

Due September 30, 2022

2022 - 2023  
4-H CLUB DATA FORM



Name of Club \_\_\_\_\_

Meeting Date, Place and Time \_\_\_\_\_

Organizational Leader \_\_\_\_\_  
(This person will receive all correspondence from the Extension Office.)

Organizational Leader \_\_\_\_\_

Organizational Leader \_\_\_\_\_

New Family Coordinator \_\_\_\_\_

Cloverbud Leader \_\_\_\_\_

Club Facebook Coordinator \_\_\_\_\_

Club Parent Committee/ (3 year term) \_\_\_\_\_

Club Volunteer Coordinators (2 year term) \_\_\_\_\_  
(1 year term) \_\_\_\_\_

4-H Foodstand Coordinator \_\_\_\_\_

**OFFICERS**

President \_\_\_\_\_

Vice-President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Historian \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Recreation Leader \_\_\_\_\_

Song Leader \_\_\_\_\_

	<b>Club Reps</b>	<b>Alternate Reps</b>
Council Representatives (2 year term)	_____	_____

(1 year term)	_____	_____
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Adult Council Representatives (2) \_\_\_\_\_

\_\_\_\_\_

## COUNTY 4-H LEADERSHIP COMMITTEES

All 4-H Council leadership committees are made up of at least **2 4-H members AND 2 adults** from **each 4-H club**. All committee decisions are taken to 4-H Council as recommendations to be approved before any action is taken.

**Home Ec, BBQ, & Food Stand** – Determines the direction & development of home ec related projects. Assists in planning County Fair events and Life Skills judging contests. The 4-H BBQ is a major responsibility of this committee. The committee will give suggestions for improvement and help in selecting the food stand manager, decide the menu and food stand improvements.

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**Ag Livestock** – Determines the direction & development of agriculture, livestock and small animal related projects. Specific tasks would include assistance with the Spring Livestock Show & County Fair events.

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**Achievement Banquet, 4-H Day, Promotion** – Responsible for coordinating promotion activities between the clubs for all major 4-H promotion. They will also be responsible for the major planning of Achievement Banquet; such as date, place, program, etc. The committee will also be responsible for the major planning of County 4-H Day; date, scheduling presentations and assisting with the event.

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**Awards & Recognition** - Responsible for determining Award policies in Ellis County. Select the procedure to determine county champions of Ellis County or of another county if books are traded. They will be responsible for any situation where individuals have to be selected for an award.

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**2022 -'23 4-H YEAR**

**CLUB**

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**Due November 1, 2023**

**4-H CLUB PROJECT LEADERS**

Here's the chance for parents, teens and others in the community to share their knowledge & skills with others. Please try to identify leaders to help in the project areas your members are enrolled in. In order to work directly with the youth, **parents must be 4-H Volunteer Screened and Trained.**

**ANIMAL SCIENCE**

Beef

Dairy (cattle & goats)

Dog Care & Training

Horse

Meats

Meat Goats

Pets

Poultry

Rabbits

Sheep

Swine

Vet Science



**FAMILY LIVING**

Clothing & Textiles

Family Studies

Foods & Nutrition

Fiber Arts

Home Environment

**REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.**

## **INDIVIDUAL & COMMUNITY RESOURCES**

Citizenship

Communications

Health & Wellness

Leadership

Performing Arts

Photography

Reading

Self-Determined

Visual Arts

## **NATURAL RESOURCES**

Entomology

Forestry

Geology

Shooting Sports

Sport Fishing

Wildlife

## **PLANT & MECHANICAL SCIENCES**

Electric Energy Management

Plant Science – incl. crops & horticulture

Small Engines

Space Tech – incl. Aerospace, Astronomy, Robotics, GPS

Woodworking

**REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.**