

**4-H member must complete application in their own hand.**

## **4-H Camp Scholarship Application**

(Scholarship value is \$50)

**Due to the Extension Office by November 16, 2020**

**A limited number of scholarships available.**



Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ 4-H Club \_\_\_\_\_

Grade in School \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Camp I'm applying for:**

\_\_\_\_\_ KYLF Nov 21 - 22  
(ages 14 - 18)

\_\_\_\_\_ CIA  
Feb 14- 15  
(ages 13 - 18)

\_\_\_\_\_ Other 4-H Camp Event, not listed. Name of Camp Event \_\_\_\_\_

**Why do you want to attend this camp?**

**Have you ever attended a 4-H camp? \_\_\_\_\_**

**If yes, how many times? \_\_\_\_\_**

**What do you like best about being in 4-H?**

**What 4-H activity or project did you enjoy the most last year? Write at least two sentences about why you enjoyed it most.**

**What other 4-H activities did you participate in last year?**

**What 4-H community service work did you do last year and how did it make a difference?**

**Why do you want to go to 4-H camp?**

**I understand that I must:**

- ✿ **Tell at least one group of youth about my camping experience.**
- ✿ **Complete this presentation and report it to the Extension Office within 2 months of completion of the event.**
- ✿ **Write a "Thank You" note to the 4-H Scholarship & Development committee, thanking them, telling them what you learned and who you presented your talk to.**
- ✿ **Give 2 hours of volunteer time to work in the 4-H Scholarship & Development Food stand in the Unrein Family Building during the Ellis County Fair.**
- ✿ **Complete this application in my own handwriting. Failure to do so may result in no scholarship award.**

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**4-H Member**

**Date**

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**4-H Parent**

**Date**

**I agree to provide support to assure that the above named 4-H member completes the minimum requirements to receive their scholarship.**