

# Barton County 4-H Ambassador Application

Return this application and a signed letter of recommendation (in a sealed envelope)  
to the Cottonwood Extension District – Great Bend Office

By: OCTOBER 1, 2020

Ambassadors need to be interested in public speaking and making presentations in front of groups.

To qualify as a 4-H Ambassador, applicants must:

- Presently be in the 9th grade through the 12th grade,
- have completed two or more years of 4-H,
- agree to record a radio show or give a presentation to support 4-H each year
- be interviewed by judges to discuss your application,
- be willing to attend Ambassador training at Rock Springs Ranch in 2021 OR a regional training

Name\_\_\_\_\_

Member Cell Phone\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ Zip\_\_\_\_\_

Grade in school\_\_\_\_\_ Years in 4-H\_\_\_\_\_

Member e-mail\_\_\_\_\_ Parents' e-mail\_\_\_\_\_

Primary 4-H Projects enrolled in:

**ON A SEPARATE PIECE OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:**

1. What leadership activities have you been involved in and what leadership positions have you held?
2. If selected as an Ambassador, what things about the Barton County 4-H program do you think should be promoted, and **how** would you promote the things you listed?
3. Please describe your participation in you 4-H Club this past year. (# meetings attended, office held, etc.) How has your participation in 4-H benefitted you? Describe one or two of the most important ways.
4. List **three** adjectives that describe you and tell **why** they describe you.
5. Why do you want to be a Barton County 4-H Ambassador? (50 words or less)

6. One of the expectations of becoming an ambassador is to make a commitment of time to carry out the 4-H Ambassador role including: attending 4-H events and giving at least one radio program and one presentation.

Are you willing to make this commitment?

I have read the qualifications to serve as an ambassador and will participate fully.

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Parent/Guardian*

\_\_\_\_\_  
*Date*

I have read and approve of this application.

\_\_\_\_\_  
*Signature of 4-H Adult (Community Leader or Project Leader)*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Title of 4-H Adult*

**Return:**

**1) A completed and signed application**

**and a**

**2) A signed letter of recommendation in a sealed envelope**

**To the Cottonwood Extension District- Great Bend Office**

**October 1, 2020**

Cottonwood Extension District  
Great Bend Office  
1800 12th  
Great Bend, KS 67530  
620-793-1910