Due September 25, 2020

2020 - 2021
4-H CLUB DATA FORM

Name of Club ____________________________________________________________

Meeting Date, Place and Time ____________________________________________

Organizational Leader ___________________________________________________

(This person will receive all correspondence from the Extension Office.)

Organizational Leader ___________________________________________________

Organizational Leader ___________________________________________________

New Family Coordinator _________________________________________________

Cloverbud Leader ________________________________________________________

Club Facebook Coordinator ______________________________________________

Club Parent Committee/ (3 year term) _______________________________________ 

Club Volunteer Coordinators (2 year term) _________________________________

(1 year term) ___________________________________________________________

BBQ Ticket Coordinator _________________________________________________

OFFICERS

President ____________________________

Vice-President _______________________

Secretary __________________________

Treasurer __________________________

Reporter __________________________

Historian __________________________

Parliamentarian ____________________

Recreation Leader __________________

Song Leader _________________________

<table>
<thead>
<tr>
<th>Club Reps</th>
<th>Alternate Reps</th>
</tr>
</thead>
<tbody>
<tr>
<td>Council Representatives (2 year term)</td>
<td>__________________</td>
</tr>
<tr>
<td>(1 year term)</td>
<td>__________________</td>
</tr>
<tr>
<td>Adult Council Representatives (2)</td>
<td>__________________</td>
</tr>
<tr>
<td>__________________</td>
<td>__________________</td>
</tr>
</tbody>
</table>
COUNTY 4-H LEADERSHIP COMMITTEES

All 4-H Council leadership committees are made up of at least 2 4-H members AND 2 adults from each 4-H club. Every club gets 2 votes at these meetings. If additional members join the committee, they will be asked to put their heads together to make the best vote to represent their club members opinions. All committee decisions are taken to 4-H Council as recommendations to be approved before action is taken.

Home Ec, BBQ, & Food Stand – Determines the direction & development of home ec related projects. Assists in planning County Fair events and Life Skills judging contests. The 4-H BBQ is a major responsibility of this committee. The committee will give suggestions for improvement and help in selecting the food stand manager, decide the menu and food stand improvements.

Ag Livestock – Determines the direction & development of agriculture, livestock and small animal related projects. Specific tasks would include assistance with the Livestock related activities like showmanship or fitting clinics & County Fair livestock events.

Achievement Banquet, 4-H Day, Promotion – Responsible for coordinating promotion activities between the clubs for all major 4-H promotion. They will also be responsible for the major planning of Achievement Banquet; such as date, place, program, etc. The committee will also be responsible for the major planning of County 4-H Day; date, scheduling presentations and assisting with the event.

Awards & Recognition - Responsible for determining Award policies in Ellis County. Select the procedure to determine county champions of Ellis County or of another county if books are traded. They will be responsible for any situation where individuals have to be selected for an award.
Due November 1, 2020

4-H CLUB PROJECT LEADERS

Here’s the chance for parents, teens and others in the community to share their knowledge & skills with others. Please try to identify leaders to help in the project areas your members are enrolled in. In order to work directly with the youth, parents must be 4-H Volunteer Screened and trained.

ANIMAL SCIENCE PROJECTS
Project Area Leader or Jr. Leader

FAMILY LIVING
Project Area Leader or Jr. Leader

INDIVIDUAL & COMMUNITY RESOURCES
Project Area Leader or Jr. Leader

NATURAL RESOURCES
Project Area Leader or Jr. Leader

PLANT & MECHANICAL SCIENCES
Project Area Leader or Jr. Leader