

### Is there a Fair Survival Guide?

Believe it or not we always do survive the fair. The best advice that seasoned 4-H families would probably share with new 4-H families is to just relax and enjoy the fair. Don't be afraid to ask lots of questions. Read the June and July newsletter, read the fairbook and prepare yourself as much as possible. Not everything will go perfectly the first year and probably not the second year either. But 4-H really is all about "Learning by Doing" and you will definitely learn a little more each year.



The consultation judging process is an opportunity for you to learn from another person who was hired to share their expertise and to make a decision at the end. They will share ideas with you that will make you realize there other ways something could be done.

**Keep in mind that when you bring an item to the fair you are asking for it to be evaluated. The other option would be for us to just display all the projects and everyone would get the same award. It is all just a learning process that will hopefully help us see another person's point of view.**

**Please put forth your best effort and accept the judge's decisions with grace and respect. Always work to Make the Best Better!**

### 4-H BBQ Tickets

The 4-H BBQ has been a strong tradition in Barton County and is the main fund-raiser for 4-H Council. The profit from this event pays for the bus to 4-H camp, Achievement expenses, 4-H Day expenses and many other 4-H activities.

Tickets will still be available in the Fair Office during the fair and also on Sunday at the BBQ. All unsold BBQ tickets should be returned to the office on July 2<sup>nd</sup> so we can have a good count.

### Sign up to Help with Barbecue

ALL 4-H families are asked to help make the 2019 4-H BBQ a success. The sign-up sheet is enclosed in this newsletter. If you are not available during your club's time, help out another time.

There will also be a work list posted during the fair, so check the schedule and find a time to come help out.

### Fair Set-up and Clean up

Fair set up and clean up is a necessary task to have a fair. All 4-H members and family members are asked to assist with set up and/or clean up. Livestock members voted that livestock members must sign out with the superintendent of their division before leaving on Sunday. Your stall, pen and the area must be cleaned by you.

Set-up on **Monday, July 8<sup>th</sup> begins at 5:00 p.m.** In Expo II, display cases need to be cleaned, tables need to be covered, etc. We will have paper towels and glass cleaner and tape. **If you have a staple gun, please bring it (with your name on it) to help in your department.**

### Entry Day - Wednesday July 10

All 4-H exhibits are to be brought to Expo II and III between 8 am and noon on Wednesday. The exceptions are gardening, flowers and crops projects that will be brought in on Thursday. The small pets members will be bringing their pets on Saturday to be judged.

### Business Breakfast on Thursday!

The Business Appreciation Breakfast will be held in conjunction with the Chamber of Commerce Coffee Hour on Thursday morning, July 11<sup>th</sup>, in Expo II beginning at 7:30 a.m. 4-H families are invited to come eat and visit with the business sponsors.

Door prizes donated by the 4-H clubs may be delivered to the fair office or just bring them to the Expo II stage by 7:30 a.m on Thursday morning. Please remember that the door prizes are for our business sponsors, so tickets will be given to the businessmen and women. Parents, if you are a business sponsor, please feel free to ask the 4-H ambassadors for a door prize ticket, but we do want businesses to go back to their office with some goodies to share!

### Judging Schedules Enclosed

The judging schedules for foods, arts and crafts and photography are enclosed. Please bring them to the fair with you.

## **Volunteers are Still Needed !!!**

There are many opportunities for our teen and adult leaders. Would you like to set beside a judge and write comments? Please give one of the superintendents a call and see if you can help out!!

**Superintendent & assistant list enclosed.** \_\_\_\_\_

## **Cloverbuds**

Cloverbuds - the things you bring to the fair will be judged on Wednesday, July 10<sup>th</sup> beginning at Noon, You may sign up for a time on Wednesday morning.

The project areas that Cloverbud members may exhibit are arts and crafts, foods, gardening/flowers, reading, cat, hand pets or aquarium pets. Live animal exhibits do not have to remain on exhibit so plan to take them home after judging.

## **American AgCredit on Wednesday**

A hamburger and hotdog feed for all 4-H families will be served by American AgCredit the first night of the fair on Wednesday, July 10<sup>th</sup> at about 5 p.m. Be sure to give a big "Thank You" to the staff serving you! Plan to eat early, because we have a Livestock meeting at 6 p.m. and **the 4-H Youth Rally** begins at 6:30 pm in Expo III Arena.

All 4-H'ers are encouraged to wear a 4-H T-shirt.

## **Emergency Procedures**

The fair board would like to ask all 4-H families to please have an emergency plan for their family. If there were an emergency at the fair, would your children know where to meet you?

Please visit with your children and have a planned meeting place for your family to meet.

## **Judging Contests**

A Life Skills judging will be held on Thursday, July 11<sup>th</sup>, 11 am to 2 pm. Stop by and give it a try!

The Livestock Skillathon will be held in conjunction with the Ag Challenge of Champions. The livestock classes will help determine the team for state skillathon. Any age can participate, but those 14 and older will be eligible for the State Livestock Sweepstakes to be held in August in Manhattan.

The Fairboard will determine the candidate that will be sent on to the Kansas State Fair for the Ag Challenge of Champions Contest.

## **Fun Fashion Show Friday evening!**

There will be a fun and casual Fashion Show at the Barton County Fair on the Free Stage on Friday, July 12<sup>th</sup> at 6:30 pm. We will have clothing members sign up but we would welcome even more to join us!

To help us know if you will be joining us, please add your name to the list by calling the Extension Office. A script about you or your outfit can be handed to the narrator as you come on to the stage.

## **Champion Foods in Sale of Champions**

The 4-H foods will sell after the livestock during the Sale of Champions. All foods level champions and best cookie, best quick bread, best yeast bread loaf and other, best pie and best cake are **invited** to make a fresh food product for the Sale of Champions. The proceeds from the food auction benefit the Holding Board, but the 4-H member does receive a nice cash award! This is not mandatory but greatly appreciated.

### **Q. I can't be there on Sunday to get my exhibit. Can I just take it home early?**

A: No. If we let everyone take their items home whenever they wanted, there would not be anything left at the fair. There will be people who will come look at exhibits after our BBQ meal on Sunday and we want them to be able to see what great work our 4-H youth in Barton County have accomplished.

If you will not be at check out on Sunday, please make arrangements with someone from your club to pick up your items. The Expo II building will be closed early so superintendents can organize the exhibits for you to pick up.

Any exhibits taken out early will result in no premium check for that 4-H member.

The livestock exhibits in Expo III need to wait until all the livestock that is to be shipped has been loaded out. Please go start checking out your exhibits in Expo II and then start cleaning up your exhibit area in Expo III. The superintendent from the livestock divisions will announce when exhibits can be released and members will need to sign out with the superintendent from that area when their area has been cleaned and checked.

## What does a ribbon mean?

In 4-H, we use the “Danish” system for ribbon placing. This means that exhibits are not judged “against” each other but rather they are evaluated according to a standard. In this system, judging begins at the white ribbon level.

**White**....indicates work that may need some improvement to be competitive.

**Red**....indicates average work. It has a few weaknesses but meets minimum standards. It shows honest effort has been made.

**Blue**....indicates above average work but may still have a minor problem. Project has exceeded minimum standards.

**Purple**....indicates superior work, no serious errors. Project is outstanding on all standards.

Remember that we do come to the fair and ask for the judges opinion. Please accept it graciously and then make a decision to “Make the Best Better”.

## 4-H Scholarships

The Carl and Evelyn Miller scholarship will be given at the Business Appreciation Breakfast on Thursday Morning.

The Holding Board Scholarships will be given during the Awards Presentation before the Sale of Champions at 2 pm on Sunday.

## Sunday “Sunrise” Service at 8 am

One of the best kept secrets at the fair is the Sunday service planned by our 4-H Council Officers at the Free Stage. This year our featured pastor is our very own 4-H Dad, Pastor Adam Wutka!

Following is an awesome breakfast served by the 4-H Holding Board! Plan to join us!

## Kansas Wheat Expo - August 8th

The State Wheat Show is in Hutchinson this year. If you would like to attend you can catch a ride with an Agent from the District. Register by July 22nd!



4-H BBQ Sign-up Sheet  
 Sunday, July 14th, 2019



Below are the basic times and slots where help is needed. We need all families to pitch in and help.

**Prepare meat at Mauler's shed ??**

(Saturday 8:30 a.m.)  
 Need about 6- 8 men to cut meat plus  
 2 more to unload boxes and bag and  
 carry the meat.

(This job does not work well for  
 younger members.)

**Set Up Expo I**

(Sunday 8:30 a.m.)  
 \*at least 5-6 families needed

Ellinwood Energizers

4-H Club - 6 families - Other  
 families are welcome to help with  
 serving and clean up.

**Prepare Meat**

(Sunday a.m.)  
 Please contact Jeff Mauler or Luke  
 McCormick if you can help.

**Help Prepare Beans**

(Sunday 9 a.m.)  
 Wendy Hughes will help, but we  
 need a co-chair and helpers!

**Tea Prep and Serving area - Set up  
 and Serve**

(10:30 a.m. - Noon)  
  
Angie & Hailey Hicks  
Extras from other areas  
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**Tea serving Area - Serving**

(Noon - 1:30 p.m.)  
  
Extras from other areas

**Inside serving line jobs include:**

Two people to take tickets and  
 money, several in a line to fill plates,  
 possibly taking plates to the table,  
 and helping clean tables after people  
 are done eating.

**Inside Serving Lines**

(10:30 a.m. - Noon)

Line 1: Need 6 people +  
Great Bend City Slickers

Line 2: Need 6 People +  
South Bend Jolly Workers???  
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**Inside Serving Lines**

(Noon - 1:30 p.m.)

Line 1: Need 6 people +  
Hoisington Jets

Line 2: Need 6 people +  
Eureka Homesteaders

**Inside Carry Out**

Need 4 people - set up and serve  
 (10:30 a.m. - Noon)  
  
Sharpshooters  
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**- Inside Carry Out**

Need 4 people - serve and clean up  
 (Noon - 1:30 p.m.)  
  
Horse Club

**Drive-thru South/North**

(10:30 a.m. - Noon)  
 12 People serving - plus adults to  
 transport food and take and sell  
 tickets.

Busy Buzzers

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**- Drive-thru South/North**

(Noon - 1:30 p.m.)  
 12 People serving - plus adults to  
 transport food and take/sell tickets.

TLC Twisters

**Clean Up**

(1:00 p.m. - 2:30 p.m.)  
 John & Donna Krug, and Berny have  
 always stayed as long as needed, but  
**WE NEED EXTRA HELP!**  
Extras from other areas  
 \_\_\_\_\_  
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**Even if you have livestock we do  
 need your help with the BBQ  
 duties. The livestock sale does  
 not start until 2:30 p.m.**

## 2019 4-H Livestock Fair Notes

It is close to fair time and it would be good to review the guidelines for livestock and animal projects at the fair. Please read this newsletter completely and if you have questions, contact the superintendent of your species or give us a call at the Extension Office.

### Barton County Fair Livestock Sale Eligibility

A letter was sent to all livestock members in May with guidelines for the Sale of Champions. The requirements that must be met in order to sell an animal (Only in **emergency** circumstances will the sale committee make exceptions to these rules):

1. Members must attend a minimum of 5 regular 4-H club meetings.
2. Members must attend a livestock quality assurance educational meeting (or make up the work).
3. Market animals must be tagged and identified on or before the official weigh-in date.
4. BBQ tickets must be delivered to last year's buyer and a receipt returned to the Extension Office.
5. You must show your animal in the market class at the fair and be present to walk your animal through the ring at the sale.
6. An intent-to-sell form and a completed animal medication form must be completed and filed at the fair office **within 1 hour** of the market livestock show that you are involved in. If you only show swine, the form is due one hour after the swine show. If you show beef, it will be due Friday one hour after the beef show.

#### Straw availability

There will be no straw at the fair available for purchase. If you need straw for your animal, you will need to bring your own supply to the fair this year.

#### Wood Shavings for Swine

This year, the Fair Board will **NOT** put down sand in the swine stalls. You will need to purchase wood shavings and bring them with you to bed your pigs down.

### Animal Health Requirements

Please read the general rules for the fair in the fair book. Remember, all livestock, with the exception of beef steers, spayed heifers and market lambs need a health certificate within 30 days of the fair. Market hogs do not require a health certificate **but will still be checked at livestock check. All livestock (rabbits and poultry included) must be inspected at the check point coming into the Expo fairgrounds.** This is just to the south of the main entrance when you drive in the main entrance. Exhibitors will be given a signed release that will allow you to unload at Expo III  
-Only 12/3 extension Cords will be allowed in the Expo III building. **NO EXCEPTIONS!**  
- Please do not remove hoses that are attached to water coolers. Find a fair board member or superintendent and get permission before making those changes yourself.

### Mandatory Livestock Meeting

The livestock meeting is scheduled for Wednesday, the 10<sup>th</sup> at 6 p.m. in Expo III. You must be there! If you have a ball game or other previous commitment, a member of your family must be there, sign in and give the reason you are not there.

### Club Herdsmanship

This award is given to the club that shows the best Herdsmanship at the fair. This includes livestock areas well taken care of, animals well cared for, stall cards and ribbons (or stickers) nicely displayed. The wooden plaques for grand champion animals will be given out after the show by superintendents and should be hung.

**Exhibits will be judged at least once a day so keep Expo III looking sharp!**

## Take care of your animal!

It is absolutely essential that animals be checked regularly throughout the day. This year looks to be especially hot, so care for your animals needs to be your first priority.

**Your animals are your responsibility.** If you plan to leave for an extended amount of time, it is your responsibility to make arrangements and have someone check on your animal while you are away. It is not the superintendent's responsibility to water or feed animals. Rabbits are included in this message.

### Other Important Deadlines

Livestock entries for the Kansas State Fair are due by July 15<sup>th</sup>. Don't be late!! Late entries will cost you dearly! Information for KJLS has not been received in our office yet but keep checking the website for the latest information.

[www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu)

## "Sale of Champion" Public Relations

Part of the learning experience in 4-H is public relations. After the auction, you should get a "Buyer Banner" from the Ambassadors and present it to your buyer in a thankful and grateful manner. After the fair, you will receive a "ticket" from Kim Tutak (or later at the Extension Office) that you will take to the buyer's place of business and ask if you can pick up your check. You will want to take a nice plate of cookies or something to share with the business. It is possible the business may not be able to write a check immediately and you may have to return to pick it up.

If you have questions, please ask!

## Everyone Invite One More

The most important factor for the Livestock Sale of Champions is having buyers. Please take the time to invite those businesses you work with.

Enclosed is a flyer created by Sarah Niederee. If you have a business that you would like to invite to the Sale of Champions, please take a plate of cookies and a livestock sale flyer and invite them to join us on Sunday, July 14<sup>th</sup> at 2:30 pm.

### The end of the Fair for Livestock Sale members:

When the Sale of Champions is complete, there is so much more that needs to be done!

- The livestock to be shipped will be loaded out first. This is a good time to start cleaning up your area and cleaning your stalls. After the trailers have been loaded for Beef, Sheep and Goats then the livestock that is going home can be released.
- Pens and stalls must be cleaned and members must check out with their respective superintendent before leaving on Sunday or premiums can be withheld. Everyone helped their neighbor out last year and clean up went great!
- If you sold an animal in the premium auction you will receive a "ticket" or receipt from Kim Tutak that you will take to the buyer's place of business. (Please get this taken care of soon after the fair!) They will pay you the "premium only" portion UNLESS they agreed to custom process it. Please remember this is a donation and you need to be very grateful. When you visit your buyer, you might want to take a nice plate of cookies and very politely say "THANK YOU". The business may NOT be able to write you a check immediately and may ask you to come back for the check.
- Even after you receive your livestock premium check you can still write a nice handwritten thank you note.
- Within three to four weeks you will receive a check from the Fair Association for the market price of the animal. There will be deductions for BBQ tickets for next year, a 7% deduction that comes back to the 4-H Livestock committee and Beef/ Pork checkoff, etc. In the case of a meat pen of rabbits or poultry, there is no market price check and the member will have to write a check back for the BBQ tickets and the 7%.

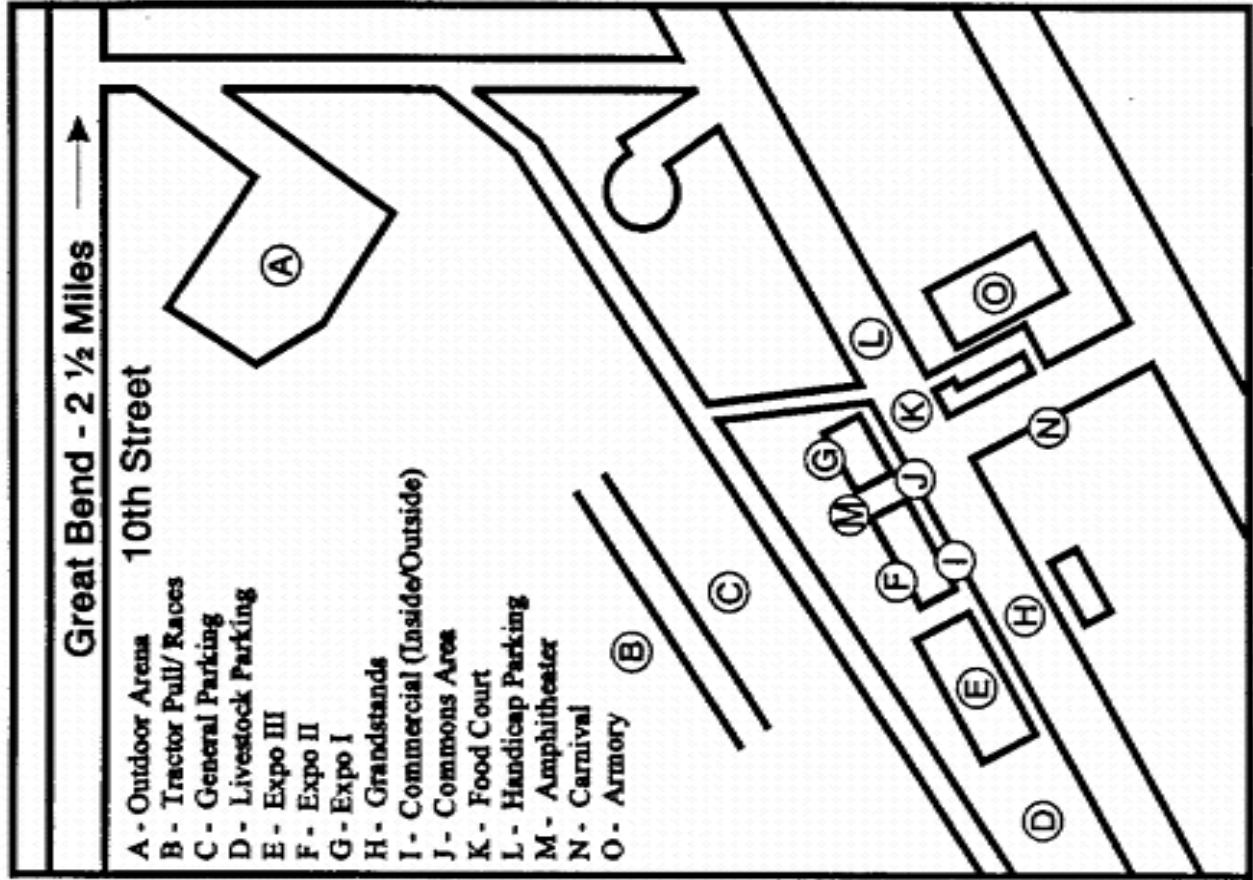
**The Sale of Champions is a terminal sale. The animal cannot be taken home for breeding purposes or shown at any other show.**



You're Invited to the

# Barton County Fair Sale of Champions

# 2019



[Street Address]  
[City], [State][Postal Code]  
[Web Address]

# Sale of Champions

Sunday, July 14, 2019 2:00 PM

Aaron's Repair Arena

# Livestock Show Schedule

## Rabbit Show

Wednesday, July 10 2:00 p.m.

## Poultry Show

Wednesday, July 10 4:00 p.m.

## Swine Show

Thursday, July 11 9:00 a.m.

## Goat Show

Friday, July 12 9:00 a.m.

## Beef Show

Friday, July 12 5:00 p.m.

## Annual 4-H BBQ

Sunday, July 14 11:30 a.m. – 1:30 p.m.

## Awards Presentation and Sale of Champions

Sunday, July 14 2:00 pm and 2:30 pm

## How does the livestock sale work?

The Barton County Fair's 4-H Livestock Sale is a unique way of supporting the 4-H youth of Barton County. The 4-H Livestock Sale is an auction where buyers actually bid on the 4-H member's beef, sheep, swine, rabbits, and poultry projects. The animals are auctioned off. Each livestock exhibitor is allowed to sell two animals through the auction. Sale order is determined by how the animals placed during the Fair's livestock shows earlier in the week.

The big question people ask is "What am I going to do with an animal once I buy it?" There are two ways to handle livestock once it is bought through the sale.

First, the buyer can elect to pay the entire sale price and premium and keep the animal. The buyer can then arrange for the animal to be processed locally.

The second option open to buyers is the sell the animal to the floor buyer and ship the animal. Prior to the sale, floor buyers set the base price for each species of livestock. The floor prices represent the value of the livestock on the open market. If the buyer elects to sell their livestock purchases to the floor, then they will pay only the premium. Almost all of the livestock that goes through the 4-H Livestock Sale is re-sold to the floor.

Here is an example of how this works. Chris Clover's 250-pound pig is auctioned to XYZ Company for a premium of \$250.00. The floor price is \$0.40 per pound and XYZ elects to process the animal locally.

250 lbs. x \$0.40 = \$100.00 floor value

Premium = \$250.00

XYZ Company pays \$350.00 for the animal to be processed locally. XYZ Company could also elect to ship the animal to market and then would only pay the \$250.00 premium.

For more information on the Barton County Fair 4-H Livestock Sale, please contact one of the Livestock Sale Committee members, or the GB Cottonwood Extension Office. Your support of the 4-H program & the Livestock Sale is greatly appreciated.





## 2019 4-H Arts & Crafts Judging

**Wednesday, July 10th (Entry Day) beginning at 10:30 a.m.**

Please bring **all** (Fine Arts **and** Arts & Crafts) your items with you at the scheduled judging time. (Foods judging will start earlier, but will be going on at the same time, so please do not stress out about the schedule. We can switch members' times to meet schedules.)

The consultation judging is a one-on-one conference with the judge. Parents and leaders are welcome to sit in on the conference and learn. We ask that the adult hold questions until the judging process is complete and the ribbon has been awarded. Thank you so much for helping make this a learning experience for our young people.

If you cannot be present for the consultation judging, please have your items entered at the arts and crafts area by noon.

We have assigned adults and junior leaders to help write comments and record placings. Also the helpers can tie on ribbons and move items to the display area. If you cannot help at your scheduled time please contact another helper and switch times or contact the superintendent.

	Judge 1	Judge 2	Judge 3	Judge 4
10:30	Willow Braddy (2)	Braylee Carper (5)	Noah Deines (1)	Woodson Corbett (8)
10:35	Addie Broeder (1)		Justin Effertz (3)	
10:40	Brecklynn Carper (2)	Melody Braddy (3)	Hailey Hicks (6)	
10:45	Abigail Lopez (2)	Yessica Esquivel (2)		
10:50	Levi McCormick (4)	Zach Goodenough (8)	Samantha Huston (3)	Blake Deines (1)
10:55			Elsa Lopez (6)	Jessica Hames (2)
11:00	Amber Ochs (8)	Melissa Gutierrez (6)	Tate Martin (4)	Matthew Hicks (2)
11:05			Lily Hoskins (4)	Haley McCormick (5)
11:10				Molly Kaiser (3)
11:15		Payla Parr (2)	Shae Hoskins (3)	Kylie McCormick (5)
11:20	Shaelyn Richmeier (1)	Jonas Kern (4)	Abigail Miller (4)	Aubrey Snapp (9)
11:25	Lunch	Russell Kern (4)	Analeah Ochs (8)	
11:30		Samantha Negaard (4)		
11:35		Ella Nokes (8)	Clarise Snapp (16)	
11:40		Savanna Richmeier (1)		
11:45	Banners	Lea Nokes (8)		Chelsea Villarreal (2)
11:50				
11:55				
12:00				
12:05	LUNCH			
12:10				
12:15				
12:20				
12:25				
12:30				
12:35				
12:40				
12:45				
12:50				
12:55				
1:00	Jamie Stos (2)			
1:05	Aliza Straub (6)	Jordan Ochs (8)	Chris Schneweis-Trickey (1)	Ailey Williams (12)
1:10			Faith Schneweis-Trickey (1)	
1:15			Ellie Lutt (1)	
1:20	Kaisha Woydziak (2)	Kendra Scheideman (1)	Anna Ricker (1)	
1:25	Mikayla Watts (9)	Emma Snapp (16)	Hannah Riggs (2)	
1:30			Nicole Rziha (2)	
1:35			Conner Scheck (6)	
1:40	Ben Wutka (10)		Parker Scheck (4)	
1:45				
1:50	Charlee Schlessiger (1)	Alaina Straub (8)	Natalie Williams (16)	
1:55	Julia Schlessiger (1)			
2:00	Nathan Wutka (10)	Paige Stacey (8)		
2:05				
2:10				
2:15				
2:20				
2:25				
2:30				
2:35				
2:40				
2:45				
2:50				
2:55				
3:00				
3:05				
3:10				
3:15				

### Judges Helpers

Please ask another leader or member if you can not help during the assigned time.

#### Judge # 1

10:20	11:30	1:00
Paige Koehn		Danielle Hoskins
Melissa Koehn		Grace Hoskins

#### Judge # 2

10:20	11:30	1:00
Lilly Hoskins	Jayla Wyant	
Alexa Straub	Aimee Wyant	Molly Kaiser

#### Judge # 3

10:20	11:30	1:00
Dinah Newman	Elise Snapp	Angie Hicks
Isabelle Mayers	Aubrey Snapp	Hailey Hicks

#### Judge # 4

10:20	11:30	1:00
Chelsey Rziha	Blake Deines	Elsa Lopez
	Noah Deines	Criselda Lopez

## 2019 4-H Foods Judging

**Wednesday, July 10th (Entry Day) beginning at 8:30 a.m.**

All 4-H Foods members are asked to bring ALL their items at one time to the judge (tablesettings will be set up in front of the judge in a designated place).

The consultation judging is a one-on-one conference with the judge. Parents and leaders are welcome to sit in on the conference and learn. We ask that the adult hold questions until the judging process is complete and the ribbon has been awarded. Thank you so much for helping make this a learning experience for our young people.

If you cannot be present for the consultation judging, please have your items entered at the foods area by noon.

We have assigned adult and junior leaders to help write comments and record placings. If you are unable to help at your designated time, please find a replacement. Also the helpers can put stickers on and move items to the display area. Again, we need to be a little flexible on this. If someone needs to be at another table to be with their child, the superintendents will ask someone to fill in for a short time.

	Judge 1	Judge 2	Judge 3	Judge 4		
8:30	Willow Braddy (6)	Madison Gaddis (2)	Hailey Hicks (2)	BrayLynn Anshutz (5)		
8:35		Zachary Goodenough (3)	Lilly Hoskins (1)			
8:40	Marlee Gaddis (4)		Elsa Lopez (1)			
8:45		Melody Braddy (3)	Ellie Lutt (1)			
8:50	Levi McCormick (2)		Tate Martin (3)			
8:55	Grace Miller (3)	Melissa Gutierrez (2)		Jessica Hames (2)		
9:00		Shae Hoskins (1)	Haley McCormick (1)			
9:05	Amber Ochs (8)	Jonas Kern (2)	Kylie McCormick (2)	Sean Hames (1)		
9:10		Russell Kern (2)		Molly Kaiser (2)		
9:15	Avery Panning (1)	Kassie Linsner (2)	Abigail Miller (4)			
9:20	Payla Parr (1)		Analeah Ochs (4)	Mathew Hicks (3)		
9:25	Jamie Stos (1)	Ella Nokes (3)				
9:30	Kaisha Woydziak (1)	Lea Nokes (3)	Dathan Proffitt (3)	Grace Hoskins (1)		
9:35	Kiera Wyant (1)			Molly Kaiser (2)		
9:40		Grey Ringwald (1)	Liam Proffitt (3)			
9:45	Break	Break	Break	Austin Miller (2)		
9:50						
9:55						
10:00						
10:05				Break		
10:10	Jordan Ochs (4)					
10:15		Adessa Prosser (3)				
10:20	Analeah Ochs (4)		Hannah Riggs (3)			
10:25		Anna Ricker (1)				
10:30	Ella Nokes (5)	Julia Schlessiger (1)	Cole Ringwald (1)	Paige Koehn (3)		
10:35		Charlee Schlessiger (1)	Nicole Rziha (1)			
10:40	Lea Nokes (5)	Jordan Ochs (4)	Conner Scheck (4)	Kirsten Miessler (3)		
10:45						
10:50	Nathan Wutka (1)		Parker Scheck (2)			
10:55	Savanna Richmeier (1)	Emma Snapp (3)	Chris Schneweis-Trickey (2)	Austin Miller (2)		
11:00	Shaelyn Richmeier (1)		Faith Schneweis-Trickey (1)			
11:05	Haley McCormick (1)	Mikayla Watts (7)		Dinah Newman (1)		
11:10	Jonas Kern (1)		Clarise Snapp (3)			
11:15	Russell Kern (1)		Ailey Williams (3)	Aubrey Snapp (3)		
11:20	Noah Deines (2)	DJ Wyant (1)				
11:25	Zeb Hughes (1)		Natalie Williams (4)	Kyle Rziha (1)		
11:30	Mathew Hicks (1)			Zeb Hughes (3)		
11:35	Mikayla Watts (2)		Jayla Wyant (1)			
11:40	Tate Martin (1)			Luke Wondra (2)		
11:45						
11:50						
11:55						
12:00						
12:05						
12:10						

### Judges Helpers

Please ask another leader or member if you can not help during the assigned time.

#### Judge # 1

8:20	9:30	10:40
Dinah Newman		BrayLynn Anshutz
Rosalee Reitchek		Rhonda Anshutz

#### Judge # 2

8:20	9:30	10:40
Paige Koehn	Clarise Snapp	Jayla Wyant
Melissa Koehn	Devon Braddy	

#### Judge # 3

8:20	9:30	10:40
Ryan Niles	Clarissa McCormick	Rene Suppes
Jonell Niles	Haley McCormick	Lauren Suppes

#### Judge # 4

8:20	9:30	10:40
Tonya Miller	Natalie Williams	Brandy Proffitt
Austin Miller	Jenice Williams	Dathan Proffitt

\* Special Food Items

## 2019 4-H Photography Judging

**Thursday, July 11th beginning at 1:00 p.m.**

All photography items must be entered on **Wednesday July 10th by noon**. The photos will be brought to the table for your judging on Thursday. (Please do not stress out about the schedule. We can switch members' times to meet schedules.)

The consultation judging is a one-on-one conference with the judge. Parents and leaders are welcome to sit in on the conference and learn. We ask that the adult hold questions until the judging process is complete and the ribbon has been awarded. Thank you so much for helping make this a learning experience for our young people.

If you cannot be present for the consultation judging, you may add a 4x6 card with information about your project.

	Judge 1	Judge 2	Judge 3
1:00	Adessa Prosser (4)	Natalie Williams (4)	Chelsea Villarreal (3)
1:05	Avery Panning (4)	Ailey Williams (2)	Anna Ricker (4)
1:10	Jamie Stos (3)	Ben Wutka (4)	Gracie Schlessiger (4)
1:15	Abigail Lopez (1)	Nathan Wutka (4)	Parker Scheck (4)
1:20	Russell Kern (3)	Conner Scheck (4)	Dinah Newman (2)
1:25	Marlee Gaddis (5)	Kylee Miessler (4)	Paige Koehn (4)
1:30	Aliza Straub (4)	Hannah Riggs (4)	Molly Kaiser (4)
1:35	Brecklynn Carper (4)	Tate Martin (4)	Ivan Gutierrez (2)
1:40	Willow Braddy (5)	Mikayla Watts (6)	Noah Deines (3)
1:45			Blake Deines (2)
1:50		Elsa Lopez (1)	Woodson Corbett (4)
1:55		Jonas Kern (3)	
2:00		Emma Snapp (4)	Yessica Esquivel (4)
2:05		Clarise Snapp (4)	Justin Effertz (4)
2:10		Shelby Huston (2)	Braylee Carper (6)
2:15		Shae Hoskins (2)	
2:20		Melissa Gutierrez (3)	Melody Braddy (5)
2:25		Madison Gaddis (5)	
2:30	Break	Break	Break
2:35			
2:40			
2:45			
2:50			
2:55			
3:00			
3:05			
3:10			
3:15			
3:20			
3:25			
3:30			
3:35			
3:40			
3:45			
3:50			
3:55			
4:00			
4:05			
4:10			
4:15			
4:20			
4:25			
4:30			
4:35			

### Judges Helpers

Please ask another leader or member if you can not help during the assigned time.

#### Judge # 1

12:50	2:00	3:00
	Katherine Snapp	Ivan Gutierrez
Luke Wondra	Aubrey Snapp	Kirsten Miessler

#### Judge # 2

12:50	2:00	3:00
Cheryl Watts	BrayLynn Anshutz	Blake Deines
		Danielle Hoskins

#### Judge # 3

12:50	2:00	3:00
Natalie Williams		Sierra Ferguson
Jenice Williams		Steele Brack

# 2019 Fair Superintendents and Assistants

## **BEEF**

Co-Supt: Bill/Robin Niederee  
Co-Supt: Richard/Laura Devine  
Dalton Dicks, Cody Wondra

## **BUCKET CALF**

Co-Supt: Roland Broeder  
Assistants: Kylie Broeder  
Cody Wondra, Steele Brack

## **DAIRY GOATS**

Supt:  
Assistant:

## **MEAT GOATS**

Supt: Amanda Shafer  
Assistants: Sherri Brantley  
Jr. Leader: Steele Brack

## **DOGS**

Supt: Michelle Mayers,  
Assistants: 4-H Dog parents and  
junior leaders

## **HORSE**

Supt: Deidre Moran, Wendy  
Prosser, and Renee Richmeier  
Assistants: 4-H Horse parents and  
junior leaders - Kirsten Miessler

## **PETS**

Co-Supt:  
Co-Supt:

## **POULTRY**

Supt: Roger McPherson  
Asst: Wendy Hughes  
Jr. Leader: Colton McPherson  
Dathan Proffitt

## **RABBITS**

Supt: Alicia and Will Straub  
Showmanship: Kathy McGinnis  
Assistants : Angie Hicks  
Jr Leader: Hailey Hicks

## **SHEEP**

Supt:  
Assistant:  
Jr. Leader:

## **SWINE**

Supt: Troy Miller  
Assistants: Kelly Wondra, Frank  
Ochs, Harlan Davenport  
Show Sec: Barbara Davenport  
and Kim Tutak

## **ROUND ROBIN**

Supt: Jamie Stroud  
Asst: Casey Robison & Melissa Koehn  
Beef: Richard/Laura Devine  
Beef: Bill/Robin Niederee  
Sheep: Amanda Shafer  
Swine: Troy Miller  
Meat Goats: Amanda Shafer  
Horse: Deidre Moran

## **Small Animal Round Robin**

Supt: Jamie Stroud  
Asst: Casey Robison & Melissa Koehn  
Rabbits: Kathy McGinnis  
Poultry: Roger McPherson  
Dairy Goats: Melissa Koehn  
Dog: Michelle Mayers  
Bucket Calf: Roland Broeder

## **MARKET ANIMAL SALE**

Ch: Kim Tutak  
Beef: Bill/Robin Niederee  
Sheep: Amanda Shafer  
Swine: Troy Miller  
Meat Goats: Amanda Shafer

## **ARTS ( Fine Arts and Crafts)**

Co-Supt: Dort Hertel  
Lexi Straub

## **We still need help with this project!**

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Others will be assigned to sit with the  
judge.

## **CLOTHING/FASHION REVUE**

### **FIBER ARTS**

Lead Club: TLC Twisters  
Assistant Club: Busy Buzzers

## **FOODS & NUTRITION**

Supt: Devon Braddy  
Assistant: Kristen Wondra, Rhonda  
Anshutz, Heather Stos  
Jr. Leaders: BrayLynn Anshutz,  
Kirsten Miessler

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Others will be assigned to sit with the  
judge

## **PHOTOGRAPHY**

Supt: Patty Trapp  
Criselda Esparza  
Jr. Leaders:  
Paige Koehn  
BrayLynn Anshutz

## **Any Volunteers?**

## **ROCKETRY**

Co-Supt: Melissa Woydziak  
Dalton Dicks, Landon Woydziak

## **HORTICULTURE**

Supt: Wayne DeWerff  
Assistant:  
Jr. Leader: Grace Hoskins

## **4-H CROPS**

Supt: Rita Stolz  
Assistant:

## **ENERGY MANAGEMENT**

### **WOODWORKING**

Supt: Rollie Peter  
Assistant: Heather Hicks, Jackie Corbett

## **CLOVERBUDS**

### **SELF-DETERMINED**

### **PROJECT DISPLAYS**

### **NOTEBOOKS, POSTERS**

### **READING, FORESTRY,**

### **ENTOMOLOGY, GEOLOGY**

### **HOME ENVIRONMENT**

Supt: Arlene Bliss

### **Help is needed, please step-up.**

Assistant: Ambassadors

## **4-H BEEF BARBECUE**

Jeff Mauler, Luke McCormick, Hayley  
Dicks, Dalton Dicks, Colton McPherson,  
Roger McPherson, Chelsey Rziha

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## **SUNRISE SERVICE**

4-H Council Officers  
Advisors: Leonard Kaiser

## **4-H BUSINESS BREAKFAST**

Help on THURSDAY at 7:15 am  
Extension Exec. Bd. members  
4-H Ambassadors

**We would like every 4-H junior leader  
(all members age 12 and older) to help  
in at least one department. Please let us  
know where you would like to help.**

## Saturday, July 13

- 8:00 AM 4-H Horse Show (Outdoor Arena)
- 9:00 AM 4-H Hand pets (Expo II)
- 10:30 AM Open Class Sheep Check-in
- 11:00 AM Open Class Sheep Show  
(Aaron's Repair Arena)
- 12:00 Noon Antique Tractor Pull Registration
- 1:00 PM -10 PM Commercial Exhibits Open  
(Expo I)
- 1:30 PM Antique Tractor Pull  
(North of Expo III)
- 2:30 PM Registration Mutton Bustin' &  
Kids Ranch Rodeo (Aaron's Repair Arena)
- 3:00 PM Mutton Bustin' and Kids Ranch  
Rodeo (Aaron's Repair Arena)
- 4:00 -7:00 PM Trucks & More for Kids  
(Outside Expo 1)
- 4:30 PM Kids Corn Hole Competition  
(Outside Expo I)
- 4:30 PM Registration Kids Pedal Tractor Pull  
(Expo II)
- 5:00 PM Community Bank Watermelon Feed  
(Commons Area)
- Kids Pedal Tractor Pull (Expo II)
- Registration Adult Pedal Tractor Pull
- Adult Pedal Tractor Pull *Directly  
after the Kids* (Expo II)
- 5 - 7:00 PM Horse Rides by Rosewood  
Services (Between Expo II & III)
- 5 - 6:30 PM Open Class Swine Check-in  
(Expo III)
- 6:00 PM Toby's Carnival
- 6 - 8:00 PM Free Stage (Expo II)
- 7:00 PM Gary Ewing Memorial Open Class  
Swine Show  
(Aaron's Repair Arena)
- 4-H Horse Benefit Ranch Rodeo  
(Outside Arena)
- Adult Corn Hole Competition  
(Finals) Outside Beer Garden
- 8:00 PM **Petty Thief (Tribute to Tom Petty)  
and Boogie Wonderland  
(Tribute to the age of Disco)  
(Farmers Bank & Trust Stage)**

## Sunday, July 14

- 8:00 AM Community Sunrise Services  
Sponsored by 4-H Council  
(Outdoor Stage)
- 4-H Members Breakfast after service  
Sponsored by 4-H Holding Board
- 9:30 AM 4-H Small Animal Round Robin  
(Aaron's Repair Arena)
- 10:30 AM 4-H Livestock Round Robin  
Showmanship Contest  
(Aaron's Repair Arena)
- 11:30 AM - 1:30 PM 4-H BBQ (Expo I)
- 2:00 PM 4-H Showcase Awards  
(Aaron's Repair Arena)
- Farm Bureau Assn. Root Beer  
Float Social (Expo III)
- 2:30 PM **Sale of Champions**  
(Aaron's Repair Arena)
- 4:00 PM Buildings Closed for Check out  
preparations
- 4:30 PM Check out Exhibits

## Monday, July 15

- All Day Tear down and Storage
- 5:00 PM Final Check Out of remaining  
Exhibits and Clean up



# 2019 Barton County Fair

# Schedule of Events

## 2019 Barton County Fair

### Events Schedule

#### Pre-Fair Events

#### Tuesday, July 2

- 8:30 AM 4-H Clothing, Fiber Arts & Fashion Revue Judging, 4-H Banners  
(Trinity Lutheran Church)  
7:00 PM Public Fashion Revue  
(Trinity Lutheran Church)

#### Saturday, July 6

- 8 - 8:30 AM 4-H Dog Show Registration (Expo III)  
8:30 AM 4-H Dog Show & Agility (Expo III)

#### Monday, July 8

- 5:00 PM Set up Expo Grounds and Buildings  
*Helpers picnic after Setup*  
Last minute Preparation to get your Projects & Entries ready for display!

### It's A Masterpiece~

#### Opening Day!

#### Wednesday, July 10

- 8 AM-12 **Check in all exhibits**  
(Except Crops and Horticulture)  
4-H & Open Class  
8:30 AM Judging of 4-H Foods  
4-H Foods Sale after judging  
10:30 AM 4-H Arts & Crafts judging  
12:00 PM Cloverbuds visit with Judge  
2:00 PM 4-H Banner judging (Expo II)  
4:00 PM 4-H Rabbit Show (Expo III)  
5-10 PM 4-H Poultry Show (Expo III)  
Commercial Exhibits Open (Expo I)

#### Wednesday, July 10 Continued...

- 6-7 PM Late Check in of Open Class Exhibits  
6:00 PM **\*\*Mandatory Livestock Meeting\*\***  
(Except Food, Crops & Horticulture)  
**Family member must attend (Expo III)**  
6:30 PM 4-H Youth Rally (Expo III)  
6:00 PM Toby's Carnival  
7-8 PM Free Stage Entertainment (Expo II)

#### Thursday, July 11

- 7:30 AM **Business Appreciation Breakfast/ Chamber Coffee** (Expo II)  
7:30-9:30 AM Check in Open Foods, Open & 4-H Horticulture (Gardening & Flowers), Open & 4-H Crops  
9:00 AM 4-H Swine Show  
(Aaron's Repair Arena)  
10:00 AM Judging of Open Foods, Open & 4-H Horticulture (Gardening & Flowers)  
Clothing and Quilts, Open Arts & Crafts (Expo II)  
11:00 AM Judging of Open Photography & Rocketry  
11 AM - 2 PM Barton Co. Fair Ag Challenge of Champions & Livestock Skill-a-thon, FCS Judging; (Expo II)  
1:00 PM Consultation Judging of 4-H Projects

- Notebooks & Posters Displays, Photography, Reading, Home Environment, Self-Determined, Wildlife, Rocketry, Energy Management, Entomology, Geology and Forestry and Open & 4-H Crops (Expo II)  
2:00 PM Judging of Open & 4-H Woodworking; Judging of Open Ag Mech. (Expo II)

#### Thursday, July 11 Continued...

- 5:00-10 PM Commercial Exhibits Open (Expo I)  
6:00 PM 4-H Bucket Calf Show (Expo III)  
6:00 PM Dog Agility Demonstration Following Toby's Carnival  
6:00-8 PM Free Stage Entertainment (Expo II)  
8:00 PM **Christian Concert - Building 429 w/ special guest - Homebrew (Farmers Bank & Trust Stage)**

#### Friday, July 12

- 7:30 AM 4-H Dairy Goat Show  
(Aaron's Repair Arena)  
9:00 AM 4-H Meat Goat Show  
(Aaron's Repair Arena)  
5:00 PM 4-H Beef Show  
(Aaron's Repair Arena)  
5-10 PM Commercial Exhibits Open (Expo I)  
6:00 PM Toby's Carnival  
6:30 PM Fashion Show presented by Barton Co. 4-H - Free Stage (Expo II)  
7:00 PM Adult Corn Hole Competition (Elimination Round)  
Outside Beer Garden  
8:00 PM **Country Concert - State Line Drive w/ special guest - Noe Palma (Farmers Bank & Trust Stage)**



KSRE COTTONWOOD EXTENSION  
DISTRICT. – GREAT BEND OFFICE  
1800 12TH STREET  
GREAT BEND, KS 67530-4500



**July, 2019**

Dear 4-H Families,

This newsletter is to inform you of the upcoming events and the procedures

for exhibiting at the Barton County Fair.

If you have questions, please contact leaders from your club, fair superintendents or the Cottonwood Extension Office.

**Important Dates**

July 4 - Happy Independence Day! Extension Office Closed

July 8<sup>th</sup> - Set up at Expo II and III

July 10 -14 - Barton County Fair - Check the fair book for the schedule

Everyone is encouraged to stay and help clean up on Sunday evening.

July 15 - We will still have final clean up the Expo grounds at 5 pm



**K-State Research and  
Extension  
Cottonwood Extension  
District – Great Bend**

1800 12<sup>th</sup> Street  
Great Bend KS 67530-4500  
620-793-1910

K-State, County Extension  
Councils, Extension Districts,  
and U.S. Department of  
Agriculture Cooperating.  
K-State Research and  
Extension is an equal  
opportunity provider and  
employer.

**“Knowledge for Life”**