

Barton County Fair "Sale of Champions" Eligibility Requirements

Name _____ Club _____

Species you are selling: Beef _____ Meat Goat _____ Sheep _____ Swine _____

To be eligible to sell a market animal at the Barton County Fair Sale of Champion, members must complete the following requirements. It is the member's responsibility to complete the items marked with * on this form and have your 4-H club leader verify the meeting dates attended **by June 15th** (when fair entries are due). Please plan ahead!

- ☐ *Returning members must complete enrollment by December 1 at <https://ks.4honline.com> New members must be enrolled by March 1
- ☐ *A member must attend a "minimum" of five (5) 4-H Club meetings (project meetings, 4-H council meetings, junior leader meetings or ambassador meetings are not included). 4-H Club Meetings from August of the previous year until June of the current year are eligible to count as attended.
Date _____ Date _____ Date _____ Date _____ Date _____ Date _____
- ☐ *All market animals must be eartagged (and weighed in) by the official weigh date. Arrangements can be made to eartag in advance but NOT after the official weigh date.
- ☐ *A member must attend a "minimum" of at least one (1) Educational Livestock meeting or Quality Assurance Training. Date of training _____
- ☐ *Each member who sold an animal last year through the Sale of Champions must pick up two BBQ tickets from the Extension Office and deliver them to last year's buyer. A signed receipt must be returned to the Extension Office by June 15th. Date receipt returned _____
- ☐ A member of the family must attend the "mandatory livestock meeting" at the fair on Wednesday evening at 6:00 pm. All updated announcements will be made at this time.
- ☐ An "intent-to-sell" form must be turned into the fair office **within one hour** of the market livestock show that you are involved in. If you only show swine, the form is due one hour after the swine show. If you show beef, it will be due Friday one hour after the beef show.
- ☐ The 4-H member must be present to show the animal and walk the animal through the ring at sale time.

I have personally prepared this application and it is correct.

4-H member signature _____ Date _____

Parent/Guardian signature _____ Date _____

4-H Community Leader signature _____ Date _____

DUE DATE FOR THIS FORM TO BE COMPLETED AND TURNED IN IS JUNE 15th. (Yes we know the last three cannot be completed until later. This is a checklist for you and a reminder to get the job done.)