Due September 27, 2019

2019 - 2020
4-H CLUB DATA FORM

Name of Club ____________________________________________________________
Meeting Date, Place and Time ______________________________________________
Organizational Leader _____________________________________________________
  (This person will receive all correspondence from the Extension Office.)
Organizational Leader _____________________________________________________
Organizational Leader _____________________________________________________
New Family Coordinator ___________________________________________________
Cloverbud Leader _________________________________________________________
Club Facebook Coordinator ________________________________________________
Club Parent Committee/ (3 year term) _________________________________________
Club Volunteer Coordinators (2 year term) __________________________________
  (1 year term) ___________________________________________________________
BBQ Ticket Coordinator ___________________________________________________

OFFICERS
President _________________________________________________________________
Vice-President _____________________________________________________________
Secretary _________________________________________________________________
Treasurer _________________________________________________________________
Reporter _________________________________________________________________
Historian _________________________________________________________________
Parliamentarian ___________________________________________________________
Recreation Leader _________________________________________________________
Song Leader ______________________________________________________________

Council Representatives (2 year term) ______________________________________
  (1 year term) ___________________________________________________________
Adult Council Representatives (2) ____________________________________________

Club Reps

Alternate Reps
COUNTY 4-H LEADERSHIP COMMITTEES

All 4-H Council leadership committees are made up of at least **2 4-H members AND 2 adults** from each 4-H club. All committee decisions are taken to 4-H Council as recommendations to be approved before any action is taken.

**Home Ec, BBQ, & Food Stand** – Determines the direction & development of home ec related projects. Assists in planning County Fair events and Life Skills judging contests. The 4-H BBQ is a major responsibility of this committee. The committee will give suggestions for improvement and help in selecting the food stand manager, decide the menu and food stand improvements.

**Ag Livestock** – Determines the direction & development of agriculture, livestock and small animal related projects. Specific tasks would include assistance with the Spring Livestock Show & County Fair events.

**Achievement Banquet, 4-H Day, Promotion** – Responsible for coordinating promotion activities between the clubs for all major 4-H promotion. They will also be responsible for the major planning of Achievement Banquet; such as date, place, program, etc. The committee will also be responsible for the major planning of County 4-H Day; date, scheduling presentations and assisting with the event.

**Awards & Recognition** - Responsible for determining Award policies in Ellis County. Select the procedure to determine county champions of Ellis County or of another county if books are traded. They will be responsible for any situation where individuals have to be selected for an award.
4-H CLUB PROJECT LEADERS
Here’s the chance for parents, teens and others in the community to share their knowledge & skills with others. Please try to identify leaders to help in the project areas your members are enrolled in. In order to work directly with the youth, parents must be VIP certified.

ANIMAL SCIENCE

Beef
Dairy (cattle & goats)
Dog Care & Training
Horse
Meats
Meat Goats
Pets
Poultry
Rabbits
Sheep
Swine
Vet Science

FAMILY LIVING

Clothing & Textiles
Family Studies
Foods & Nutrition
Fiber Arts
Home Environment

REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.
INDIVIDUAL & COMMUNITY RESOURCES

Citizenship
Communications
Health & Wellness
Leadership
Performing Arts
Photography
Reading
Self-Determined
Visual Arts

NATURAL RESOURCES

Entomology
Forestry
Geology
Shooting Sports
Sport Fishing
Wildlife

PLANT & MECHANICAL SCIENCES

Electric Energy Management
Plant Science – incl. crops & horticulture
Small Engines
Space Tech – incl. Aerospace, Astronomy, Robotics, GPS
Woodworking

REMEMBER ALL OF THESE LEADERS NEED TO COMPLETE THE VOLUNTEER SCREENING & TRAINING PROCESS.