4-H DAY ENTRY FORM
Sunday, March 1, 2020

Please complete a form for each 4-H member. (Additional copies available from the
Extension Office or printed from the website www.ellis.ksu.edu) Return completed forms to the
Extension Office by Thursday, February 20, 2020. OR go on-line and complete your entries. 4-H
Day Entry Form 2020 Activities involving more than two 4-H families should be submitted by the
club’s Organizational 4-H Leader on the group activity form or group link. All other entries should be
completed and submitted by each 4-H family. Please make a note of any special scheduling
requirements. We will do our best to accommodate the schedule. A schedule will be mailed to you &
posted to the web soon after Feb. 20. The age of the 4-H’er is determined by their age on January 1,
2020. A “ ※” will note the categories that are eligible to advance to the Regional competition March 27,
2020 in WaKeeney.

2020 4-H Day Individual Entry Form
Return by Thursday, February 20, 2020

NAME___________________________________________

4-H Age (as of Jan. 1, 2020) _____ Circle Your Division Jr. / Int. – 7 - 13 Sr. – 14 & up

Phone__________________________________________ 4-H Club__________________________

Earliest time I am available to participate _______________________

Due to a time conflict, please schedule my participation between these times ______________________

I will need special equipment (Please list) ie. projector ________________________________

If you have a PowerPoint presentation, please bring it on a flash drive!

I plan to enter the following event(s) on March 1:

SPEAKING EVENTS

_______ SHOW-N-TELL (Cloverbuds Participation ribbon awarded)

_______ SHOW-N-TELL (7 & 8 yrs. Not competing in Demonstration / Illustrated Talk categories)

_______ Project Talks (7 – 13 years)

_______ Demonstration / Illustrated Talk (7 & up) If team talk, list partner here _________________________________

_______ Check here if you are doing a PowerPoint presentation

_______ Public Speaking (all ages) – only 14 & up considered for Regional competition.

_______ Extemporaneous Speaking (age 14 & up)

_______ 4-H Public Service Announcement (all ages – recorded prior to 4-H Day- See guidelines)

PERFORMANCE EVENTS

_______ Reading

_______ Vocal Solo

Accompanist ____________________________

_______ Instrumental Solo

Accompanist ____________________________

_______ Piano Solo

Accompanist ____________________________

_______ Individual Dance

Description ____________________________

_______ Individual Talent

Description ____________________________

ARI ____________________________

Additional copies of this form are available from the Extension Office or on the Ellis Co. 4-H website at www.cottonwood.ksu.edu
2020 4-H Day Group Entry Form

Large groups should be entered by the organizational club leader to avoid duplications. List names of participants with each entry. You may also complete this entry on-line at https://tinyurl.com/wzohrny or Ellis 4-H or at the clickable link in the title.

Return by Thursday, February 20, 2020

Club Name__________________________
Vocal Ensemble (2-15 members)
Accompanist_____________________
Other Talent
Description ________________________
Instrumental (including Ensemble, Band, Orchestra)
Chorus (16 or more members)
Accompanist_______________________
Square Dance
Folk Dance
Other Dance
One Act Play

Time Needed
Skit or Creative Dramatics

Time Needed

Group Participants Age (as of 1/1/2020)
1. ________________________________
2. ________________________________
3. ________________________________
4. ________________________________
5. ________________________________
6. ________________________________
7. ________________________________
8. ________________________________
9. ________________________________
10. ________________________________
11. ________________________________
12. ________________________________
13. ________________________________
14. ________________________________
15. ________________________________
16. ________________________________
17. ________________________________
18. ________________________________
19. ________________________________
20. ________________________________

4-H Day 2020
Sunday, March 1
1:00 p.m.
Victoria Grade School, Victoria, KS

ENTERING 4-H DAY EVENTS
Each individual 4-H member should complete & return his/her own entry form for 4-H Day. Club Leaders are responsible to return entries for club or group efforts. This includes all but team talks. Those should be registered by the individual members, each completing their own entry form and listing the other person on their form.

ROOM MONITORS
Each club will be asked to sign up for room monitor duties. See the assignments elsewhere in this packet. Please make sure that someone is there and responsible during your club’s assigned time.

CONCESSIONS
No concessions will be available at this event.

K-State Research and Extension is an equal opportunity provider & employer.
2020 ELLIS COUNTY 4-H DAY GUIDELINES

PUBLIC PRESENTATIONS

PROJECT TALKS
A. Age: Cloverbuds – 5 – 7 years (participation only)
  ✦ Junior – 7 – 9 years
  ✦ Intermediate – 10 -13 years
B. Time: 3-7 minutes
C. Visuals may be used, including PowerPoints.
D. Topic is of 4-H’ers choosing, though usually on his/her actual project
E. Do not ask for questions at the conclusion of talk

Regional category is Junior - 7 – 9; Intermediate – 10 -13 - 2 selections from each category advances to Regionals @ judge’s discretion.

PUBLIC SPEAKING
A. Age: Junior – 7 – 9; Intermediate – 10 -13 years
  ✦ Senior - 14 years and older
B. Time: 5-10 minutes, 15 minutes maximum.
C. One or two note cards are suggested. Talks are original.
D. Outlines should be provided for the judge before presentation.
E. Topic is of 4-H’ers choosing and should be original.
F. No visuals used.
G. Questions are not asked for at the end of a speech.

Regional categories are Junior 7 – 9, Intermediate – 10 - 13, Senior 14 & up. 2 presentations in each age division are selected for Regional competition @ judge’s discretion.

EXTEMPORANEOUS SPEAKING
This event is designed for 4-H members 14 years of age and older as of January 1, who don’t have time to prepare a speech or talk for 4-H Day but would like to participate.

4-H’ers participating will draw for a topic and be given 10 minutes to prepare for the talk. The topic will relate to 4-H. The talk should be 3-5 minutes in length and should include an introduction, body and summary. One note card can be used.

Regional category is Senior - 14 years and older - 2 selections from Senior category advance to Regionals @ judge’s discretion.

4-H RADIO PUBLIC SERVICE ANNOUNCEMENT (PSA)
This event is open to 4-H members of all ages. Promoting 4-H is an important job. It requires good communication skills. Create a 30 second statement promoting 4-H. Arrange to audio and video tape your entry with the Extension Office prior to 4-H Day. These entries may be used for 4-H promotion throughout the year. This event is not eligible for Regional 4-H Day.

A “✦” will note the categories that are eligible to advance to the Regional competition.

DEMONSTRATIONS AND ILLUSTRATED TALKS

DEMONSTRATIONS - Involve DOING AND MAKING something while giving an explanation. It uses actual items, supplies, equipment, people or animals while going through a process. There is usually a finished product to show.

ILLUSTRATED TALKS - MUST use visuals, poster, PowerPoint presentations, models, etc. to emphasize a point or to add interest to talks.

A. Age: ✦ Junior – 7 – 9 years
   ✦ Intermediate – 10 -13 years
   ✦ Senior - 14 years and older
B. Time: Junior / Intermediate - at least 4-7 minutes; Senior at least 5-10 minutes maximum.
C. Either team or individual presentations.
D. All necessary equipment provided by 4-H’er.
E. Topic is of 4-H’ers choosing.

Regional categories are Junior 7 – 9, Intermediate – 10 - 13, Senior 14 & up. 2 presentations in each age division are selected for Regional competition @ judge’s discretion.

SHOW-N-TELL
A. Age: Cloverbuds and 7-8 years*
B. Time: 1-3 minutes
C. Posters are not required; however, the 4-H’er must have an object to display.
D. Topic is of 4-H’ers choosing, not necessarily a 4-H project.

*This division is for 7-8 year olds not competing in Project Talks or Junior Demonstrations.
**MUSIC**

**VOCAL (Ensemble or Chorus)**
A. Age: ♦ Junior - 7-9 years
   ♦ Intermediate - 10-13 years
   ♦ Senior - 14 years and older

   Only 1 selection in each age division will advance to Regionals @ judge’s discretion.
B. Ensemble is composed of club or composite groups from two or more clubs; a total of 2-15 members, not including accompanist. A Chorus is 16 or more members, from one club or a composite of two or more clubs. If membership is below 16, a chorus of 12 is acceptable.
C. Group will choose one number of their own choosing.
D. Copy of selections, with numbered measures, will be given to judges before performing.
E. Director and accompanist need not be 4-H’ers, but they cannot sing with the group unless they are 4-H’ers.
F. Selections are not required to be memorized.
G. Singing may be with or without accompaniment.

**INSTRUMENTAL (Ensemble to Band/Orchestra)**
A. Age: All Ages

   Only 1 selection will advance to Regionals @ judge’s discretion.
B. Ensemble is composed of 2-15 members from one club or composite group from two or more clubs. A band is 16 or more members.
C. Copy of selections, with numbered measures, will be given to judges before performing.
D. Director need not be a 4-H’er. Individuals cannot play with the group unless they are 4-H’ers.
E. Group will choose and play one number.
F. Selections are not required to be memorized.

**PIANO SOLO** (only keyboard available)
B. Age: ♦ Junior - 7-9 years
   ♦ Intermediate - 10-13 years
   ♦ Senior - 14 years and older

   1 selection from the individual instrumental, including piano, will advance to Regionals @ judge’s discretion in each age division.
B. Participants will play only one number.
C. Copy of selection will be given to judges before performing. Measures are to be numbered.
D. Selection is not required to be memorized.
E. Include 1-2 minute presentation on the instrument, composer, etc.

**INSTRUMENTAL SOLO**
A. Age: ♦ Junior Intermediate - 7-9 years
   ♦ Junior Intermediate - 10-13 years
   ♦ Senior - 14 years and older

   1 selection from the individual instrumental, including piano, will advance to Regionals @ judge’s discretion in each age division.
B. Participants will play only one number.
C. Copy of selection, with numbered measures, will be given to judges before performing.
D. Selection is not required to be memorized.
E. Include 1-2 minute presentation on the instrument, composer, etc.

**DANCE**
C. Age: ♦ Junior - 7-9 years
   ♦ Intermediate - 10-13 years
   ♦ Senior - 14 years and older

   1 selection from each age dance categories advance to Regionals @ judge’s discretion.

**FOLK DANCE** - Circle dance, polka, schottische, etc., done by one to six couples.
A. Any age included.
B. Group limited to one dance or five minutes performing time.
C. All necessary equipment provided by 4-H’ers.

**SQUARE DANCE**
A. Any age included.
B. Group will consist of one set of four couples.
C. Group limited to one dance or to five minutes performing time.
D. Recorded or live music may be used. The musicians must be 4-H’ers.
E. A record with calls or a live caller may be used. Caller must be a 4-H’er.
OTHER DANCE - Tap, ballet, acrobatic dance, etc.
A. Any age included.
B. May be individual or group. Group cannot exceed 12 persons.
C. Participants limited to one dance or five minutes performing time.

TALENT

READING - Dramatics, interpretive, humorous, or other type of reading.
D. Age:
   ★ Senior - 14 years and older
   ★ Intermediate - 10-13 years
   ★ Junior - 7-9 years
B. Presentation should be one that can be done in five minutes.
C. Need not be memorized.

★ 2 selections from each of the above categories advance to Regionals @ judge’s discretion.

SKIT/CREATIVE DRAMATICS
A. Any age and number in group.
B. Designed for original skits written by 4-H members or other amateurs.
C. Time: Should be 5-15 minutes.
D. Skits may be rehearsed or extemporaneous.
E. Skits need to be memorized, except for narration.
F. Does not have to be 4-H related

The group should be given a basic situation for the theme of the skit. Five minutes should be allowed for planning and preparation. Skits should not exceed 15 minutes.

★ 1 entry is selected to represent Ellis Co. at the Regional competition.

ONE-ACT PLAY
A. Any age or number in group.
B. Only one setting is allowed. A maximum of 10 minutes may be used to set the stage. The curtain may be dropped to denote the passing of time, but a change of setting is not allowed.
C. If a royalty play is used, the group will be responsible for the royalty. A receipt must be available upon request.
D. Time: Maximum time of 45 minutes.
E. Each group will be responsible for all scenery, property and effects.

OTHER TALENT - Novelty numbers, stunts, pantomime, puppets, and other types of talent than those already listed.
A. May be individual or group of any age.

★ 1 entry is selected to advance to Regional competition.

APPLICATION, RESUME, INTERVIEW (ARI)
ARI is a new category to allow 4-H’ers to practice their skills in applying and interviewing for a job. Submit application and resume by the event entry deadline. Interview is conducted during 4-H Day.
A. Age: Intermediate – 10-13 years
   ▪ Senior - 14 years and older
B. Present yourself as you would for a real interview.
C. Interviews will focus on your qualifications for the position based on your application package.

MODEL MEETINGS
Model Meetings are not held during 4-H Days. Clubs choosing to participate will have their regular January, February or early March meeting videotaped by Extension Staff. You will draw for a motion that you will incorporate into your club’s meeting. Call the Extension Office to set up an appointment.

A model meeting agenda will be provided to the Extension Agent before the model meeting begins. Secretary’s NOTES will be handed in at the end of the meeting. The Extension Office will copy them and return them. An official typed copy of the minutes should be returned to the Extension Office by 1 week following their meeting.

Check with the Extension Office for Regional guidelines. At the Regional competition, only the business portion is presented, working from chosen scenarios.

★ 1 club is selected to advance to Regional competition.

There are several publications that are available at the Extension Office to help you with parliamentary procedure. Visit our website www.cottonwood.ksu.edu – 4-H – Member Corner to find the Officer Resources Link.
ROOM MONITORS
Room monitor is an important job. We ask each club to take their turn in helping out. Visit with your club leader or stop by the Ellis Co. website to learn more about your room monitor duties. If it is impossible to serve during the time you’re assigned to, please find a replacement and communicate the change to the Extension Office. Thanks!

Demonstrations & Illustrated Talks - 1:00 – 3:00 – GJ
3:00 – End - VV

Talent (Skits, Dance & Other Talent) & Readings – Gym - 1:00 – End - BJF

Project Talks, Show & Tell, Public Speaking – 1:00 – 3:00 – BCA
3:00 – End -

Music – Music Room – 1:00 – End –

Warm Up Room – 1:00 – End – GH

Rest Room Monitors – Everyone’s responsible to make sure the restrooms are kept in good order during the event. Thanks for doing your share to keep the facility clean!

Life Skills Judging will be available in the library from 1:30 – 3:30 p.m. – Come learn more about this important decision making activity.

www.cottonwood.ksu.edu

Look for the links 4-H – 4-H Events – 4-H Day

Remember, we have some great YouTube videos and handouts on the various types of presentations on our 4-H Day website. Check them out!

We are available to assist 4-H’ers in planning their presentations. Give our office a call if you’d like to schedule an appointment.