**Barton County 4-H Ambassador Application**

**Return this application and a signed letter of recommendation (in a sealed envelope)**

 **to the Cottonwood Extension District – Great Bend Office**

**By: November 15, 2019**

Ambassadors need to be interested in public speaking and making presentations in front of groups.

To qualify as a 4-H Ambassador, applicants must:

* Presently be in the 9th grade through the 12th grade,
* have completed two or more years of 4-H,
* agree to record a radio show or give a presentation to support 4-H each year
* be interviewed by judges to discuss your application,
* be willing to attend Ambassador training at Rock Springs Ranch in 2020.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_

Grade in school\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parents’ e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary 4-H Projects enrolled in:

**ON A SEPARATE PIECE OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS**:

1. What leadership activities have you been involved in and what leadership positions have you held?
2. If selected as an Ambassador, what things about the Barton County 4-H program do you think should be promoted, and **how** would you promote the things you listed?
3. Please describe your participation in you 4-H Club this past year. (# meetings attended, office held, etc.) How has your participation in 4-H benefitted you? Describe one or two of the most important ways.
4. List **three** adjectives that describe you and tell **why** they describe you.
5. Why do you want to be a Barton County 4-H Ambassador? (50 words or less)
6. One of the expectations of becoming an ambassador is to make a commitment of time to carry out the 4-H Ambassador role including: attending 4-H events and giving at least one radio program and one presentation.

Are you willing to make this commitment?

I have read the qualifications to serve as an ambassador and will participate fully.

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*Signature of Applicant Date*

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*Signature of Parent/Guardian Date*

I have read and approve of this application.

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*Signature of 4-H Adult (Community Leader or Project Leader) Date*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Title of 4-H Adult*

**Return:**

1. **A completed and signed application**

 **and a**

**2) A signed letter of recommendation in a sealed envelope**

To the Cottonwood Extension District- Great Bend Office

**November 15, 2019**

Cottonwood Extension District

Great Bend Office

1800 12th

Great Bend, KS 67530

620-793-1910