



**Cottonwood Extension District
Barton County 4-H Newsletter
January 2026**

Well, we made it to a new year! A new year serves as a time to reflect and celebrate what was accomplished, or possibly even mourn and lament what didn't go as well. Regardless, the start of a new year is what you make it. Do you feel the joy of what a great year the last was, but fail to take the time to prepare and build on those accomplishments? Do you keep your head down and fail to learn from mistakes that can help you make the next year a great one through perseverance and fortitude?

I say next year is what you make it. The year before is gone, but shouldn't be forgotten. Remember the great times and learn from the bad. The next day, week, month, or year is a chance to learn from all your experiences and use that to create a bright future.

4-H Club Days is a great way to start that! If you're nervous about public speaking, I'm willing to bet that person next to you is too. Your parents are probably nervous for you, as well. Be brave. Take that chance and participate. If it happens to go poorly, then that's okay. Learn from that and try again. Life is too fickle to be scared. I believe in you. Your friends, club leaders, teachers, and family all believe in you.

I won't pretend that 4-H is the only great experience you can have. Sure, I love seeing all of our 4-H youth participate in 4-H events, but I also like seeing where you thrive elsewhere, as there are so many great opportunities available for youth.

Be brave. Take the chance. Jump in. Learn and grow. Don't take the little moments for granted with friends and family. Above all. Have some fun!

If you ever need anything. That's what I'm here for.

Every day is an opportunity for a new adventure! Bless you all, and Merry Christmas!

Follow us on Facebook: [Cottonwood Extension District](#) and [Barton County 4-H Members](#)

Website: www.cottonwood.ksu.edu

Office Number: 620-793-1910

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Upcoming Events



Dec 24-26 Extension Office Closed
Dec 29 - Jan 2 Extension Office Closed
Jan 5 [Kansas 4-H Scholarship Applications due](#)
Jan 10 4-H Leadership Day - Cimarron
Jan 13 NW Record Book Judging - Sr. Qualifying books due to office Jan 6 at 5 pm.
Jan 16 Deadline for 4-H Club Day entries - by 11:59 pm
Jan 23 State 4-H Horse Judging, Topeka - register [HERE](#)
Feb 1 4-H Club Day, Ellinwood High School
Feb 9 Livestock Committee Meeting at 6:30 pm - Extension office
Feb 15-16 [4-H Citizenship in Action](#), Topeka
Feb 16 Jr. Leaders @ 6 pm & 4-H Council at 7:30 pm - 4-H Ed. Buildings
Feb 21-22 [4-H Horse Panorama](#), Rock Springs Ranch
Feb 28 Beef Weigh-In (9-10:30 AM) - Countryside Veterinary Clinic
March 13 4-H Regional Club Day, Great Bend High School
March 18 YQCA, 1:00 - 2:00 @ Extension office
March 7 Junior Beef Producer Day
March 21 NW Super Saturday Judging Contest, Hays
April 11 Junior Sheep Producer Day
June 24-28 Barton County Fair

Interested in testing your evaluation skills with a day of fun and learning?

Join 4-H youth on March 21 for Super Saturday at FHSU! This event alternates sites with Colby Community College, and the morning involves multiple judging contests such as Life Skills, Entomology, Crop ID, and Photography. In the afternoon, you can test your livestock judging skills or participate in one of several project-related activities, such as Engineering & Technology or Visual Arts.

Watch for more information to come out!

Barton County 4-H Shooting Sports

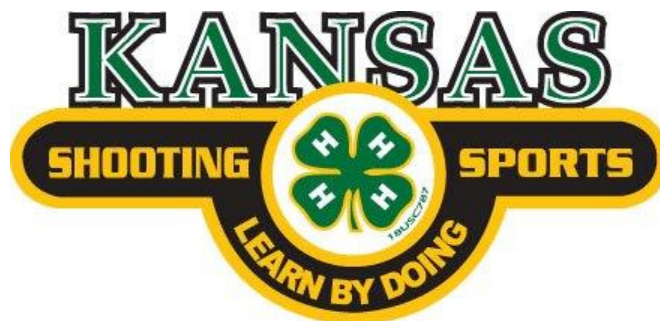
Air Rifle/Pistol - The air rifle and air pistol projects are disciplines of the 4-H Shooting Sports Program. It is for 4-H members aged 8 to 18 years. In this project, the youth learn firearm safety, parts of and the operation of firearms, three shooting positions (prone, kneeling, and standing) for the rifle portion, shooting range rules and etiquette, and have the opportunity to shoot in a safe, supervised environment. The weekly meetings are held at an indoor range set up specifically for the air rifle/air pistol projects. All rifles, pistols, pellets, targets, and equipment are provided by the Barton County 4-H Air Rifle program. The 1st six weeks are mandatory to complete all the required training needed for the project. There is a \$20 charge per member to cover the costs of pellets and targets. From January through March, there are opportunities to compete in matches with other 4-H members from across the state, with a state match that takes place in April for those who qualify. Practices are held at the Foundry Community Church at 5401 Broadway in Great Bend.

Small Bore Rifle/Pistol - THE 1ST SIX WEEKS OF THE AIR RIFLE/AIR PISTOL PROGRAM ARE MANDATORY FOR PARTICIPATION IN THE SMALL BORE PROJECT. Those six weeks start on November 11, 2025.

Starting Range Date for Small Bore > The 1st Wednesday in June 2026

The smallbore project is a discipline of the 4-H Shooting Sports Program. It is for 4-H members aged 10 to 18. This project extends the knowledge gained in the air rifle/air pistol project. In this project, the youth learn firearm safety, the parts of and operation of small bore (.22 caliber) rifles and/or pistols, three shooting positions (prone, kneeling, and standing) for rifle, how the environment and weather affect rifle performance, shooting range rules and etiquette, and have the opportunity to shoot in a safe, supervised environment. The weekly meetings are held at a local gun club with an area reserved for use by the 4-H small-bore program. In this project, most rifles are provided by the 4-H members (the program does have 3 rifles that can be used if someone needs one), and all pistols must be provided by 4-H members. Any firearms provided by 4-H members must pass inspection by the shooting instructors. Ammunition is provided by the 4-H member and must meet certain specifications. It can be purchased through the 4-H small-bore program. There is a \$10 charge per member to cover the costs of targets. During late summer, mainly August, there are opportunities to compete in matches with other 4-H members from across the state. A state match takes place in October for those who qualify.

Archery - Practices will start in early February at the 4-H Educational Buildings on Hwy 281. Watch for more information. **4-H Shooting Sports is a great tool for teaching discipline, firearm safety, and accountability. For more information, reach out to John Reh at 620-786-0052 for rifle questions and Dustin Wyant at 620-617-6212 for Archery questions.**





Regional Project Record Judging



If you had the top Project Record (see below), consider making corrections/updates based on local judging recommendations and submitting it for Regional Project Record judging. The contest is open to Seniors only. We can send one project record from each category.

- 1) Please review the [Guide to Kansas 4-H Project Recognition](#) to assist in preparing your cover letter and project resume.
- 2) Review the rubrics for the Project Report Form and the Cover Letter & Resume Evaluation that can both be found on the above guide.
- 3) Assembling the 4-H Project Award submission:

The following items must be turned in for a complete submission in the following order:

- a) Check Sheet
- b) Personal Information Page
- c) Cover Letter
- d) Resume
- e) Project Report Form

Please do not include:

- 4-H Permanent Records
- Plastic page sleeves

Project Records are due to the Cottonwood-BT Co office by 5 pm on January 6th.

Those that have qualified for Regional Competition are:

Russell Kern - Foods & Nutrition

Samantha Negaard - Performing Arts

Kassie Linsner - Swine



4-H Club Day



What: Exercise communication, presentation skills, and parliamentary procedure knowledge

When: Sunday, February 1, 2026

Where: Ellinwood High School

Why: 4-H Club Day is an opportunity to present a project talk, demonstration or illustrated talk, a musical selection, or to work together as a club to present a skit or model meeting. Cloverbuds and 1st or 2nd year 4-H members can present a Show and Share while our 13+ 4-H members can participate in Public Speaking, Extemporaneous Speaking, or Application, Resume, Interview (ARI).

Register by January 16th at 11:59 pm via the following link:

[Barton County 4-H Club Day](#)

If a section runs out of available slots, please let Ben know, and he can add more.

Plan to come and watch others present! It is a great way to learn and support your club members.

There are several helpful resources on the [Kansas 4-H Communications](#) webpage that I encourage you to look over.

Please ignore the ages on the state resources and be sure to follow our local guidelines, which can be found [HERE](#)

We will offer a Livestock Skillathon and Photography judging from 1:30 - 2:15

Regional 4-H Club Day will be on Friday, March 13, in Great Bend.

****As a note**** Purple or top blue ribbons of those age 9 and older (before January 1) can take their project talks, demonstrations, and illustrated talks to the Kansas State Fair. Poetry entries can also be entered.

Public Speaking entries are welcome at the State Fair; however, regardless of the topic used locally, all contestants at the State Fair will use the same topic: "How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals?"



4-H Enrollment for 2025-2026



Why enroll in October-December?

The goal of 4-H is project learning throughout the year, not just to produce a fair entry!

The sooner your family is enrolled, the sooner you are added to email lists for communication about upcoming 4-H events, activities, and project-related correspondence.

Clubs should not elect officers from non-enrolled 4-H members. I realize that may be hard to do so early in the 4-H year. Be sure to get enrolled ASAP if you were elected to a club office.

You also need to be enrolled to take part in certain projects, like livestock and shooting sports. You should be enrolled by the respective livestock weigh-in and tagging dates, and before attending any 4-H Shooting Sports meetings/practices.

Selecting Projects - Setting Goals

Using the [Setting 4-H Project Goals](#) publication is a great way to start your project year!

Keep in mind that winning Grand Champion or a purple ribbon is not a goal. Goals should be SMART: **Specific** (crochet a scarf), **Measurable** (a complete scarf that fits me appropriately), **Achievable** (I can do this myself or with help from a family member), **Relevant** (I am enrolled in the Fiber Arts project), **Time-bound** (progress every week from Feb/May)

Why start Project Records early in the year?

By having Project Records out in October, you have the opportunity to look ahead for activities and events that provide learning opportunities or where you need to practice at home.

For older youth, you may need to include leadership activities related to the project, and this is much easier to plan over the winter months instead of when the year is nearly complete. Citizenship opportunities may also be hard to find. So, it's a good idea to give yourself time to identify those or come up with ideas.

Many of you utilize the form-fillable PDF Project Report Forms. Have you ever considered using **ZBooks**? Check out the Kansas 4-H website for some great [resources](#) on how to get started! It's a great tool for year-long project record completion on the fly.



International Exchanges with 4-H



A letter from our Kansas 4-H Program Leader, Dr. Sarah Maass.

Why participate in International Exchanges with 4-H?

Have you ever wondered what life is like in another country—or how 4-H connects youth across the globe? Traveling to another country or hosting a delegate from another country through 4-H offers an incredible opportunity for families to learn, grow, and make lifelong memories.

Why It Matters for Youth

- **See the World Differently**
Travel abroad or host a student from another country. You'll experience new traditions, foods, and ways of life—far beyond what you see online.
- **Make Friends Around the Globe**
Imagine having a friend in Japan, Costa Rica, Norway, or another country! These connections often last a lifetime.
- **Level Up Your Skills**
Adapt to new situations, learn to communicate across language barriers, and grow as a leader. These experiences will help you succeed anywhere, and a bonus is that they look great on college applications.

Why Parents Love It

- **Expand Their Worldview**
Experiencing life in another community firsthand helps youth appreciate different perspectives and develop empathy—skills essential for success in today's global society.
- **Build Independence and Confidence**
Living in a new environment or hosting an exchange delegate teaches adaptability, problem-solving, and resilience.
- **Safe and Supported**
Programs in 4-H prioritize safety and provide guidance every step of the way, so you can feel confident your child is in good hands.

Shared Benefits for Families

- **Create Lifelong Connections**
International exchanges often lead to friendships that span continents, providing your family with a global network of support and opportunities.
- **Share Your Story**
You'll represent your community and 4-H while learning how youth programs work in other countries.

Ready to start your adventure?

Look for exchange opportunities throughout the year. Whether you travel abroad or host an exchange delegate, you'll gain experiences that last a lifetime.



Youth Leadership Corner



Junior Leaders December 15 6 pm

4-H Council December 15 7:30 pm

Council committees meet before the meeting at 7 pm on meeting nights, or may schedule meetings at other times.

Please feel free to reach out to your club's representatives or Council officers with questions.

President: *Kassie Linsner*

Vice President: *Samantha Negaard*

Secretary: *Callie Loesch*

Treasurer: *Kaisha Woydziak*

Reporters: *Kiera Wyant & Jillian Axman* Parliamentarian: *Adessa Prosser*

Meetings are held in person at the 4-H Educational Building (Hwy 281) or via Zoom Conference Call. December's meeting will be held in person, weather-dependent.

Citizenship in Action

This is a great event that teaches youth about civic engagement and their civic duty. They will receive the opportunity to discuss and debate upcoming Bills, tour the state capitol, interact with district legislators, and network with 4-Hers from across the state. The date of the event is February 15-16 in Topeka. Cost to attend is \$225, and is for youth ages 13-18.

Youth will be asked to reach out to their local Representative and Senator to invite them to attend the banquet on Sunday night. We need to know if they are coming as soon as possible to allow the planning committee to make dinner plans.

If you are planning to register, please let Ben know as soon as possible. You can find more information about registering on the [Kansas 4-H website](#). PLEASE REGISTER AS SOON AS POSSIBLE. Space is limited and fills up fast.

Northwest 4-H Ag Ambassador

Applications are now being accepted for NW 4-H Ag Ambassador Positions! This is a great opportunity for youth ages 13-18. Want to learn more about it? Please visit pages 16-18 of the newsletter to learn more and find the application. Applications are due by January 15th.



From your 4-H Ambassadors



Your 4-H Program 2025-2026 Ambassadors are:

Russell Kern, Samantha Negaard, Melody Braddy, Jonas Kern, DJ Wyant, Callie Loesch, and Kiera Wyant

This month, we are going to highlight a message from Ambassador, Melody Braddy.

" Hi! My name is Melody Braddy, and this is my 11th year in 4-H, second year on the state 4-H youth council, and 4th year as an ambassador. 4-H has impacted me by giving me opportunities to grow in my leadership and connect with my community. 4-H has also given me the opportunity to step out of my comfort zone. I encourage youth to join 4-H, not only for the learning experiences, but also for the connections and friendships that can be made through 4-H." ~Melody Braddy

Do you have friends or family members who you think would be interested in being impacted in this way? Well, invite them to join 4-H! You all are our greatest advocates for 4-H recruitment.



Beyond Ready



Leader's Corner



Club Leaders - It is very important that you set up a Volunteer Profile in 4-H Online and verify that you have completed the volunteer training in 4-H Online! This helps us to better manage volunteer certification and status. We also need to make sure that you have completed an initial Certified Background Check. There is no cost to you for this. Please reach out to me, and I can share the link to initiate the screening. Please remember that in order for a 4-H Club to be in good standing, you must have TWO leaders who are current, screened, and approved 4-H Volunteers.

Please visit with your club's 4-H Council Representatives so that they are aware of their role and responsibility to attend 4-H council and fulfill their elected duties. They serve as the conduit of information between the club and the county-wide 4-H program.

How can you help your club members prepare for 4-H Club Day?

- Remind them to sign up via Sign-Up Genius link on page
- Share the resources on the [Kansas 4-H Communications](#) page.
- Encourage them to practice!

Also, a great resource for welcoming new members to your club over the first few months can be found on the [KSRE Bookstore](#) website.

Project Records - Have everyone bring their Goal Setting Sheets and Project Records to your next meeting. Check on updates and share upcoming opportunities. This can be fun and interactive! Maybe have a small prize drawing for those who share updates. [Setting 4-H Project Goals](#)

Volunteer hour tracking - I ask that our registered volunteers begin sending me how many youth are at your meetings (project meetings included), and how long you meet for. I'm just looking for "where we met, had 5 kids there, and met for 2 hours". This helps with reporting, and I would also like to start getting a feel for the hours our volunteers are putting in. I don't expect you to report every single hour spent toward 4-H, because I know that number is high, and I don't want to add a ton extra to your already full plates. I have created a form for you to use that can be found on the next page.

4-H Volunteer: Hour and Direct Contact Tracking Form

Name of Volunteer(s): _____

Event (please circle one and state what project):

Community Club Meeting *Project Meeting:* _____

Project Fair *Officer Training*

Other: _____

Number of contacts made: _____

Number of hours: _____

Date: _____ Meeting Location: _____

Thank you for submitting! Tracking the hours of our 4-H Volunteers is helpful to K-State Extension Professionals with their reporting expectations, and in tracking the impact you make in the lives of 4-H Youth.



Cottonwood District

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2026 K-STATE JUNIOR BEEF PRODUCER DAY

Program

Join us on March 7, 2026, for the biennial K-State Junior Beef Producer Day! This event is a fun-filled educational day for youth, parents, beef project leaders, ag teachers, and extension agents to expand their knowledge of youth beef projects. Presentations by K-State faculty, staff, K-State livestock judging team members, students, and guest speakers will cover topics that may include selection, nutrition, daily care, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification class will be offered at the end of the day. A complimentary lunch and t-shirt will also be provided for those who register by the deadline. The registration fee is \$20 per person for those who sign up by February 13. The fee will increase to \$30 per person for those who register after the deadline. Only those who register by February 13 will receive a t-shirt. This is a family event! Anyone attending the event must register, including youth and adults.



Tentative Schedule

8:00AM	Check-in
9:00AM	Welcome
9:15AM	Project Selection
10:00AM	Morning Breakout Sessions -Nutrition, Meat Science, Daily Care, Grooming & Fitting
Noon	Lunch
1:00PM	Afternoon Breakout Sessions -Health, Reproduction, Showmanship
3:15PM	Dismissal
3:30PM	Optional YQCA Class

Registration

Deadline: February 13
Fee: \$20/person
Registration Link: <https://bit.ly/BeefJrProducer>
Late Registration: \$30/person (after February 13)



Scan Me!

*All attendees must register, including youth & adults.
**Late registrants will not receive a t-shirt.

Questions?

Lexie Hayes

☎ 785.532.1264 ✉ adhayes@ksu.edu

Registration Due
February 13



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

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Register at <https://bit.ly/BeefJrProducer>

2026 K-State Junior Sheep Producer Day



Date

4.11.2026

Manhattan, KS



Scan Me!



Registration

Due: 3.20.2026

Cost: \$20/person

<https://bit.ly/SheepJrProducer>

*All adults & youth must register to attend.

**Only those registered by 3/20/26 will receive a t-shirt.

***Late registration is \$30/person.



Questions

Lexie Hayes



785.532.1264



adhayes@ksu.edu

Program

Join us for the biennial K-State Junior Sheep Producer Day on Saturday, April 11, 2026. Presentations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be an educational day of activities in which youth, parents, extension agents, ag teachers, and sheep project leaders can increase their knowledge of youth sheep project selection and management. A variety of topics will be shared, including an optional YQCA certification at the end of the day. All ages and skill levels are invited! Lunch and a t-shirt are included. The registration fee is \$20/person for those who sign up by March 20 or \$30/person for those who register after that date. Only those who register by the deadline will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register. There will be an optional tour of the sheep and meat goat center offered on Friday evening and Saturday after jr. day.

Tentative Schedule

Friday, April 10

5:00-7:00PM Optional Tour of Sheep & Goat Center

Saturday, April 11

8:00AM Check-in

9:00AM Welcome

9:15AM Selection

10:00AM Nutrition

10:45AM Morning Breakout Sessions

-facilities & equipment, reproduction, project management purchase to show

NOON Lunch

1:00PM Health

1:45PM

Afternoon Breakout Sessions
-wool, showmanship, clipping & grooming

3:45PM Dismissal

4:00PM Optional YQCA Class

4:00-6:00PM Optional Sheep & Goat Center Tour



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating.
All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



Register at <https://bit.ly/SheepJrProducer>

4-H LEADERSHIP DAY: ELEVATE WITH DUSTIN GALYON + BREAKOUT SESSIONS

JANUARY 10, 2026 10AM-3:30PM

SCHEDULE OF EVENTS

9:30 AM: Registration, Snacks, and Get Acquainted

10 AM: Key Note Speaker: Dustin Galyon

12:30 PM: Lunch

1:30 PM: Session 1 (Pick 1)

- 1) Camp Counselor Leadership with Robyn Trussel and Paslie Werth
- 2) Training Wheels for Leaders with Tamara Robertson

1:30 PM: Volunteer Session with Chandra Platte

2:15 PM :Session 2 (Pick 1)

- 1) Putting your 4-H Experience to Work for You with Karen Nelson
- 2) Ambassador Leadership with Robyn Trussel and Tamara Robertson

3:00PM: Wrap Up

3:30PM: Head for Home

Event is for **4-Hers in 6th -12th grades** and 4-H volunteers.

K-STATE RESEARCH AND EXTENSION IS COMMITTED TO PROVIDING EQUAL OPPORTUNITY
FOR PARTICIPATION IN ALL PROGRAMS, SERVICES, AND ACTIVITIES. REASONABLE
ACCOMMODATIONS FOR PERSONS WITH DISABILITIES MAY BE REQUESTED BY CONTACTING
GRAY COUNTY EXTENSION OFFICE AT 620-855-3821.

**4-H LEADERSHIP DAY:
ELEVATE WITH DUSTIN GALYON
+ BREAKOUT SESSIONS**

**JANUARY 10, 2026
10AM-3:30PM**

**EVENT LOCATION:
GRAY COUNTY FAIR GROUNDS
17002 W HWY 50, CIMARRON, KS**

SPONSORED BY GRAY COUNTY 4-H AND
WALNUT CREEK DISTRICT 4-H

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ACTION FOR ALEX

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FOUNDATION

FORD COUNTY 4-H
FOUNDATION

NW 4-H Advisory Daycamp

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GRAY COUNTY EXTENSION OFFICE AT 620-855-3821.

Event is for **4-Hers in 6th -12th grades** and 4-H volunteers.
\$20/4-Her & Volunteer. Registration Due January 6, 2026

Name: _____ Grade: _____

Age: _____ Circle One: Male Female

Extension County/District: _____

Address: _____

City, State, Zip: _____

Parent/Guardian: _____

Home #: _____ Cell #: _____

Food Allergies: _____



WHAT IS IT?

The Northwest Kansas 4-H Agricultural Ambassador program is a leadership opportunity for teens 13 and older, who are passionate about agriculture and educating others. *Participation in 4-H is not required.*

The program focuses on:

- Connecting youth with their local agricultural industries
- Exploring the richness and diversity of Kansas opportunities
- Developing ag advocacy skills and fostering educational mindsets
- Increasing access to career and post-secondary experiences within the agriscience world

The Northwest Kansas 4-H Agricultural Ambassadors complete training to develop leadership and teamwork skills that are used in promoting and educating communities about agriculture. This includes leading educational experiences for youth and attending ag events, such as the Kansas Youth Ag Experience trip.

HOW DO I BECOME A NORTHWEST KANSAS 4-H AGRICULTURAL AMBASSADOR?

- 4-H Age 13-18 Years Old (Age of January 1 of the Current 4-H Year)
- Meet by ZOOM 4-5 times per year and 3-4 times in-person (i.e. Super Saturday)
- Attend the Ambassador Orientation, Ag Experience Trip and Winter Educational Event
- Complete a 1-year term (March-March)
- Complete application, submit a leadership resume, a cover letter, three letters of reference, and complete a virtual interview if selected as a finalist
- Present the provided annual agricultural lesson in your community (i.e. club meetings, school classrooms, project meetings, local libraries, etc.)

Additionally, ambassadors must complete a minimum of 3 items from the following list: present at least one public presentation, print one agriculture-related newspaper article, broadcast one radio/TV spot, social media agriculture promotional, participate individually in a mock job interview competition, lead/teach a school enrichment program, lead a community service project, head a fundraiser event, construct a window display in a business, other - approved by advisor/extension agent.

Participants must have a current Kansas 4-H Health, Code of Conduct, and Photo Release Form filled out and signed on file at their respective Extension Offices.

For questions regarding the Northwest Kansas 4-H Agricultural Ambassador Program, contact your local Kansas State University Extension office.

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Kansas State University Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact: Jenilee Godsey two weeks prior to the start of the event at (785) 421-3411. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



Extension



Northwest Kansas 4-H Agricultural Ambassadors Application
Application Due to Local Extension Office by January 15th, 2026

General Information

Full Name: _____

Date of Birth: _____ Years in 4-H: _____ Grade: _____

Home Address: _____

Applicant's Cell Phone Number: _____ Email Address: _____

Parent or Guardian's Name: _____

County of Residence: _____ Name of School: _____

Why are you interested in serving as a Northwest 4-H Ag Ambassador?

Leadership experience in 4-H and other programs (be specific):

Areas of interest within agriculture? (Be specific, could include areas of agriculture you would like to or would feel comfortable promoting, etc.):

What are your current plans upon graduating from high school? (Please include education goals, career pathway plans, and where you would prefer to live/work.)

How would you use your position to make an impact in your local communities as a Northwest Kansas 4-H Agricultural Ambassador?

____ *If selected, I agree to the requirements listed on the ambassador description document.*

I have personally prepared this application and believe it to be true.

Date: _____ Applicant Signature: _____

Date: _____ Parent/Guardian Signature: _____

Date: _____ Club Leader/Adult Sponsor Signature: _____

Date: _____ Local Extension Agent Signature: _____