

KANSAS 4-H RECORD BOOK CHECK SHEET

4-H member: _____

Age Division: _____

4-H Age (as of Jan. 1): _____ Local Extension Unit: _____

SUMBIT TO COUNTY/DISTRICT EVALUATION:	Check if Attached:
1. Record Book Check Sheet	<input type="checkbox"/>
2. Personal Information Page ✓ Appropriate Signatures	<input type="checkbox"/>
3. Kansas 4-H Project Report(s) – (one report per project) ✓ Correct age form (Junior 7-9, Intermediate 10-13, Senior 14-18) ✓ Correct form (general project or animal) ✓ All Sections Included ✓ No additional pages	<input type="checkbox"/>
4. Kansas 4-H Permanent Record	<input type="checkbox"/>

SENIOR DIVISION ONLY: IF ADVANCING, SUBMIT TO REGIONAL EVALUATION:	
1. Items submitted locally ✓ Check Sheet ✓ Personal Information Page ✓ Kansas 4-H Project Report(s) <i>(submit only the record(s) that won locally, and separate into individual folder/binder)</i>	<input type="checkbox"/>
2. Cover Letter	<input type="checkbox"/>
3. Resume	<input type="checkbox"/>
SENIOR DIVISION ONLY: IF ADVANCING, SUBMIT TO STATE EVALUATION:	
4. Items submitted locally ✓ Check Sheet ✓ Personal Information Page ✓ Kansas 4-H Project Record(s) <i>(submit only the record(s) that won locally, and separate into individual folder/binder)</i>	<input type="checkbox"/>
5. All items submitted to Area ✓ Cover Letter ✓ Resume	<input type="checkbox"/>
6. Video Presentation	<input type="checkbox"/>

NOT FOR 2019/2020