

Due November 1, 2024

2024 - 2025
4-H CLUB DATA FORM



Name of Club _____

Meeting Date, Place and Time _____

The following 2 leaders will receive all correspondence from the Extension Office. Please include a good email address, that will be checked regularly.

Organizational Leader _____

Organizational Leader _____

OTHER ADULT LEADERSHIP OPPORTUNITIES

New Family Coordinator _____

Cloverbud Leader _____

Club Facebook Coordinator _____

Club Parent/ Volunteer Committee _____

Club Financial Coordinators _____

OFFICERS

President _____

Vice-President _____

Secretary _____

Treasurer _____

Reporter _____

Historian _____

Parliamentarian _____

Recreation Leader _____

Song Leader _____

Club Reps

Alternate Reps

Council Representatives _____

Adult Council Rep _____

COUNTY 4-H LEADERSHIP COMMITTEES

All 4-H Council leadership committees are made up of at least **2 4-H members AND 2 adults** from **each 4-H club**. All committee decisions are taken to 4-H Council as recommendations to be approved before any action is taken. Please include names and email addresses to receive correspondence from the Extension Office.

Home Ec, BBQ, & Food Stand – Determines the direction & development of home ec related projects. Assists in planning County Fair events and Life Skills judging contests. The committee will give suggestions for improvement and help in selecting the food stand manager, decide the menu and food stand improvements. The Foodstand at the County Fair is the major responsibility of this committee

Youth Member 1 _____

Youth Member 2 _____

Adult 1 _____

Adult 2 _____

Ag Livestock – Determines the direction & development of agriculture, livestock and small animal related projects. Specific tasks would include assistance with the Spring Livestock Weigh-Ins & County Fair events.

Youth Member 1 _____

Youth Member 2 _____

Adult 1 _____

Adult 2 _____

Achievement Banquet, 4-H Day, Promotion – Responsible for coordinating promotion activities between the clubs for all major 4-H promotion. They will also be responsible for the major planning of Achievement Banquet; such as date, place, program, etc. The committee will also be responsible for the major planning of County 4-H Day; date, scheduling presentations and assisting with the event.

Youth Member 1 _____

Youth Member 2 _____

Adult 1 _____

Adult 2 _____

Please include names and email addresses to receive correspondence from the Extension Office.