

## COTTONWOOD-BARTON 4-H Ambassador Application

Application and sealed/signed letter of recommendation Due Oct 25 by 5 pm

Interviews on Sunday, 10.30.22; sign up for interview time

<https://www.signupgenius.com/go/10C0D4FAFAD2FA5FEC70-barton>

Ambassador Expectations:

- Sign and abide by Ambassador Contract (see separate document)
- Presently be in 9<sup>th</sup>-12<sup>th</sup> grade
- Have completed two or more years of 4-H
- Be interested in public speaking and making presentations

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Year in School \_\_\_\_\_ School Attending \_\_\_\_\_

1) Why I want to be a 4-H Ambassador:

2) Leadership experiences in 4-H or other programs (be specific):

3) If selected as a 4-H Ambassador, what activities in the county 4-H program do you think should be promoted?

4) Specifically, how would you promote these events/activities?

5) Give an example of a time when you have spoken or presented a program in front of a group.

6) List any experience you have in working with the media?

7) Ambassadors will meet 4-6 times during the year and present/assist at several events such as 4-H Club Day/Regional Club Day, county fair, and National 4-H Week promotions. Are you willing to commit to that?

8) What extra-curricular activities (school and community) are you currently involved in:

9) There will be a required District 4-H Ambassador Training.

Would you be committed to attend?  YES  NO

Statement by 4-H Member: I have personally prepared this application and believe it to be true.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_