

# Ellis County 4-H DAY

March 10, 2019

O'Loughlin Elementary School  
Hays, KS



**This event is sponsored by the Ellis County 4-H Council**

**A special thanks to O'Loughlin School staff and custodians for their cooperation and use of the school.**

**(Print out a copy of this program for your personal use. We will have copies posted by each room, but individual copies are not available.)**

# WELCOME

We're glad you're getting involved in this year's 4-H Day event! Whether you're giving a talk, singing a solo or participating in a skit, the public presentation skills you are building will last you a lifetime!

As you know the 4-H Motto is "***To Make the Best Better***". That means that in whatever we do we should learn from our mistakes and try to improve upon it the next time. I congratulate you on being involved with this important event and wish each of you the best as you work to make your own personal "***Best Better***".

## A Few Notes:

**Please respect school property.** If it is not yours, please don't touch it! Please stay in designated areas only. Please help to keep the facility clean. ***Please, no animal bedding in the building.*** As we wrap up the event, we want to be able to leave the school facility in as good or better condition than when we came in for a 4-H event. Let's work together to set a great example of 4-H in our community!

We do need to make an attempt to stay on schedule. If there are cancellations, a 4-H'er may choose to give his/her presentation before the scheduled time. If so, please inform your leaders and door monitor. If you are waiting for family to come and watch, we will keep you at your appointed time. Don't get excited if things don't run exactly on time, we'll adjust accordingly and try to keep everyone informed.

***If for some reason, you are forced to cancel, please let the Extension Office staff know ahead of time, if possible. Check the website for the final schedule on Friday, March 1.***

**Top Blues** – Those receiving a Top Blue in a division may represent Ellis County at the Regional 4-H Day in Hays on Friday, March 29.

## WHAT'S HAPPENING & WHERE

**Park in the South parking lot. Enter through the South cafeteria doors. We will have an information station set up in the front foyer to direct you to the presentation spaces.**

Computers & Projectors, easels will be provided in the rooms. You are welcome to bring your laptop or a jump drive with your ppt presentation loaded on it. ***Remember, when working with technology, it is always best to have a backup plan in case the technology fails you!!***

**JR Demonstrations & Illustrated Talks – upstairs**

**SR Demos & Ill. Talks, Project Talks, Public Speaking, Extemporaneous Speaking – upstairs**

**Music – Music Room downstairs**

**Talent (Skits & Other Talent) – Gym**

**Readings, Show & Tell – upstairs**

**Music Warm Up Room – upstairs**

**Home Room – Cafeteria**

**4-H Headquarters – Library**

***Be sure to stop in @ the Library and check out the Life Skills Judging – 1:30 – 3:30 p.m. – you must complete judging by 3:30 p.m.***

# Presentation Schedule 2019

## GO 4-H'ERS!



**NOTE: Read carefully - scheduled times are not always sequential!**

### Jr. / Int. Demonstrations / Illustrated Talks –

- \_\_\_\_\_ 1:00 John Weisenborn – GJ - ppt
- \_\_\_\_\_ 1:10 Aliyah Conner – GJ - ppt
- \_\_\_\_\_ 1:20 Joshua Conner - GJ
- \_\_\_\_\_ 1:30 James Dickman – GJ
- \_\_\_\_\_ 1:40 Mark Grabbe - GH
- \_\_\_\_\_ 1:50 Marisa Wasinger – GH - ppt
- \_\_\_\_\_ 2:00 Jorja Stremel – GH
- \_\_\_\_\_ 2:10 Lizzy Vajnar – GH
- \_\_\_\_\_ 2:20
- \_\_\_\_\_ 2:30 Grace B. Schmeidler – BJF
- \_\_\_\_\_ 2:40 Lauren Schmeidler – BJF
- \_\_\_\_\_ 2:50 BREAK
- \_\_\_\_\_ 3:00 Kaden Haas – GH
- \_\_\_\_\_ 3:10 Khloe Haas – GH
- \_\_\_\_\_ 3:20 Konner Haas - GH
- \_\_\_\_\_ 3:30 Kaden Haas – GH
- \_\_\_\_\_ 3:40 Callie Lane – GJ
- \_\_\_\_\_ 3:50 John Wasinger - GH
- \_\_\_\_\_ 4:00 Colton Lane – GJ
- \_\_\_\_\_ 4:10
- \_\_\_\_\_ 4:20 Lily Dickman - GH
- \_\_\_\_\_ 4:30 Karli Neher - VV
- \_\_\_\_\_ 4:40 Esther Neher - VV

### Senior Demonstrations/illustrated Talks –

- \_\_\_\_\_ 1:30 Cyrus Vajnar – GH - ppt
- \_\_\_\_\_ 1:50 Brett Droegemeier – GJ – ppt
- \_\_\_\_\_ 3:00
- \_\_\_\_\_ 3:20
- \_\_\_\_\_ 3:40 Dustin Rajewski – GJ – ppt
- \_\_\_\_\_ 4:20 Kaleb Neher – VV - ppt
- \_\_\_\_\_ 4:30 Rylee Hockersmith – VV
- \_\_\_\_\_ 4:40 Vance Hockersmith - VV

### Jr./Int. Project Talks –

- \_\_\_\_\_ 1:20 Wyatt Grabbe - GH
- \_\_\_\_\_ 1:40
- \_\_\_\_\_ 2:00 Keeli Kimzey – BJF
- \_\_\_\_\_ 2:10
- \_\_\_\_\_ 2:20 Aydan Church – BJF
- \_\_\_\_\_ 2:30 Lizzy Vajnar – GH
- \_\_\_\_\_ 2:40 Cidnee Werth – GJ
- \_\_\_\_\_ 2:50 Colton Lane – GJ
- \_\_\_\_\_ 3:10 BREAK
- \_\_\_\_\_ 3:30 Faith Schmeidler - BJF - ppt

### Public Speaking –

- \_\_\_\_\_ 3:50 Cadence Dickey – GJ

### Extemporaneous Speaking –

**(Report 15 minutes before your time to draw for your topic)**

- \_\_\_\_\_ 4:00 Kaleb Neher - VV
- \_\_\_\_\_ 4:10 Jacob Schmeidler - BJF

### Show N Tell –

- \_\_\_\_\_ 1:10 Cannon Vajnar – GH – Cloverbud
- \_\_\_\_\_ 1:20 Jacob Stremel – GH – Cloverbud
- \_\_\_\_\_ 1:30 June Stremel – GH – Cloverbud
- \_\_\_\_\_ 1:40 Jadon Conner - GJ
- \_\_\_\_\_ 1:50 Josiah Conner – GJ - Cloverbud
- \_\_\_\_\_ 2:00 Maddix Randa - BJF
- \_\_\_\_\_ 2:30 Karci Kimzey – BJF – Cloverbud
- \_\_\_\_\_ 2:40 Anthony Church – BJF – Cloverbud
- \_\_\_\_\_ 3:50 Mya Neher – VV – Cloverbud
- \_\_\_\_\_ 4:00 Emma Dickman – GH – Cloverbud

### Readings –

- \_\_\_\_\_ 1:00 Anna Kuhn – ES – Sr.
- \_\_\_\_\_ 2:10 Elizabeth Dickman – GJ – Sr.
- \_\_\_\_\_ 2:20 Aliyah Conner - GJ
- \_\_\_\_\_ 3:00 Lizzy Vajnar – GH
- \_\_\_\_\_ 3:10 Jadon Conner – GJ
- \_\_\_\_\_ 3:15 Lily Dickman - GH
- \_\_\_\_\_ 3:20 Devlyn Jochum – GJ
- \_\_\_\_\_ 3:30 Ella Neher – VV
- \_\_\_\_\_ 3:40 Alyssa Church - BJF
- \_\_\_\_\_ 4:10 Callie Lane – GJ
- \_\_\_\_\_ 4:20 Kaden Haas – GH
- \_\_\_\_\_ 4:25 John Wasinger - GH
- \_\_\_\_\_ 4:30 Konner Haas - GH
- \_\_\_\_\_ 4:40 Dustin Rajewski – Sr.

### Dance - Gym

- \_\_\_\_\_ 2:20 Lindyn Jochum – GJ
- \_\_\_\_\_ 4:50 Cadence Dickey – GJ

### Other Talent - Gym

- \_\_\_\_\_ 2:50 Alyssa Church - BJF
- \_\_\_\_\_ 5:00 Levi Schumacher – VV

### Skits – Gym

- \_\_\_\_\_ 5:15 Buckeye Jr. Farmers

## Public Service Announcement

\_\_\_\_\_ Team Entry - BJF  
Alyssa Church, Keeli Kimzey,  
Grace B. Schmeidler, Lauren Schmeidler &  
Blaise Staab  
\_\_\_\_\_ John Wasinger - GH

\_\_\_\_\_ 2:20 Michaela Dickman – GJ - Jr. Inst. Solo  
\_\_\_\_\_ 2:30 Dustin Rajewski – GJ - Sr. Instr. Solo  
\_\_\_\_\_ 2:40 Devlyn Jochum – GJ –Sr. Piano Solo  
\_\_\_\_\_ 2:50 Lizzy Vajnar – GH – Jr. Piano Solo  
\_\_\_\_\_ 3:00 Devlyn Jochum – GJ – Sr. Inst. Solo  
\_\_\_\_\_ 3:10  
\_\_\_\_\_ 3:20 Blaise Staab – BJF – Jr. Inst. Solo  
\_\_\_\_\_ 3:30  
\_\_\_\_\_ 3:40 Blaise Staab – BJF – Jr. Inst. Solo

## Music – Vocal, Piano & Instrumental –

### Music Room

\_\_\_\_\_ 1:30 Taegan Shannon – ES – Jr. Inst. Solo  
\_\_\_\_\_ 1:40 Taegan Shannon – ES - Jr. Piano Solo  
\_\_\_\_\_ 1:50 Zechariah Dickman - GJ - Jr. Inst. Solo  
\_\_\_\_\_ 2:00 Devlyn Jochum - GJ – Sr. Vocal Solo

## ROOM MONITORS

Room monitor is an important job. We ask each club to take their turn in helping out. Visit with your club leader or stop by the Ellis Co.4-H website to learn more about your room monitor duties. **If it is impossible to serve during the time you're assigned to, please find a replacement and communicate the change to the Extension Office.** Thanks!

Demonstrations & Illustrated Talks - **1:00 – 3:00 – GH**  
**3:00 – End - ES**

Talent (Skits, Dance & Other Talent) & Readings – **Gym - 1:00 – End - BJF**

Project Talks, Show & Tell, Public Speaking – **1:00 – 3:00 – BCA**  
**3:00 – End - GJ**

Music – **Music Room – 1:00 – End – BJF**

Warm Up Room – **1:00 – End – VV**

Home Room - **1:00 – 3:00 – SS**  
**3:00 – End - GJ**



**Rest Room Monitors – Everyone's responsible to make sure the restrooms are kept in good order during the event. Thanks for doing your share to keep the facility clean!**

**Life Skills Judging will be available in the Library  
from 1:30 – 3:30 p.m. only. Be sure that you  
take time to judge while it is open!**

**Come learn more about this important Decision Making Activity**

**The Schedule & Results will be posted at: [www.cottonwood.ksu.edu](http://www.cottonwood.ksu.edu)**

K-State, County Extension Councils,  
Department of Agriculture Cooperating  
All educational programs and materials

**K-STATE**  
Research and Extension



the basis of race, color, religion, national origin, sex, age, or disability.

Extension Districts, and U.S.  
available without discrimination on