**Barton County 4-H Day Entry Form**  
**DUE by Feb. 7th**  
**4-H Day is Sunday, Feb. 23, 2020**  
Submit entries to mberan@ksu.edu or bwalton@ksu.edu

<table>
<thead>
<tr>
<th>Individual Event</th>
<th>Group Events – For scheduling purposes, list names of ALL participants in an event. Group events should only be entered by ONE person from the club.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name_____________</td>
<td><strong>Model Meetings – Club</strong>________________________________________</td>
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<tr>
<td>Age (before 1.1.20)______________</td>
<td>__Gavel Games (4-5 participants)</td>
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<tr>
<td>Club___________________</td>
<td>____________________________________________</td>
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<tr>
<td>Phone___________________</td>
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</tbody>
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I plan to enter the following events:

**Presentations**

___Show & Share (age 7-10; Participation Ribbon only)
___Project Talk (age 7-12)
___Junior Demonstration or Illustrated Talk (age 7-12)
___Senior Demonstration or Illustrated Talk (age 13-18)
___Public Speaking (age 13-18)
___Extemporaneous Speaking (age 13-18)
___ARI – Application, Resume, & Interview (age 13-18)

**Music**

___Piano Solo (all ages)
___Vocal Solo (all ages)
___Instrumental Solo (all ages)

**Talent**

___Dance
___Skit or Creative Dramatics
___Junior Reading (age 7-12)
___Senior Reading (age 13-18)
___Novelty or Stunt

___YES, I would serve as a DOOR MONITOR at 4-H Day!