**Please Return Completed Form to the Extension Office by October 15, 2018**

**4-H Club Officers and Leaders for 2018 -2019**

**Officers**

**Jr. Officers**

President

Vice President

Secretary

Treasurer

Reporter

Parliamentarian

Song Leader

Recreation Leader

Historian

Any Other Officer?

**Youth 4-H Council Representatives** (2)

Alternate Council Representatives (1 or 2)

1.

Alt.

2.

Alt.

**Leaders** to list on Roll Call for 4-H Council

1. and

2.

Community Leaders (2 or 3)

Parents Committee (3)

\_(1 year term)

\_(2 year term)

New Family Coordinator

\_(3 year term)