

4-H Shining Stars

A huge thanks goes to all who helped with 4-H Day at Ellinwood on Saturday, Feb 24th. Thank you to Ellinwood Energizers 4-H Club for all your help. Thanks to those who served as door monitors and filled in for those who could not attend. Thanks to the Ambassadors for the door prizes and for visiting with the younger 4-H members. Congratulations to ALL those participating in 4-H Day!



JUNIOR DEMONSTRATIONS/ ILLUSTRATED TALKS

Adessa Prosser, BCHT, Regional Purple
Kaisha Woydziak, HJ, Regional Purple
Savanna Richmeier, BCHT, 1st Alternate
Jonas Kern, EE, 2nd Alternate

PROJECT TALKS

Russell Kern, EE, Regional Purple
Shae Hoskins, EE, Regional Purple
Jamie Stos, HJ, 1st Alternate
Payla Parr, HJ, 2nd Alternate

SENIOR DEMONSTRATIONS/ ILLUSTRATED TALKS

Alexa Straub, EE, Regional Purple
Kirsten Miessler, BCHT, Regional Purple
Tate Martin, EE, 1st Alternate
Dylan Ferguson, BB, 2nd Alternate

EXTEMPORANEOUS SPEAKING

Grace Hoskins, EE, Regional Purple
Dinah Newman, BB, Regional Purple
Lily Hoskins, EE, 1st Alternate
Paige Koehn, SS, 2nd Alternate

SKITS/CREATIVE DRAMATICS

Ellinwood Energizers, Regional Purple
Barton Co. Horse Team, 1st Alternate

JR. READING

Melody Braddy, HJ, Regional Purple
Russell Kern, EE, 1st alternate

SR. READING

Elsa Lopez, SS, Regional Purple

ARI - Application, Resume, Interview

Paige Koehn SS, Regional purple
Landon Woydziak, HJ, 1st Alternate

INSTRUMENTAL SOLO

Dalton Dicks, BB, Regional Purple
Elsa Lopez SS, 1st Alternate

VOCAL SOLO

Alaina Straub, EE, Regional Purple

PIANO SOLO

Braylynn Anshutz, BB, Regional Purple
Grace Hoskins, EE, 1st Alternate

Regional 4-H Day

Those receiving regional rating are eligible to advance to Regional 4-H Day to compete with five other counties. Regional 4-H Day will be held on **Friday, March 8th, 5:30 pm, at Great Bend Middle School.** Stafford County has their 4-H Day on Saturday the 2nd so the schedule will be completed on Monday the 4th. The schedule will be sent by email to those participating and posted on our "Barton County 4-H Members" Facebook group.

4-H Council Meeting - March 18th

The March meeting for 4-H Council will be **Monday, March 19th. We realize this is Spring Break, so please plan ahead and contact your alternate council member if you cannot attend.**

The agenda will include discussing the fair, the BBQ, and other upcoming events. We will also evaluate 4-H Day.

The BBQ committee will meet at 6:45 pm before 4-H Council ! If you have ideas to share please plan to attend this committee meeting.

Again, if you cannot attend, please call your alternate council member so your club is represented.

Junior Leaders - March 18 - 6 pm

The Junior Leader group is for all those 12 and older. If you haven't been able to attend yet, it is not too late! Ask to join "Barton Co. 4-H Junior Leaders" closed group on Facebook to learn more.

Beef Weigh in is Saturday March 2nd

9-10:30 am

Countryside Vet Clinic

Any market beef animal (including returning bucket calves) planning to show and sell **MUST** be weighed in and eartagged on this day.

Babysitting 101 - March 11

A babysitting clinic for 11 - 14 year olds will be held March 11th from 1 - 5 pm at the Extension Office. You do need to sign up for this class through the Great Bend Rec Commission.

Two Different Judges Workshops

The first judges workshop will be held March 16th from 9 am - 2 pm here in Great Bend. The subjects covered will be Visual Arts, Clothing Construction and Notebooks, Posters and Displays. If you would like to learn more please contact the Extension Office.

On Saturday April 6th is a Foods Judges Workshop taught by Karen Blakeslee. See the enclosed full page ad.

Super Saturday in Hays - March 23 **Register by March 15th**

More information can be found on the www.cottonwood.ksu.edu website and then look at 4-H Youth Development - Ellis County. Check out all the important events on the right hand column. This is a great opportunity for our members to try six different judging contests (Life Skills, Entomology, photography, crops, horticulture at 10 am with livestock judging at 1 pm) and then workshops in the afternoon. Some workshops are free and some have a minimal cost. You can also purchase a lunch for \$5.

Volunteers and Parents, there is a fantastic workshop for volunteers planned for you from 10 - noon in Albertson Hall.

It is a great day of learning and fun. We have printed copies at the Extension Office or you can print off the information from our website.

Campference

This event is for youth age 12-14 and will be June 23-26 at RSR. This is a little different than camp but still has some of the camp activities. Check out the state website for more information. www.kansas4-h.org

4-H Discovery Days

4-H Discovery Days will be held May 29 - 31 on Kansas State University campus. It is open to youth 13-19 years old. Cost is \$195 and there are some classes that have an added cost. Registration opens on March 1. Registration is open at www.kansas4-h.org On-line registration is great, because you know right away if you are actually enrolled in the classes you want.

Remember, the sooner you register, the better chance you have of getting the classes you want. Check it out now!

Heart of Kansas Camp

Counselor Applications due April 22nd

Counselors age 15 and older will be needed but this is based on the number of campers we have attending. Counselors will attend training at RSR on June 10th and Camp is June 11-14, 2019.

Counselors will need to have all volunteer screening complete with Child Abuse and Neglect registry form and a background check. If you have an interest in being a camp counselor please plan ahead and visit with Berny about the necessary paperwork. **IF you do not have all the steps of the volunteer screening complete you will not be considered.**

Heart of Kansas 4-H Camp **June 11-14, 2019**

Heart of Kansas 4-H Camp is held at Rock Springs Ranch, just south of Junction City.

Camp includes canoeing, horseback riding, swimming and much more. Youth completing the 1st through the 7th grade are invited to attend. Eighth graders may attend, but you will not be eligible to be a junior counselor the next year (this is a Barton County guideline).

Cost is \$180 for four days of fun! 4-H Council will pay for transportation. The Registration form will be in next month's newsletter and registration will be due May 2nd.

Livestock and Ag

Weigh-in Reminder

Market Beef animals must be weighed in on Saturday, March 2nd from 9-10:30 pm at Countryside Vet.

All market goat, sheep and swine MUST be eartagged by an agent and information recorded by May 4th. Please contact Alicia to set a time for eartagging. Her email is aboer@ksu.edu or call the Extension Office at 793-1910. Please remind other 4-H members about this important deadline.

Important Deadlines for Livestock for State 4-H Shows

May 1st: Horse I.D.s and Vaccine Forms Due

Beef DNA/nominations for KJLS and KSF

June 15th: DNA/nominations for sheep, swine and goats due for the KSF and KJLS

July 15th: Entry deadline for the Kansas State Fair for Beef, Sheep and Swine. Entries are different than the nomination process.

All Livestock Projects must be purchased & in sole ownership of the 4-H member by May 1, 2019 (or in the case of beef market animals, by March 2nd) to be eligible to show at the county fair. Read the fair or show guidelines for specific details especially for the Kansas State Fair and KJLS. Some shows will require registration papers on registered animals and they must be in the name of the 4-H member.

Check the extension youth animal science web site to keep up to date: www.youthlivestock.ksu.edu

Livestock Quality Assurance March 14 at 10 am

All 4-H Livestock members must attend a livestock quality assurance meeting in order to sell at the Fair livestock sale. The first meeting will be Thursday, March 14, 2019 at 10 am at the Extension Office meeting room.

A second meeting is scheduled for May 28th at 5:30 pm. IF you are unable to attend on one of the scheduled meetings, you will take the online class. Alicia will share the link and information. The cost of the online class is \$12 and the above classes are \$3.

Livestock Committee Meets

Livestock committee members met February 18th. The goal of 4-H and of the livestock projects is to gain knowledge about the livestock industry and also to grow and develop personal skills.

Remember that in order to sell a market animal through the Sale of Champions, members are required to:

- * attend a minimum of one educational livestock quality assurance meeting.
- * attend a minimum of five 4-H club meetings for the 2018-2019 year. Don't wait!
- * complete and turn in a medication record for each animal at the time the animal is checked in at livestock check-in at the county fair.
- * return documentation to the Ext. Office that BBQ tickets have been delivered to the previous year's buyer
- * turn in the intent-to-sell form to the Fair Office one hour after the member's last livestock show
- * and the member must be present at the Sale of Champions and walk the animal through the ring.

Livestock Leadership Academy

Applications due April 1

The 2019 K-State Animal Sciences Leadership Academy (KASLA) will be held June 5-8, 2019 in Manhattan, KS. This event is designed to educate youth about the livestock industry through an engaging experience hosted by K-State Animal Sciences and Industry. The goal of this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field. Twenty students will be selected. Check out the latest info at

www.youthlivestock.k-state.edu

Horse ID forms due May 1

Horse Identification forms are available at the Extension Office. If you are using the same horse as last year, they can be signed again and dated. Remember, we need pictures, as stated on the horse ID papers and they are to be on one piece of paper not front and back.

Kansas 4-H Judges' Training

Would you like to learn how to better judge 4-H projects at the County Fair, or just learn what the judges are looking for when they evaluate your 4-H Project? Then you may wish to attend a morning or afternoon session OR join us for the whole day and learn about two project areas.

Saturday, March 16, 2019
Trinity Lutheran Church
2701 24th St., Great Bend, Kansas

9:15 a.m. - Registration

9:30 to 11:00 a.m. - Subject Matter

Choose one: Notebooks, Posters and Displays Visual Arts

11:30—12:30 - General Session During Lunch - "Judging Principles"

12:30pm to 2:30 pm - Afternoon Session - Subject Matter

Choose one: Clothing Construction TBD

Cost: **\$10 for Morning Session and Lunch**
 \$10 for Afternoon Session and Lunch
 \$15 for Entire Day

Registration: **Due March 11th.**

Return form and send payment to:

Cottonwood District Extension Office
1800 12th Street
Great Bend, KS 67530

Name _____

Address _____ City _____ Zip _____

Email _____ Phone _____

 **4-H GROWS HERE**

K-STATE | 
Research and Extension

Food Judges Training



2019 TRAINING DATE,
LOCATION & CONTACT

Saturday, April 6, 2019

9:30 am—2:00 pm

**Cottonwood District Extension Office
1800 12th Street, Great Bend, KS 67530**

\$5 registration fee includes lunch BUT you must also bring a baked item and/or a preserved food so we can practice judging. Please send name, email address and phone number to :

**Berny Unruh
Cottonwood Extension Office
1800 12th St.,
Great Bend, KS**

**\$5 check written to
Cottonwood Extension District**

Are you interested in helping educate 4-H youth through judging foods and/or food preservation at the fair? This training is for you! Whether you are new or a returning judge, come learn about judging a variety of foods entered by talented 4-Hers.

**INSTRUCTOR: KAREN BLAKESLEE, M.S.
RAPID RESPONSE CENTER
COORDINATOR**



**Questions? Call 620-793-1910 or email
bunruh@ksu.edu**

KSRE COTTONWOOD EXTENSION
DISTRICT. – GREAT BEND OFFICE
1800 12TH STREET
GREAT BEND, KS 67530-4500



Dear 4-H Families,

Please read through the newsletter and highlight what your family might be involved in.

Additional information can be found at www.kansas4-h.org or www.cottonwood.ksu.edu

Important March Dates

- 8 - Regional 4-H Day - 5:30 pm at GBMS
- 13- Fiber Arts Day - at Trinity Lutheran Church - registrations closed
- 14 - YQCA - Livestock education meeting - 10 am at Extension Office
- 18 - 4-H Council begins at 7:30 and 4-H BBQ meeting at 7.
Junior Leaders meet at 6 pm
- 23 - Super Saturday in Hays!! 4-H Judging and fun classes on FHSU campus

Sincerely,

Berny Unruh
District Extension Agent, 4-H and Youth Development



**K-State Research and
Extension
Cottonwood Extension
District – Great Bend**

1800 12th Street
Great Bend KS 67530-4500
620-793-1910

K-State, County Extension
Councils, Extension Districts,
and U.S. Department of
Agriculture Cooperating.
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Extension is an equal
opportunity provider and
employer.

“Knowledge for Life”