



Barton County 4-H “Nature” Day Camp



Hosts: Barton County 4-H Ambassadors and Junior Leaders

When: June 21, 2018 8:00 am - 12:30 pm

Cost: \$2.00

Where: 4-H grounds NORTH of Great Bend (601 N. 281 HWY)

Who: *Barton County 4-H Junior Leaders are hosting day camp for kids ages 5-9 yrs. (4-H members and non-members welcome)*

What: *Morning of activities for kids to participate in engaging arts and crafts, delicious cooking, fun and recreation, and learning about nature.*

Contact Information:

Cottonwood Extension Dist.

Berny Unruh

1800 12th Street

Great Bend, KS 67530

620-793-1910

Facebook:

Barton County 4-H Members

Day Camp scheduled program

Arts and Crafts: Art Mania shows participants how to express themselves artistically while learning about butterflies.

Cooking: Learn how to make some insectably good snacks to share with others.

Recreation: Wacky water games for all to enjoy and a nature walk.

Nature Knowledge: **Wetlands Center** will share interesting facts about insects in our area.

Monarch's on the Move will engage youth in learning about the habitat of Monarch butterflies and their life.

*****attached enrollment form with health information must be recieved by June 15th *****

**NW Area County Day Camp Enrollment Form for
Barton County 4-H Day "Nature" Camp**

County: _____ Facilitator: _____

Camper's (1) Name: _____ Age: _____ Gender: _____

Camper's (2) Name: _____ Age: _____ Gender: _____

Camper's (3) Name: _____ Age: _____ Gender: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ **Emergency Telephone: _____

Cell Phone: _____

If your child has any health problems or allergies we should be aware of, please list below: _____

- 1) I hereby give permission for _____ to be treated by a health professional in case of illness or an accident while at Day Camp.

Parent / Guardian signature _____

- 2) I hereby give permission for _____ to be treated by a health professional in case of illness or an accident while at Day Camp.

Parent / Guardian signature _____

- 3) I hereby give permission for _____ to be treated by a health professional in case of illness or an accident while at Day Camp.

Parent / Guardian signature _____

I hereby give permission for _____ camper(s) to attend Barton County 4-H Day "Nature" Camp at Barton County 4-H Facility North on June 21, 2018.

Parent / Guardian signature _____