



4-H DAY ENTRY FORM

Sunday, March 3, 2019

Please complete a form for each 4-H member. (Additional copies available from the Extension Office or printed from the website www.ellis.ksu.edu) **Return completed forms to the Extension Office by Wednesday, February 20, 2019.** OR go on line and complete your entries at the Ellis Co. 4-H Day page. [4-H Day Entry Form 2019](#) *Activities involving more than two 4-H families should be submitted by the club's Organizational 4-H Leader on the group activity form or group link.* All other entries should be completed and submitted by each 4-H family. **Please make a note of any special scheduling requirements.** We will do our best to accommodate the schedule. A schedule will be mailed to you & posted to the web soon after Feb. 20. The age of the 4-H'er is determined by their age on January 1, 2019. A "☞" will note the categories that are eligible to advance to the Regional competition March 29, 2019 in Hays.

2019 4-H Day Individual Entry Form Return by Wednesday, February 20, 2019

NAME _____

4-H Age (as of Jan. 1, 2019) _____ Circle Your Division Jr. / Int. – 7 - 13 Sr. – 14 & up

Phone _____ 4-H Club _____

Earliest time I am available to participate _____

Due to a time conflict, please schedule my participation between these times _____

I will need special equipment (Please list) ie. projector _____

I plan to enter the following event(s) on March 3:

SPEAKING EVENTS

_____ SHOW-N-TELL (Cloverbuds Participation ribbon awarded)

_____ SHOW-N-TELL (7 & 8 yrs. Not competing in Demonstration / Illustrated Talk categories)

_____ Project Talks (7 – 13 years)

_____ Demonstration / Illustrated Talk (7 & up) If team talk, list partner here _____

_____ Check here if you are doing a PowerPoint presentation

_____ Public Speaking (all ages) – only 14 & up considered for Regional competition.

_____ Extemporaneous Speaking (age 14 & up)

_____ 4-H Public Service Announcement (all ages – recorded prior to 4-H Day- See guidelines)

PERFORMANCE EVENTS

_____ Reading

_____ Vocal Solo

Accompanist _____

_____ Instrumental Solo

Accompanist _____

_____ Piano Solo

Accompanist _____

_____ Individual Dance

Description _____

_____ Individual Talent

Description _____

2019 4-H Day Group Entry Form

Large groups should be entered by the organizational club leader to avoid duplications. List names of participants with each entry. You may also complete this entry on-line at www.cottonwood.ksu.edu/or Ellis 4-H or at the clickable link in the title.

Return by Wednesday, February 20, 2019

Club Name _____

_____ Vocal Ensemble (2-15 members)

Accompanist _____

_____ Other Talent

Description _____

_____ Instrumental (including Ensemble, Band, Orchestra)

_____ Chorus (16 or more members)

Accompanist _____

_____ Square Dance

_____ Folk Dance

_____ Other Dance

_____ One Act Play

Time Needed _____

_____ Skit or Creative Dramatics

Time Needed _____

Group Participants Age (as of 1/1/2019)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____



**4-H Day 2019
Sunday, March 3
1:00 p.m.**

O’Loughlin Elementary, Hays, KS

ENTERING 4-H DAY EVENTS

Each individual 4-H member should complete & return his/her own entry form for 4-H Day. Club Leaders are responsible to return entries for club or group efforts. This includes all but team talks. Those should be registered by the individual members, **each** completing their own entry form and listing the other person on their form.

ROOM MONITORS

Each club will be asked to sign up for room monitor duties. See the assignments elsewhere in this packet. **Please make sure that someone is there and responsible during your club’s assigned time.**

CONCESSIONS

No concessions will be available at this event.



K-State Research & Extension is an equal opportunity provider & employer.

2019 ELLIS COUNTY 4-H DAY GUIDELINES

PUBLIC PRESENTATIONS

PROJECT TALKS

A. Age: Cloverbuds – 5 – 7 years (participation only)

⌘ Junior / Intermediate - 7-13 years

B. Time: 3-7 minutes

C. Visuals may be used, including PowerPoints.

D. Topic is of 4-H'ers choosing, though usually on his/her actual project

E. Do not ask for questions at the conclusion of talk

⌘ **Regional category is Junior 7 – 13. 2 selections from Junior/Intermediate categories advance to Regionals @ judge's discretion.**

PUBLIC SPEAKING

A. Age: Junior / Intermediate - 7-13 years

⌘ Senior - 14 years and older

B. Time: 5-10 minutes, 15 minutes maximum.

C. One or two note cards are suggested. Talks are original.

D. Outlines should be provided for the judge before presentation.

E. Topic is of 4-H'ers choosing and should be original.

F. No visuals used.

G. Questions are not asked for at the end of a speech.

⌘ **2 selections from Senior category advance to Regionals @ judge's discretion.**

EXTEMPORANEOUS SPEAKING

This event is designed for 4-H members 14 years of age and older as of January 1, who don't have time to prepare a speech or talk for 4-H Day but would like to participate.

4-H'ers participating will draw for a topic and be given 10 minutes to prepare for the talk. The topic will relate to 4-H. The talk should be 3-5 minutes in length and should include an introduction, body and summary. One note card can be used. This event is **not eligible** for Regional 4-H Day.

4-H RADIO PUBLIC SERVICE ANNOUNCEMENT (PSA)

This event is open to 4-H members of all ages. Promoting 4-H is an important job. It requires good communication skills. Create a 30 second statement promoting 4-H. Arrange to audio and video tape your entry with the Extension Office prior to 4-H Day. These entries may be used for 4-H promotion throughout the year. This event is **not eligible** for Regional 4-H Day.

DEMONSTRATIONS AND ILLUSTRATED TALKS

DEMONSTRATIONS - Involve DOING AND MAKING something while giving an explanation. It uses actual items, supplies, equipment, people or animals while going through a process. There is usually a finished product to show.

ILLUSTRATED TALKS - MUST use visuals, poster, PowerPoint presentations, models, etc. to emphasize a point or to add interest to talks.

A. Age: ⌘ Junior / Intermediate - 7-13 years

⌘ Senior - 14 years and older

B. Time: Junior / Intermediate - at least 4-7 minutes; Senior at least 5-10 minutes maximum.

C. Either team or individual presentations.

D. All necessary equipment provided by 4-H'er.

E. Topic is of 4-H'ers choosing.

⌘ **Regional categories are Junior 7 – 13, Senior 14 & up. 2 Jr. and 2 Sr. presentations are selected for Regional competition.**

SHOW-N-TELL

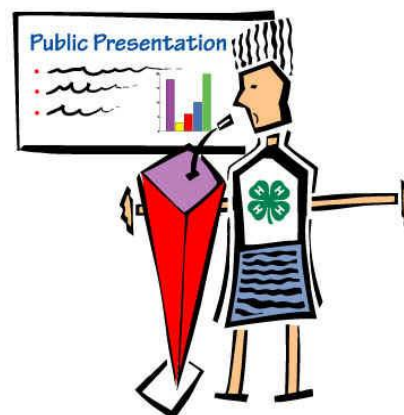
A. Age: Cloverbuds and 7-8 years*

B. Time: 1-3 minutes

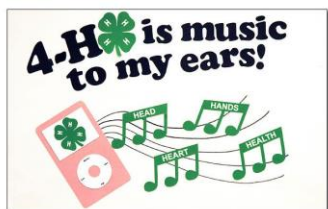
C. Posters are not required; however, the 4-H'er must have an object to display.

D. Topic is of 4-H'ers choosing, not necessarily a 4-H project.

***This division is for 7-8 year olds not competing in Project Talks or Junior Demonstrations.**



A “☘” will note the categories that are eligible to advance to the Regional competition.



MUSIC

VOCAL (Ensemble or Chorus)

A. Age: All Ages

☘ Only 1 selection will advance to Regionals @ judge's discretion.

B. Ensemble is composed of club or composite groups from two or more clubs; a total of 2-15 members, not including accompanist. A Chorus is 16 or more members, from one club or a composite of two or more clubs. If membership is below 16, a chorus of 12 is acceptable.

C. Group will sing one number of their own choosing.

D. Copy of selections, with numbered measures, will be given to judges before performing.

E. Director and accompanist need not be 4-H'ers, but they cannot sing with the group unless they are 4-H'ers.

F. Selections are not required to be memorized.

G. Singing may be with or without accompaniment.

INSTRUMENTAL (Ensemble to Band/Orchestra)

A. Age: All Ages

☘ Only 1 selection will advance to Regionals @ judge's discretion.

B. Ensemble is composed of 2-15 members from one club or composite group from two or more clubs. A band is 16 or more members.

C. Copy of selections, with numbered measures, will be given to judges before performing.

D. Director need not be a 4-H'er. Individuals cannot play with the group unless they are 4-H'ers.

E. Group will choose and play one number.

F. Selections are not required to be memorized.

PIANO SOLO (only keyboard available)

A. Age: ☘ Junior / Intermediate - 7-13 years

☘ Senior - 14 years and older

☘ 1 selection from the individual instrumental, including piano, will advance to Regionals @ judge's discretion in each age division.

B. Participants will play only one number.

C. Copy of selection will be given to judges before performing. Measures are to be numbered.

D. Selection is not required to be memorized.

E. Include 1-2 minute presentation on the instrument, composer, etc.

INSTRUMENTAL SOLO

A. Age: ☘ Junior / Intermediate - 7-13 years

☘ Senior - 14 years and older

☘ 1 selection from the individual instrumental, including piano, will advance to Regionals @ judge's discretion in each age division.

B. Participants will play only one number.

C. Copy of selection, with numbered measures, will be given to judges before performing.

D. Selection is not required to be memorized.

E. Include 1-2 minute presentation on the instrument, composer, etc.

VOCAL SOLO

A. Age: ☘ Junior / Intermediate - 7-13 years

☘ Senior - 14 years and older

☘ 1 selection from the individual vocal solo in each age division will advance to Regionals @ judge's discretion.

B. Participant will sing only one number.

C. Copy of selection, with measures numbered, will be given to the judges before performing.

D. Accompanist need not be a 4-H'er.

E. Selection is not required to be memorized.

F. Include 1-2 minute presentation on the instrument, composer, etc.

DANCE

Age: ☘ Junior / Intermediate - 7-13 years

☘ Senior - 14 years and older

☘ 1 selection from each age dance categories advance to Regionals @ judge's discretion.

FOLK DANCE - Circle dance, polka, schottische, etc., done by one to six couples.

A. Any age included.

B. Group limited to one dance or five minutes performing time.

C. All necessary equipment provided by 4-H'ers.

SQUARE DANCE

A. Any age included.

B. Group will consist of one set of four couples.

C. Group limited to one dance or to five minutes performing time.

D. Recorded or live music may be used. The musicians must be 4-H'ers.

E. A record with calls or a live caller may be used. Caller must be a 4-H'er.

(Continued)

OTHER DANCE - Tap, ballet, acrobatic dance, etc.

- A. Any age included.
- B. May be individual or group. Group cannot exceed 12 persons.
- C. Participants limited to one dance or five minutes performing time.

TALENT

READING - Dramatics, interpretive, humorous, or other type of reading.

- A. Age: ⌘ Junior / Intermediate - 7-13 years
⌘ Senior - 14 years and older
- B. Presentation should be one that can be done in five minutes.
- C. Need not be memorized.

⌘ 2 selections from each of the above categories advance to Regionals @ judge's discretion.

SKIT/CREATIVE DRAMATICS

- A. Any age and number in group.
- B. Designed for original skits written by 4-H members or other amateurs.
- C. Time: Should be 5-15 minutes.
- D. Skits may be rehearsed or extemporaneous.
- E. Skits need to be memorized, except for narration.
- F. Does not have to be 4-H related

The group should be given a basic situation for the theme of the skit. Five minutes should be allowed for planning and preparation. Skits should not exceed 15 minutes.

⌘ 1 entry is selected to represent Ellis Co. at the Regional competition.

ONE-ACT PLAY

- A. Any age or number in group.
- B. Only one setting is allowed. A maximum of 10 minutes may be used to set the stage. The curtain may be dropped to denote the passing of time, but a change of setting is not allowed.
- C. If a royalty play is used, the group will be responsible for the royalty. A receipt must be available upon request.
- D. Time: Maximum time of 45 minutes.
- E. Each group will be responsible for all scenery, property and effects.

OTHER TALENT - Novelty numbers, stunts, pantomime, puppets, and other types of talent than those already listed.

- A. May be individual or group of any age.
- B. Time: should not exceed five minutes.

⌘ 1 entry is selected to advance to Regional competition.



MODEL MEETINGS

Model Meetings are not held during 4-H Days. Clubs choosing to participate will have their regular January, February or early March meeting videotaped by Extension Staff. You will draw for a motion that you will incorporate into your club's meeting. Call the Extension Office to set up an appointment.

A model meeting agenda will be provided to the Extension Agent before the model meeting begins. Secretary's NOTES will be handed in at the end of the meeting. The Extension Office will copy them and return them. **An official typed copy of the minutes should be returned to the Extension Office by 1 week following their meeting.**

Check with the Extension Office for Regional guidelines. At the Regional competition, only the business portion is presented, working from chosen scenarios.

⌘ 1 club is selected to advance to Regional competition.

There are several publications that are available at the Extension Office to help you with parliamentary procedure. Visit our website www.cottonwood.ksu.edu - 4-H - Member Corner to find the Officer Resources Link.



ROOM MONITORS

Room monitor is an important job. We ask each club to take their turn in helping out. Visit with your club leader or stop by the Ellis Co. website to learn more about your room monitor duties. **If it is impossible to serve during the time you're assigned to, please find a replacement and communicate the change to the Extension Office.** Thanks!

Demonstrations & Illustrated Talks - **1:00 – 3:00 – GH**
3:00 – End - ES

Talent (Skits, Dance & Other Talent) & Readings – **Gym - 1:00 – End - BJF**

Project Talks, Show & Tell, Public Speaking – **1:00 – 3:00 – BCA**
3:00 – End - GJ

Music – **Music Room – 1:00 – End – BJF**

Warm Up Room – **1:00 – End – VV**

Home Room - **1:00 – 3:00 – SS**
3:00 – End - GJ

Rest Room Monitors – Everyone's responsible to make sure the restrooms are kept in good order during the event. Thanks for doing your share to keep the facility clean!

Life Skills Judging will be available in the cafeteria from 1:30 – 3:30 p.m. – Come learn more about this important decision making activity.

www.cottonwood.ksu.edu

Look for the links 4-H – 4-H Events – 4-H Day

Remember, we have some great YouTube videos and handouts on the various types of presentations on our 4-H Day website. Check them out!

We are available to assist 4-H'ers in planning their presentations. Give our office a call if you'd like to schedule an appointment.

K-STATE
Research and Extension

