KANSAS 4-H GENERAL PROJECT REPORT FORM

This Record Belongs to:



Year:_____

INTERMEDIATE FORM for 4-H members age 10-13. Fill out a project report form for EACH general project you are enrolled in. This form is used to report one year's worth of 4-H project work. Refer to the Guide to Kansas 4-H Project Recognition.

4-H Clu	4-H Club:				Age as of Jan. 1:		
My Pro	ject is:		Years in pr	oject:	_Years i	n 4-H:	
•	son of character, who is trustworthy, res ely reflects my project work. I will respect			repared this i	report and	d certify that it	
Record	Approved by:						
Record	Approved by:	4-H member				Date	
Parent/Guardian						Date	
Record	ecord Approved by:				 Date		
	SEC Take goals written on <u>Sectors</u> Include project goals of all types		<i>Goals,</i> 4H1100 an				
What		When?	Who is going to	going to help me?		Check if Accomplished	
I want	to learn how to use watercolors	January	Sally Smith, pr	oject leader			
	SECTION 2: PRO	DIECT PRESENT	ATIONS & CON	лмимісат	IONS		
	Include project-related communication		nstrations, talks, n	ewspaper art	icles, soci	al media, digital	
Date	Demonstrations, Talks, Social Media,			ation/Event	Result	Size, Scope and/or Reach	
Jan. 12	Illustrated Talk, "The positive effect or	f pollinators"	4-H	Club Day	Blue	Blue	

Include	SECTION 3: PRO project meetings/workshops, shows, fieldtr experiences related to your project. <i>In</i>		self-guided study a		r learning
Date	What I Did	What I Learned			Level
Mar. 14	Attended Sewing Fun Day in Manhattan	I learned how to piece a	quilt block		С
					_
					_
Includ	SECTION 4: PROJECT EXI de project-related exhibits, entries and displa community showcase		s and non-4-H event	ts such as sc	hool or
Date	Exhibit(s)	,	Location/Event		Result
Sept. 10	Oak end table with drawer		Kansas State Fair		Red
					<u> </u>
					-
					1
					1

SECTION 5: PROJECT LEADERSHIP

Include all 4-H committees, action teams, offices and anything leadership related to your project. Leadership is teaching another person or a group skills or information and includes organizing or coordinating an activity.

Include the level of participation: L, C/D), R, S, M, N, or I.

Date	What I Did (Activity)	Size & Scope	Level
Mar-July	Geology Junior Project Leader	Helped teach at 6 of the 8 project meetings, average of 9 members per meeting, 6 hours total	D

SECTION 6: PROJECT CITIZENSHIP/COMMUNITY ENGAGEMENT Citizenship/Community Engagement means helping out in your community and serving others without compensation. Include all 4-H citizenship activities related to your project. Include the level of participation: L, C/D), R, S, M, N, or I. Date What I Did Time Given Level Feb. Started container garden in nursing home courtyard. 3 tomato, 2 zucchini 3 hours L

SECTION 7: PROJECT FINANCES Document all financial transactions related to the 4-H project. Income is all the monies you receive from the sale of services, products, and premiums. Expenses are all the items you paid to support the project. Date Description of Income or Expense Rurehand region to the fit. \$20.00

Dec. Purchased rocket kit \$29.99

Total Income:	
Total Expenses:	
Profit (+) or Loss (-):	

SECTION 8: PROJECT REFLECTION

In the space provided below, using proper spelling, grammar and punctuation, please write no more than 2 pages reflecting on the project goals you set and your project work this past 4-H year. Must be 1.5 line spacing and font size 11. Some guiding questions may include:

- i. What did you accomplish related to this project?
- ii. How did you overcome challenges?
- iii. What did you learn/how did you grow in skills and knowledge related to this project area?
- iv. How do these skills apply to other areas of your life?
- v. What are your future goals related to this project and your educational/career aspirations?

SECTION 9A: PROJECT LEARNING PHOTOS

Include photos with captions that demonstrate project learning experiences. Please label photos with the level of participation, L, C/D), R, S, M, N, or I. Limit 6 photos.

SECTION 9B: LEADERSHIP & CITIZENSHIP PHOTOS

Include photos with captions that demonstrate project LEADERSHIP & CITIZENSHIP experiences. Please label as such in the caption. Please label photos with the level of participation, L, C/D), R, S, M, N, or I. Limit 6 photos.

