

Due September 24, 2021

2021 - 2022
4-H CLUB DATA FORM



Name of Club _____

Meeting Date, Place and Time _____

Organizational Leader _____
(This person will receive all correspondence from the Extension Office.)

Organizational Leader _____

Organizational Leader _____

New Family Coordinator _____

Cloverbud Leader _____

Club Facebook Coordinator _____

Club Parent Committee/ (3 year term) _____

Club Volunteer Coordinators (2 year term) _____
(1 year term) _____

4-H Foodstand Coordinator _____

OFFICERS

President _____

Vice-President _____

Secretary _____

Treasurer _____

Reporter _____

Historian _____

Parliamentarian _____

Recreation Leader _____

Song Leader _____

	Club Reps	Alternate Reps
Council Representatives (2 year term)	_____	_____

(1 year term)	_____	_____
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Adult Council Representatives (2) _____

COUNTY 4-H LEADERSHIP COMMITTEES

All 4-H Council leadership committees are made up of at least **2 4-H members AND 2 adults** from **each 4-H club**. All committee decisions are taken to 4-H Council as recommendations to be approved before any action is taken.

Home Ec, BBQ, & Food Stand – Determines the direction & development of home ec related projects. Assists in planning County Fair events and Life Skills judging contests. The 4-H BBQ is a major responsibility of this committee. The committee will give suggestions for improvement and help in selecting the food stand manager, decide the menu and food stand improvements.

Ag Livestock – Determines the direction & development of agriculture, livestock and small animal related projects. Specific tasks would include assistance with the Spring Livestock Show & County Fair events.

Achievement Banquet, 4-H Day, Promotion – Responsible for coordinating promotion activities between the clubs for all major 4-H promotion. They will also be responsible for the major planning of Achievement Banquet; such as date, place, program, etc. The committee will also be responsible for the major planning of County 4-H Day; date, scheduling presentations and assisting with the event.

Awards & Recognition - Responsible for determining Award policies in Ellis County. Select the procedure to determine county champions of Ellis County or of another county if books are traded. They will be responsible for any situation where individuals have to be selected for an award.

2021 -'21 4-H YEAR

CLUB

Due November 1, 2021

4-H CLUB PROJECT LEADERS

Here's the chance for parents, teens and others in the community to share their knowledge & skills with others. Please try to identify leaders to help in the project areas your members are enrolled in. In order to work directly with the youth, **parents must be 4-H Volunteer Screened and Trained.**

ANIMAL SCIENCE

Beef

Dairy (cattle & goats)

Dog Care & Training

Horse

Meats

Meat Goats

Pets

Poultry

Rabbits

Sheep

Swine

Vet Science



FAMILY LIVING

Clothing & Textiles

Family Studies

Foods & Nutrition

Fiber Arts

Home Environment

REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.

INDIVIDUAL & COMMUNITY RESOURCES

Citizenship
Communications
Health & Wellness
Leadership
Performing Arts
Photography
Reading
Self-Determined
Visual Arts

NATURAL RESOURCES

Entomology
Forestry
Geology
Shooting Sports
Sport Fishing
Wildlife

PLANT & MECHANICAL SCIENCES

Electric Energy Management
Plant Science – incl. crops & horticulture
Small Engines
Space Tech – incl. Aerospace, Astronomy, Robotics, GPS
Woodworking

REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.