

**Please Return Completed Form to the Extension Office by October 10<sup>th</sup>**

**4-H Club Officers and Leaders for 20\_\_ -20\_\_**

4-H Club: \_\_\_\_\_  
Meeting Location: \_\_\_\_\_  
Meeting Date: \_\_\_\_\_  
Meeting Time: \_\_\_\_\_

**Officers**

**Jr. Officers**

President: \_\_\_\_\_

Vice-President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

Parliamentarian: \_\_\_\_\_

Song Leader: \_\_\_\_\_

Recreation Leader: \_\_\_\_\_

Historian: \_\_\_\_\_

Any Other Officer (Photographer, Yell Leader, etc) \_\_\_\_\_

**4-H Council Representatives (2)**

**Alternate Council Representatives (1 or 2)**

1. \_\_\_\_\_

Alt. Youth \_\_\_\_\_

2. \_\_\_\_\_

Alt. Youth \_\_\_\_\_

Adult Leaders to list on Roll Call for 4-H Council (Can be parents of Council members)

1. \_\_\_\_\_ 2. Adult \_\_\_\_\_

**Community Leaders (2 or 3)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_  
Email \_\_\_\_\_  
Email \_\_\_\_\_

**Parents Committee (3)**

\_\_\_\_\_ (1 year term) Email \_\_\_\_\_  
\_\_\_\_\_ (2 year term) Email \_\_\_\_\_  
\_\_\_\_\_ (3 year term) Email \_\_\_\_\_