

Our Shining 4-H Stars



- ★ **Thank You to 4-H Fair Superintendents and assistants.** Thank you to the many additional volunteers who helped out in all areas of the fair. To all those who helped set up, entered exhibits, helped with the judging and those who helped clean up - especially on Sunday evening and again on Monday evening. The fair would not happen without your many hours of volunteer help!
- ★ A big thanks to the 4-H families who came by the office to get tickets and then sold tickets and helped with the **4-H BBQ**. A special thanks to **Jeff Mauler and Luke McCormick** for chairing the event and to **all 4-H Clubs**. We will have a financial report at the 4-H Council meeting and we can start planning ahead for 2018.
- ★ **Thank you to the 4-H Ambassadors.** They did a great job at the Youth Rally, Business Appreciation Breakfast, Sale of Champions and with the extra events on Saturday Kid's Day.
- ★ The **gift baskets** from each of the clubs at the Business Breakfast were fantastic!! Thank You to all the 4-H families who created them.
- ★ We often times forget to thank the **4-H Holding Board** members for an amazing breakfast on Sunday Morning! Thank You Holding Board members!

4-H Council Meeting - August 20th

The next council meeting will be **Monday, August 20th** at 7:30 p.m. at the 4-H Building, north of Great Bend. **If you cannot attend, please** call the alternate council member from your club and confirm that they will be the club's representative. It is important to have all clubs represented.

Community leaders - Thank you for all you do!! We will set a date for a community leader organizational meeting for early September. I will send a doodle poll so we can get as many together as possible.

Fair Wrap up Meeting with the Fairboard August 7th at 7:30 pm American AgCredit Meeting room

4-H Superintendents will receive a postcard in the mail and are encouraged to attend. 4-H Families are also welcome to attend.

This will be a sharing and listening session. A list of positives (let's keep doing this!) will be recorded along with a list of suggestions (can we consider this!). We will not try to solve all the world's problems at this meeting but we welcome all comments on issues and situations and then in further meetings the items will be further discussed.

If you cannot attend but would like to share thoughts please write down your suggestion, sign it and leave it at the Extension Office and we will share it.

PEACHES -Delivery week of August 20th

Pick up will be at the Extension Office and the exact date will be announced on Facebook. Those who have ordered and given us a phone number will receive a phone call or text. Checks should be written to Barton County 4-H Council .

2018 Scholarship Winners

Katelyn Reh and Kirk Reisner were the recipients of the **Allan V. Miller Memorial Scholarship** through the Barton County 4-H Holding Board.

The **Carl and Evelyn Miller Memorial Scholarships** were awarded to **Kirk Reisner and Katelyn Reh** at the **Business Appreciation Breakfast**.

State Fair Entries due August 10

Livestock and Horse Entries are already completed. All other entries must be completed with the Extension Office by August 10th. Call if you have questions.

Are you Eligible for the State Fair?

If you received a purple award ribbon at the county fair and you were 9 -18 years old by January 1, 2018, you **may** be eligible to exhibit at the Kansas State Fair. **Not all areas are represented at the state fair, so you do need to check the state fair book and we can help you, so give us a call if you have any questions.**

State fair pre-entries (except beef, sheep, swine and horse) are due **AUGUST 10th** to the Extension Office. We are required to verify that the 4-H member is enrolled and did receive a purple rating at the county fair. A stop in the office or an email is best for the actual entry.

Transportation of State Fair Exhibits

We will take your exhibits to the State Fair on Friday, September 7th IF they are not alive and not extra large! Non-perishable items (clothing, photography, etc.) can be brought into the office anytime between now and **Thursday, September 6th.**

Perishable items (food and horticulture exhibits) need to be in the office by **8:30 a.m. on Friday, September 7th.** **Berny will be at the office to accept foods and horticulture items by 7:15 am.**

Admission to the State Fairgrounds

Youth participation tickets for 4-H members (age 6-18) can be ordered at the Extension Office at a reduced price if ordered by August 6th! You must let us know how many you need **AND pay for them in advance.** A form is enclosed for your convenience. This is an early date compared to last year BUT never fear reduce priced tickets can also be purchased at Dillons thru Sept. 6th.

Leaders, parents and other youth can purchase advance tickets at Kansas Dillons Stores through Thursday, September 6th.

Delivery and release hang tags are available on a limited basis and can be used only to deliver your entry and then exit for parking. A few other hang tags are available for a price, but gate admission is still required for each individual in the vehicle. Admission (or your advance ticket) will be charged for everyone entering the fairgrounds beginning at 11 a.m. on Friday, September 7th through 6 pm, Sunday, September 16th.

To find out more Kansas State Fair information, go to www.kansasstatefair.com The entire exhibitor handbook is available with more information.

Qualified for State

Congrats to our 4-H Horse members who qualified at the District Horse Show for the Kansas State Fair.

- ★ **Talen Barry**
- ★ **Kirsten Miessler**
- ★ **Rebekah Harmon**
- ★ **Rynn Harmon**

Arts and Crafts at the State Fair

The number of exhibits eligible to go to the state fair is based on the number of 4-H members enrolled in the project in Barton Co. This year we can take **five** exhibits chosen by the judges. Please let us know if you do **NOT** want yours to go to the state fair.

Dinah Newman
Yessica Esquivel
Hailey Hicks
Colton McPherson
Ailey Williams

These items will be entered on the state fair website BUT a form will need to be completed by the exhibitor to approve future exhibition if selected.

State Fair Photography Team

The State Fair Photography Judging Contest will be held Sunday, September 9th at 11 am (10:30 check-in) at the 4-H Encampment Building. If you exhibited in photography at the fair and would be interested in judging, please contact the office so we can select a team AND plan to attend some training sessions.

This may be something you need to meet your Achievement Pin requirements!

Poultry Judging at the KSF

Also, poultry members may want to try the **Poultry Judging Contest.** The contest will be on Saturday, September 15th with a 10:30 am check in at the Encampment Building.

FCS judging at KSF - Sept. 15th

We will be contacting the top judges to see if they will be able to participate.

Thank You to our FAIR Sponsors

Thank You to our many sponsors who provided awards for project areas:

Buckles for Beef, Sheep, Swine, Meat Goat Grand Champion Market animal and Horse High Point and Senior Champion Showman in Beef, Sheep, Swine, Meat Goat and Horse

- ★ Rod Furrow
- ★ Cheyenne Angus - Kelly Miller
- ★ American Family Insurance/Caleb Schultz
- ★ Silverado Electric
- ★ Lone Wolf Restaurant & Catering
- ★ RMAC Truck and Equipment
- ★ Family Chiropractic and Acupuncture
- ★ S & S Livestock
- ★ Great Bend Appliance
- ★ Foley Equipment

Animal Champion Showmanship Jackets

- ★ Landmark Bank- Reserve Champion Senior showman in Beef, Sheep, Swine, Horse, Meat Goat
- ★ Legacy Farms
- ★ C & E Doors
- ★ Garrett's AgriVision
- ★ Hughes Harvesting
- ★ Cornerstone Automotive
- ★ Great Bend Honda
- ★ Barton Co. 4-H Holding Board
- ★ Funds from the Golden Belt Community Foundation 4-H Endowment

Bucket Calf Awards

- ★ Roto-Mix
- ★ Portraits by Shane
- ★ Orschelns Farm and Home Supply
- ★ Countryside Vet - showmanship jackets

Project Awards in Expo II

- ★ The Buckle
- ★ Central Kansas Thread Benders Quilt Guild
- ★ Debbie Jones
- ★ Funds from the Golden Belt Community Foundation 4-H Endowment

Also don't forget to thank American Ag Credit for the Hamburger feed.

4-H Volunteers -

Who Must Complete the Screening Process?

Thinking through ... who must complete the 4-H Volunteer Screening process? Let's take a quick reminder...

- Any individual who works in close, ongoing interaction with youth or
- Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

Examining closer, any individual can refer to either an adult or youth. We clearly understand that parents, grandparents and specialized volunteers are adults serving in roles of community/organizational leaders, project leaders, judging team coaches, and chauffeurs, etc.; however, sometimes we miss when 4-H members reach their 18th birthday they are considered legal adults and must complete the volunteer screening for legal reasons.

Along with 18-year-olds, many younger 4-H members serve in independent leadership roles; therefore, 16-year-olds are encouraged to complete the volunteer screening process for meeting the requirements of serving as project leader, camp counselor, etc.

- ◆ We will be sending emails and letters out to current volunteers to update them on their status. A renewal is necessary every year.
- ◆ Also, a background check must be completed every three years and some leaders will be due for this.
- ◆ A face-to-face training for leaders wishing to complete the volunteer screening process will be held in September at the Extension Office. An online training is available through 4-H online.
- ◆ If you have questions about serving as a 4-H leader, please give Berny a call at 793-1910 or email bunruh@ksu.edu

Leadership Camp - TBD

Cottonwood District (Ellis and Barton) and Walnut Creek District (Rush, Ness and Lane) will host a Leadership Day camp for 6th, 7th and 8th graders on a date to be yet determined. The day will include team building initiatives, activities and a speaker. Watch for more information to come soon.

Shooting Sports Qualifier Held

Congrats to the Small Bore Rifle, Small Bore Pistol and Archery leaders for all their work on the Qualifying shoot held on July 28th at Kiowa Gun Club. **Also thanks to all our shooting sports junior leaders for staying to help clean up.**

BBQ Ticket Sales

Congrats to the top ticket sellers for the 4-H BBQ!

- 1st - Ivan/Melissa Gutierrez, SBJW - 80
- 2nd - Dylan/Sierra Ferguson, BB- 58 tickets
- 3rd - BrayLynn Anshutz, BB - 47 tickets
- 4th - Kirsten/Kylee Meissler, Horse- 41 tickets

Tickets sold by each club by July 2 at 5:00 pm

- Busy Buzzers - 257
- Barton Co Dog Club - 27
- Barton County Horse Club - 51
- Ellinwood Energizers - 67
- Eureka Homesteaders - 62
- Great Bend City Slickers - 68
- Hoisington Jets - 103
- Sharpshooters - 24
- South Bend Jolly Workers - 97
- TLC Twisters - 6

Life Skills Judging Results Announced

Junior Division - Ages 7-9 - Fashion Revue Contest on July 5, 2018 - 200 points possible

- 1. Lizi Straub
- Tie Levi McCormick
- 3. Jamie Stoss
- Tie Ella Nokes
- 5. Kiera Wyant

County Fair contest on July 12, 2018 - 250 points possible

- 1. Kiera Wyant
- 2. Jamie Stos
- 3. Melissa Gutierrez
- 4. Melody Braddy
- 5. Abi Lopez

Intermediate Division - ages 10-13 - Fashion Revue Contest on July 5, 2018 - 350 points possible

- 1. Natalie Williams
- 2. Alaina Straub
- 3. Hailey Hicks
- 4. Lea Nokes
- 5. Ailey Williams

County Fair contest on July 12, 2018 - 250 points possible

- 1. Jayla Wyant
- 2. Yessica Esquivel
- 3. Parker Dicks
- 4. Kylie McCormick
- 5. Haley McCormick

Senior Division - Ages 14 and up - Fashion Revue Contest - July 5, 2018 - 350 Points possible

- 1. BrayLynn Anshutz
- 2. Dinah Newman
- 3. Alexa Straub
- 4. Kyle Rziha
- 5. Dathan Proffitt

Senior Division - County Fair Contest - July 12, 2018
375 points possible

- 1. Samantha Huston
- 2. Paige Koehn
- 3. Dalton Dicks
- 4. Kirsten Miessler

Congratulations to all 4-H'ers who participated in the FCS Judging Contests during 2018. Your worksheets will be in the club box and you will get those back at your club meeting.

Secretary, Treasurer and Reporter's Notebooks

Officer notebooks from each club should be submitted to the Extension Office by September 28th. Please get these in order and turn them in. The next person elected will also appreciate an orderly notebook that you pass on to them!

The books will be evaluated and the top two books will be recognized at the achievement celebration.

NEW For the second year

for Senior KAP (Kansas Award Portfolio)

In order to make judging a little easier for the exchange county, we will be asking Seniors (age 14 and older on Jan 1) to compile a separate notebook for each KAP submitted. This will include a personal page (photocopy accepted), story relating to the project and the KAP for one award area. This also counts as a completed record book for Achievement pins.

4-H Records

Now is the time to turn our attention to 4-H Record Books, KAP's (Kansas Award Portfolios) and Achievement Pin Applications. The due date is September 28th. Please check with your leaders as they may have an earlier due date.

- ◆ All 4-H Record Books will be turned into the Club Leader to be turned into the Extension Office. Leaders may set an earlier date to have records turned into them and the leaders may bring in all record books together.
- ◆ Record Books must include: Personal Page, Permanent Record and a "4-H Story" to be considered complete for an achievement pin.
- ◆ Things that are **NOT** included in a record book and should be placed in a separate Memory Book are: ribbons, evaluation sheets from the fair and 4-H Day, newspaper clippings, etc.
- ◆ To be considered for a project county winner, 4-H members age 7-13 will be completing the **KAP form for 7-8 year olds**. This is a simple two page form so members age 12 and 13 may want to add a longer story and more pictures. This can be found on the cottonwood.ksu.edu under "Barton 4-H" and "Forms".

- ◆ **AGAIN:** Members 14 and older will complete a Kansas 4-H Award Portfolio for each project in which they wish to apply for a county award and place it in a separate 3-ring notebook. (found on the cottonwood.ksu.edu website AND www.kansas4-h.org the state website) The top county winner in each award area will be eligible for competition at the Northwest Area KAP screening.

- ◆ Achievement pin applications (a series of nine pins) must be completed by the members and **signed** by a parent and two leaders. If they are not signed they will be declined.
- ◆ Key Award applications for 4-H members 16 and older. Must be complete and neat! IF you have questions please call and ask before the due date!

Awards Program Areas

These are the project award programs. You must be enrolled in the following projects to compete for a county award:

Beef, Bucket Calf, Citizenship, Clothing and Textiles (constructed and buymanship) , Communications (Public Speaking), Dairy (cattle and goats), Dog Care and Training, Energy Management (small engines and electric energy,), Entomology, Family Studies, Fiber Arts (Heritage Arts), Foods and Nutrition, Geology, Health and Wellness (Bicycle, Recreation, Fitness) Home Environment, Horse, Leadership, Meat Goats, Pets (Cats, hand pets, aquarium pets), Photography, Plant Science (Crops, Horticulture, Flowers, Forestry,), Poultry, Rabbits, Reading, Self-Determined, Sheep, Shooting Sports, Space Tech (includes Rocketry), Swine, Visual Arts, Wildlife and Wood Science

A check sheet to apply for project awards will be in the September 4-H Newsletter and posted on our website

If you have never received a Green 4-H Record Book Cover, you may stop by the Extension Office and pick one up. If you have misplaced yours you can purchase a new one for \$3.

Would you like to Exhibit at the KSF?

Clothing

BrayLynn Anshutz
Melody Braddy
Melissa Gutierrez
Elsasildai Lopez
Ellie Lutt
Kylie McCormick
Haley McCormick
Ella Nokes
Clarise Snapp
Katherine Snapp
Alexa Straub
Faith Schneweis-Trickey
Mikayla Watts
Jayla Wyant

Energy Management

Kylie Rziha

Fashion Revue

Construction:

BrayLynn Anshutz
Alexa Straub

Buymanship:

Paige Koehn
Alexa Straub

Fiber Arts

Melissa Gutierrez
Elsasildia Lopez
Haley McCormick
Kylie McCormick
Alaina Straub
Alexa Straub
Jayla Wyant

Geology

Elydia Harr

Poultry

Colton McPherson
Jayla Wyant

Foods

BrayLynn Anshutz
Melody Braddy
Noah Deines
Hailey Hicks
Mathew Hicks
Zebadiah Hughes
Molly Kaiser
Paige Koehn
Madison Gaddis
Kylie McCormick
Kirsten Miessler
Dinah Newman
Analeah Ochs
Jordan Ochs
Bryce Oliphant
Anna Ricker
Grey Ringwald
Cole Ringwald
Kyle Rziha
Nicole Rziha
Christopher Schneweis-Trickey
Faith Schneweis-Trickey
Julia Schlessiger
Parker Scheck
Clarise Snapp
Mikayla Watts
Ailey Williams
Natalie Williams
Luke Wondra
Benjamin Wutka
Nathaniel Wutka

Rabbits

Hailey Hicks
Madison Gaddis
Analeah Ochs
Jordan Ochs
Alaina Straub
Alexa Straub
Jayla Wyant

Photography

Woodson Corbett
Noah Deines
Yessica Esquivel
Cassie Ellegood
Molly Kaiser
Paige Koehn
Tate Martin
Ryan Niles
Katelyn Reh
Gracie Schlessiger
Parker Scheck
Clarise Snapp
Katherine Snapp
Alaina Straub
Alexa Straub
Chelsea Villarreal
Mikayla Watts
Ailey Williams
Luke Wondra

Rocketry

Dalton Dicks
Parker Dicks
Jayla Wyant

Robots

Penelope Rugan
Kyle Rziha

Wood Working

Haley McCormick
Landon Woydziak

Horticulture

Grace Hoskins
Shae Hoskins
Cole Ringwald
Grey Ringwald

Shooting Sports

Dalton Dicks
Parker Dicks

**2018 BARTON COUNTY ORDER FORM
STATE FAIR 4-H EXHIBITOR TICKETS, ENCAMPMENT BEDS,
PARKING HANG-TAGS**

DUE AUGUST 6th TO THE BARTON COUNTY EXTENSION OFFICE

Name of Exhibitor _____ No. Of Exhibits _____

Address of Exhibitor _____

City, State, Zip _____

Admission tickets are required Fri., Sept. 7, 11:00 AM thru Sun., Sept. 16, 6:00 PM

Number of Youth Participant (Ages 9-18) Advance Gate Tickets at \$3.00 Each _____
Number of Adult (Ages 13-59) Advance Gate Tickets at \$7.00 Each _____
Number of Senior (Age 60+) Advance Gate Tickets at \$4.00 Each _____

Delivery/Release Hang-Tags (No Charge) - pick up at gate (good for 30 minutes only)
This Hang-Tag Does Not Allow Parking on Grounds (ticket required for that day)

Yellow Lot Daily Parking at \$10.00 Per Day - Limited quantities available _____
(Ag Mechanics & Dog Show Exhibitors Only)

Circle Dates Needed & How Many of Each: Sept. 7, 8, 9, 10, 11, 12, 13, 14, 15, 16

Total Amount Due \$ _____

**Return to the Extension Office by 5:00 p.m. August 6, 2018
Payment Must Accompany this Order.
Make Checks Payable To: Barton County 4-H Council**

KANSAS STATE UNIVERSITY COOPERATIVE
EXTENSION SERVICE BARTON COUNTY
1800 12TH STREET
GREAT BEND, KS 67530-4500

NONPROFIT ORG
U.S. POSTAGE PAID
GREAT BEND, KANSAS 67530
PERMIT NO. 41

OR CURRENT RESIDENT



August 2018

Dear 4-H Families,
Please attend your monthly 4-H meeting to get on track for end-of the- year
Activities and officer elections.

Important August Dates

2- State 4-H Wheat Expo in Hutchinson - 9:00 am - 3:00 p.m.
10- State Fair Entries Due - Stop by the Extension Office or email your
entries to bwalton@ksu.edu or bunruh@ksu.edu
20 - 4-H Council meeting - 7:30 p.m. - 4-H Educational Building

Important September Dates

September 7-16 Kansas State Fair in Hutchinson
September 28 - Achievement Pin Applications, Record Books with KAP's due.
(Grace period until Monday, October 1 @ 5:00 p.m.)

Sincerely,

Berny Unruh
District Extension Agent, 4-H and Youth Development



**K-State Research and Extension
Cottonwood Extension District –
Great Bend**

1800 12th Street
Great Bend KS 67530-4500
620-793-1910

K-State, County Extension
Councils, Extension Districts,
and U.S. Department of
Agriculture Cooperating.
K-State Research and
Extension is an equal
opportunity provider and
employer.

**“Knowledge for
Life”**