



## *Foods & Food Preservation*



# 4-H INTENT TO SELL FORM

Please fill in all information completely and return to the Fair Extension Office or email to [jcpfannen@ruraltel.net](mailto:jcpfannen@ruraltel.net) by 5 PM on Wednesday, July 16<sup>th</sup>, 2025.

**4-H'ers NAME** \_\_\_\_\_

**4-H CLUB** \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_  
(Please list as you would like this printed in the sale bill)

Recipe Title \_\_\_\_\_

Provide a short write up about the 4-H'er and the product they are selling. The auctioneers will use this as they auction off the product at the sale.