansas 4H](#). All the special forms and attachments for Fair exhibits are found at this link, as well.

### Eligibility for State Fair

If you receive a purple on indoor exhibits or blue on livestock exhibits at County Fair, your item may be eligible for the State Fair. Check with the Schenk Building Office or the Extension Office to review State Fair rules. You must be 9 years of age by January 1, 2021 to show at the State Fair. **Pre-entry is required by Tuesday, July 20.** Those important pre-entry dates are:

**Livestock – July 15**  
**All Other Projects – July 20**

The [Kansas State Fairbook](#) and an [entry collection sheet](#) is available to help you with your entry process. First, fill out the necessary information on the entry collection sheet, using the Kansas State Fairbook. **Submit your entry collection sheet to the Extension Office by Tuesday, July 20.** You will pick up your exhibits at the end of the Ellis County Fair and return them to the Extension Office by Tuesday, Sept. 7 (all projects but Hort & Foods) / Wednesday, Sept. 8 (Food & Hort.) by 8:30 a.m.

This year, you may enter **1 item per project area** that you qualified in. (Areas such as Visual Arts, Posters, Notebooks, Displays may not have a category for entry at the Kansas State Fair.) Refer to the Kansas State Fair 4-H Fairbook for specific details about exhibiting in each project.

**If you are planning to attend the KSF and have members who are exhibiting projects there, 4-H Council has purchased a gate pass for the members. You can also place advance parking and gate pass orders through our office by August 2.**

### State Fair Volunteers Needed

It is time to recruit committee members to help with the 2021 Kansas State Fair. In order for the Fair to run smoothly, over 50 committees operate with volunteers taking the lead. Duties range from accepting entries, to clerking for judges, to displaying exhibits and assisting with contests and shows. Please contact the Extension Office if you are interested in helping with a specific 4-H area. Youth are welcome to volunteer & must be at least 13 years of age. You will sign up with the Extension Office **by August 2** if you are able to help out. This year the Kansas State Fair will be held September 11 - 20 in Hutchinson, KS. Indoor judging and display will take place over several days ahead of KSF entry. [Check out the schedule](#) and let us know how you'd like to get involved. Come join the fun!!!

### 48 Hours of 4-H . . . A Kansas 4-H Service Challenge

As you begin to look to fall 4-H events, keep this in mind. Join the KS 4-H Youth Leadership Council in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to set up a service project. To learn more visit [www.kansas4-H.org/484h](http://www.kansas4-H.org/484h) for information on organizing a service project and registering your event.

### 4-H KAPs and Member Pin Aps

I've heard several reports of "bored" 4-H'ers out there!!! One thing you might do to help alleviate the boredom is to start working on those 4-H KAPs and Pin Aps. All the needed forms are available on the [Forms page](#) of our website. Give us a call if you have ?s or would like to set up a meeting to help work on getting this started! **These forms and your KAPs are all due in the Extension Office on Tuesday, September 7, 2021.**



### One More Chance to Purchase Ellis Co. 4-H T-shirts, Caps, Tanks, and Hoodies

We had enough requests to purchase more 4-H items, that 4-H Council is reopening the store one more time before the County Fair. [Visit the Store](#) to place your order. A portion of every sale will go to support Ellis Co. 4-H Council projects. **Orders close at midnight on Sunday, June 20, so act NOW!**



### Meet the Interns



My name is **Mattie Rossi** and I recently graduated from Fort Hays State University with my Bachelor of Science in Agricultural Business. I am originally from Yampa, Colorado where I grew up raising market hogs, showing my dog, and participating in various 4-H and FFA programs. This internship position will allow me to serve the community while furthering my knowledge of research and extension. I am looking forward to this summer with the Cottonwood District, Ellis County!

My name is **Tamara Robertson**, I am from Dodge City, Kansas. I am currently a senior at Fort Hays State University and will be graduating in December with a Bachelors in Animal Science. I was a 12 year 4-H member and now I'm a volunteer for the shooting's sports program in Ford County. I will be looking for a position in extension once I graduate. I look forward to planning day camps and helping with the fair this summer. I am thrilled for this opportunity to share my passion of 4-H with others as the 2021 summer intern for Cottonwood District, Barton County.



### See YOU at the Ellis County Fair!



Remember, **DEADLINES** are **DEADLINES** in **Ellis Co. 4-H**. Please pay attention to and respect those deadlines so that your child doesn't miss out on an opportunity!



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating

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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Ellis Co. Extension, 785-628-9430 or Michelle White-Godinet, Assistant Director of Affirmative Action, Kansas State University, (TDD) 785-532-4807.