## BARTON COUNTY 4-H CLUB SUMMARY REPORT

Club Name \_\_\_\_\_\_ Number of Club members

For each club year, the 4-H club will complete a summary form to share what they have done and learned during the year. The club will continue to focus on the five life skills necessary for youth to acquire in order to become fully functioning adults.

### **Building Self-Confidence**

- \_\_\_\_\_ Members presented a project talk, demonstration or other program to the club.
  - Number of members giving a presentation \_\_\_\_\_
- \_\_\_\_\_Members presented a program number at Barton County 4-H Day. No.\_\_\_\_\_
- \_\_\_\_\_Members received recognition during County Achievement Program. (Achievement pins, KAAs, etc. No.\_\_\_\_\_
- Club held their own club achievement or recognition program.
- \_\_\_\_\_ Celebrate 4-H Sunday as a group.
- \_\_\_\_\_Members attended County Officer Training No. attending\_\_\_\_\_
- \_\_\_\_\_Club prepared a banner, window display, booth, float, etc. to promote their club at the fair and/or during National 4-H Week.
- Other

### **Developing an Inquiring Mind**

- All Club members enrolled in and completed one or more project(s).
- \_\_\_\_\_ Club planned a field trip for members.
- \_\_\_\_\_ Parents and/or Junior Leaders served as Project leaders for the club or county.

No. of project leaders\_\_\_\_\_ No. of project meetings held \_\_\_\_\_

- \_\_\_\_\_ Plan a club project tour to learn about project work of all members.
- \_\_\_\_\_ Other \_\_\_\_\_

### Learning to Make Decisions

- Club members are involved in planning the yearly club program, including roll call topics, themes for the meetings, special events, etc.
- Junior leader age 4-H members are asked to be chairs of standing committees.
- \_\_\_\_\_ Members make at least one motion during each business meeting and get to vote.
- \_\_\_\_\_ Members took part in FCS judging or livestock skill-a-thon at 4-H Days, Fashion Revue or the County Fair.
- \_\_\_\_\_ Club had representatives at the five 4-H Council meetings.

# \_\_\_\_\_ Other \_\_\_\_\_

## **Relating to Others**

- Club planned a club activity (model meeting, gavel games, vocal ensemble, chorus, dance, skit, play or novelty) at County 4-H Day that includes a good majority of the club's members.
- \_\_\_\_\_ Members get to participate in recreation at each meeting.
- \_\_\_\_\_ Club planned at least one family activity or event
- \_\_\_\_\_ Members attended Heart of Kansas 4-H camp or Barton County 4-H Day Camp.
- \_\_\_\_\_ Members involved in county-wide 4-H Junior Leader group.
- \_\_\_\_\_Members participated in one or more county-wide activities (Leadership or Youth rally
- Other

#### Developing a concern for the Community

- \_\_\_\_\_ Club assisted with county fair set up and clean up.
- \_\_\_\_\_ Club rendered some service to the community (caroling to shut-ins, visit the elderly, work on the city park, etc.)
  - List service or activities

We have reviewed and discussed our club accomplishments and believe we have met the standards for a purple seal for our club charter.

Signed:

	4-H Club President
	4-H Club Vice-President
	4-H Club Secretary
	4-H Leaders
Date	

Due October 10<sup>th</sup> after completion of the 4-H year on September 30<sup>th</sup>.