

ELLIS COUNTY MEMBER ACHIEVEMENT PLAN



Membership Pin	Bronze Pin	Clover Pin	Emerald Pin	Silver Pin	Silver Guard Pin	Leadership Pin	Gold Pin	Gold Guard Pin
Complete and submit your 4-H Personal Page & 4-H Reflections OR the Junior KS 4-H Project Report	3 Optional Requirements AND Complete your 4-H Personal Page, 4-H Reflections and 4-H Photos OR the Junior KS 4-H Project Report	7 Optional Requirements AND Complete your 4-H Personal Page, 4-H Reflections, 4-H Photos and Permanent Record OR the KS 4-H Project Report	9 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project	10 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project	12 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project	16 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project	19 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project	21 Optional Requirements AND Complete your KS 4-H Project Report for at least 1 project
_____ *10	_____ *11	_____ *12	_____ *13	_____ *14	_____ *15	_____ *16	_____ *17	_____ *18

Please check the box of the pin you are applying for. Only one (1) pin per year. **Pins should be applied for in the order in which they are listed. However, to ensure that the 4-H'er can reach the highest level possible, members can apply for pins based on their age. Members may apply for the pin with their age in the box or whatever pin is next in order for them.*

NAME _____

4-H AGE _____ 4-H CLUB/GROUP _____

Number of club meetings held _____ Number attended _____

(At a minimum, attend 1 over 1/2 of the meetings held to qualify for a pin.)

What I like best about 4-H _____

OPTIONAL REQUIREMENTS:

You should check all that apply even if you check more than are required. You need at least the number required for your pin. The following options need to be completed during the current 4-H year.

_____ 1. Attend project meetings. Number attended _____

Project (s) _____

_____ 2. Participate in one of your club's community service projects.
Project _____

_____ 3. Participate in a county-wide service project. Ie. Fairgrounds work night, Trick or Treat So Others Can Eat, etc.
Project _____

_____ 4. Attend a 4-H Day Camp, the County 4-H Camp, and/or other 4-H camps such as: Photography, Shooting Sports etc.
Camp Attended _____

_____ 5. Take part in the county 4-H Fashion Revue, County 4-H Horse Show, 4-H Dog Show, Animal Management Skill-a-thon or other county project event.
Event _____

_____ 6. Enroll and participate in the Leadership project for this current year.

____7. Enroll and participate in the Communications project for this current year.

____8. Take part in County 4-H Day as a contestant.
Event(s) _____

____9. Serve as an officer in your 4-H club.
Office held _____

____10. Attend County Achievement Banquet.

____11. Give a 4-H talk, demonstration, or illustrated talk **before a non-4-H group** such as: Extension Homemakers Unit, a service club (Lions, Kiwanis, Rotary); in your school, church, etc.
Presentation Title _____
Non-4-H Group _____

____12. Serve as an officer in a county-wide organization. (4-H Council, 4-H Ambassadors, County 4-H committee)
Organization _____
Office held _____ Year _____

____13. Take part in county or area judging schools or contests which are required for eligibility for county judging team (need not be named to a county team.)
Name & Date of contest or school attended _____

____14. Take part in a county-wide event **other than** those listed above. ie. Pet Show, Dog Show, Horse Clinics, Project Report Workshop, NW 4-H Judging, 4-H Food Stand, Photo Day Camp, etc.
Event in which you participated _____

____15. Serve as a project leader (your name must appear with the list of leaders your 4-H club sends to the Extension Office.)

Project _____

____16. Serve as an assistant to a project leader.

Project _____

____17. Exhibit any 4-H project or participate at the State Fair.

Year _____ Project _____

____18. Serve in a leadership role at a county 4-H event; ie. Room Monitor at 4-H Day, County Fair Assistant, etc.
Event _____

____19. Serve as chairman of a committee in your 4-H club or group.
Committee _____

____20. Serve as a member of a county 4-H committee.
Committee _____
Number of meetings attended _____

____21. Serve in a leadership role on a county 4-H committee.
Committee/Role _____
Number of meetings attended _____

____22. Serve as a member or substitute for your club on the county 4-H Council.
Number of meetings attended _____

____23. Act as a buddy to a new 4-H member **throughout** the year. (Actually assist the member with 4-H work.)
Buddy's Name _____
Assistance Given _____

- ____24. Receive county recognition at the county Achievement Banquet. Includes Member pins or Project awards.
Recognition received _____
- ____25. Teach a project at your club project meeting, with members participating rather than just watching.
Project taught _____
- ____26. Participate in any activity or event not listed above. Not necessarily a 4-H event.
Event in which you participated _____

Options 27 – 43 can be completed any year during your 4-H career.

- ____27. Serve as a counselor at 4-H Day Camp or Rock Springs.
Name of camp and year _____
- ____28. Take part in Regional 4-H Day as a contestant.
Event (s) _____
- ____29. Participate in a state 4-H event such as Discovery Days, State Geology Trip, Horse Panorama, Dog Quiz Bowl, Ambassador Training, etc. (non-State Fair events)
Event _____
- ____30. Interview on television, radio, newspaper, social media with your 4-H work.
Presentation Topic _____
- ____31. Take part in a state judging contest as a member of a county judging team.
Type of contest _____ Year _____

- ____32. Assist in organizing a new 4-H club, a county-wide project or a special interest group, or a junior leader organization.
Responsibilities and accomplishments _____
- ____33. Teach at a state event ie. Discovery Days, KYLF, etc.
Event/Subject Taught _____
- ____34. Be named a 4-H state winner in a 4-H project.
Project _____ Year _____
- ____35. Serve on an area or state 4-H committee or Action Team.
Committee or Action Team _____
- ____36. Act as a delegate to the Citizenship Washington Focus program in Washington, D.C.
Year _____
- ____37. 4-H Project Report judged at NW Area Judging.
Year _____ Project Area _____
- ____38. Exhibit in a competitive 4-H class at a state or regional show such as the KS All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, KJLS, KS State Fair, Equifest, Make It with Wool, FHSU Robotics, FHSU Technology Fair, or similar shows.
Event _____
Exhibit _____
- ____39. Serve as an Ellis County 4-H Ambassador for at least one year.
Year _____

- ____ 40. Serve as a 4-H Water Ambassador for at least one year.
 Year _____
- ____ 41. Serve as a host or a delegate for a recognized 4-H exchange program with another county, state or country.
 List year & Explain participation _____

- ____ 42. Named a state finalist with your 4-H Project Report.
 Year _____ Project Area _____
- ____ 43. Participate in a State Fair 4-H event such as: demonstration contest, Fashion Revue, dog or horse show (not just an exhibit)
 Event _____ Year _____

I HAVE PERSONALLY PREPARED THIS CHECKLIST AND BELIEVE IT TO BE CORRECT.

Signed _____
 (4-H Member)

Signed _____
 (4-H Parent / Guardian)

Date _____

Recommend approval _____
 (4-H Leader)

Date _____

Recommend deferral _____
 (4-H Leader)

Date _____